

APN # 1219-22-001-057  
RECORDING REQUESTED BY AND MAIL TO:  
LIFELINE ESTATE SERVICES INC.  
3708 Lakeside Drive Suite 202  
Reno, Nevada 89509



DECLARATION OF HOMESTEAD

(MARK ONE BELOW)

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

- Joint Declaration of Husband and Wife
- By Married Person as Sole and Separate Property
- Other: (Describe): \_\_\_\_\_
- By Unmarried Head of Family
- By Multiple Single Persons
- By Single Person Not Head of Household

**JENSEN FAMILY TRUST DATED JUNE 8, 2021**  
**Keith M. Jensen and Dana P. Jensen, Trustee(s) Declarant(s)**

Do individually or severally certify and declare as follows: (Mark where appropriate)

- A. (1) I am single, not head of a family.
- (2) I am married, and this is sole and Separate Property.
- (3) \_\_\_\_\_ is the head of the family, consisting of themselves and, \_\_\_\_\_ and is now residing with that family on the land and premises (or mobile home).
- (4) The property is located in the City of Gardnerville, County of Douglas, State of Nevada and more particularly described as follows:

**Set forth legal description AND commonly known street address:**

See EXHIBIT A

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issue or profits thereof.

- Subject To:
- 1. Taxes for the current fiscal year, paid current
  - 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

**Commonly Known Street Address: 81 Five Creek Road, Gardnerville, NV 89460**

This homestead was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this homestead assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

B.  I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.


C.  There is no current Declaration of Homestead on file made by me, or us, or either of us.

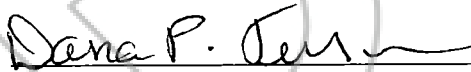
D.  This declaration abandons the former declaration recorded on: \_\_\_\_\_

THE FACTS STATED IN THIS DECLARATION ARE TRUE AS OF OUR PERSONAL KNOWLEDGE.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

IN WITNESS WHEREOF, We hereunto set our hands on this date, June 8<sup>th</sup>, 2021.

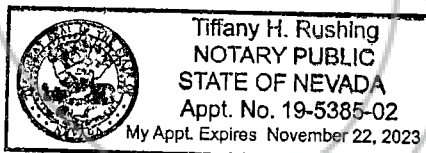
  
\_\_\_\_\_  
KEITH M. JENSEN  
Trustee

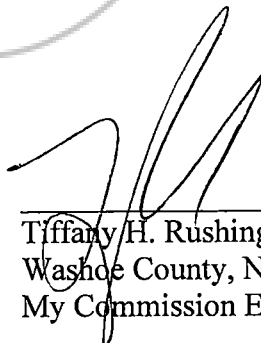
  
\_\_\_\_\_  
DANA P. JENSEN  
Trustee

**ACKNOWLEDGMENT**

STATE OF NEVADA                    )  
                                                  ) ss.  
COUNTY OF WASHOE            )

On, June 8<sup>th</sup>, 2021, before me, the undersigned Notary Public, personally appeared **Keith M. Jensen** and **Dana P. Jensen**, known to me to be the individuals described in and who executed the foregoing Declaration of Homestead, and acknowledged that said document was executed as their free act and deed.



  
\_\_\_\_\_  
Tiffany H. Rushing, Notary Public,  
Washoe County, Nevada  
My Commission Expires 11/22/2023

**EXHIBIT A**

**PARCEL 1:**

Lot 605, as set forth on that Final Subdivision Map Planned Unit Development 2014-6 of JOB'S PEAK RANCH UNIT 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 6, 2009, in Book 0309, at Page 1336, as Document No. 739115, Official Records. And amended on that amended plat of a portion of JOB'S PEAK RANCH UNIT 6, amending Lots A, B, 601, 602, 611 through 617 filed in the office of the County Recorder of Douglas County, State of Nevada on January 27, 2011 in Book 111, Page 5836, as Document No. 777626, Official Records.

**PARCEL 2:**

A non-exclusive easement for use, access to and enjoyment of the Common Element pursuant to document entitled "Declarations of Covenants, Conditions and Restrictions", recorded May 22, 1997, in Book 597, Page 3892, as Document No. 413179, re-recorded December 3, 1997, in Book 1297, Page 783, as Document No. 427651 and re-recorded February 14, 2000, in Book 200, Page 2204, as Document No. 486266, Official Records, Douglas County, Nevada.