

DOUGLAS COUNTY, NV

2021-968778

Rec:\$40.00

\$40.00 Pgs=3

06/08/2021 11:49 AM

ETRCO

KAREN ELLISON, RECORDER

APN# : 1220-04-112-001

Recording Requested By:

Western Title Company, LLC

Escrow No.: 106027-AMG

When Recorded Mail To:

Western Title Company

2310 S Carson St STE 5A

Carson City NV

89701

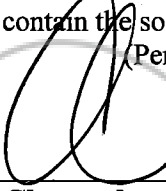
Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Annette Claypool

Escrow Assistant

Affidavit Conversion of Manufactured Home to Real Property

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

ASSESSOR'S PARCEL # 1220-04-112-001
COUNTY OF Douglas
When recorded mail to:
Western Title
2310 S. Carson St Ste 5A
Carson City, NV 89701

AFFIDAVIT
CONVERSION OF MANUFACTURED HOME
TO REAL PROPERTY (NRS 361.244)

PART I. TO BE COMPLETED BY APPLICANT

Manufactured Home Information

1. Owner/Buyer Name Garrett M. Baker and Breanne Baker
2. Owner of Land (if leased) _____
3. Physical Location of Manufactured Home 1252 Knights Lane, Gardnerville, NV 89410
4. Description: Year 2020 Manufacturer Champion Home Builders, Inc. Model HRNB4603F
Length 60 Width 26'8" Serial Number 017-00P-H-A002739AB
5. New Lienholder (if any): Name American Financial Resources, Inc.
Address 9 Sylvan Way
Parsippany, NJ 07054

PART II. LAND OWNER SIGNATURE

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at _____
I, _____ consent to the conversion of the above-described manufactured
home from personal property to real property.

SIGNATURE-LAND OWNER DATE SIGNATURE-LAND OWNER DATE

PRINT OR TYPE NAME DATE PRINT OR TYPE NAME DATE

On this _____ day of _____, 20____, before me, _____, a Notary
Public in and for said state, personally appeared _____ and _____,
personally known to me to be the person who executed the above instrument, and acknowledged to me that
_____ he _____ executed the same for purposes stated therein.

Notary Public

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

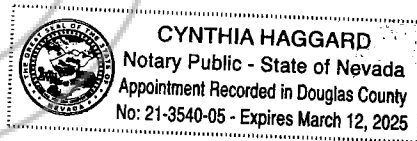
PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

<u>Garrett M. Baker</u>	<u>6/4/2021</u>	<u>Breanne Baker</u>	<u>6/4/21</u>
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE
Garrett M. Baker		Breanne Baker	
PRINT OR TYPE NAME	DATE	PRINT OR TYPE NAME	DATE

On this 4 day of June, 2021, before me, Cynthia Haggard, a Notary Public in and for said state, personally appeared Garrett M. Baker and Breanne Baker, personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.

Cynthia Haggard
Notary Public



DISTRIBUTION:
ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to:
Manufactured Housing Division 1831 E College Pkwy #120 Carson City, NV 89706
COPY to Lienholder or Owner/Buyer