06/10/2021 12:57 PM

2021-968907

DC/ASSESSOR

NO FEE

Pac=6

00136483202109689070060063 KAREN ELLISON, RECORDER

Assessor's Parcel Number: 1219-36-002-015

Recording Requested By:

Name: TRENT THOLEN, ASSESSOR

Address: 1616 8TH ST

City/State/Zip MINDEN, NV 89423

Real Property Transfer Tax: \$N/A

AGRICULTURAL USE ASSESSMENT APPLICATION

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

APN (Assessor's Parcel Number):

1219-36-002-015

Return this application to: Douglas County Assessor 1616 8th St P O Box 218 Minden, NV 89423

RECEIVED

JUN 0 1 2021

ASSESSOR'S OFFICE DOUGLAS COUNTY

This space for Recorder's Use Only

Agricultural Use Assessment Application

Return this application to the County Assessor's Office at the address shown above no later than June 1st. If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

| 1.) Please type in the following information for ea | ach owner of record or his representative. |
|---|--|
| Attach additional sheets if necessary: | \ |
| | \ \ |
| Owner: Sterra Sunset, LLC | Representative: |
| Address: P.O. Box 3390 | Address: |
| City/State/Zip: Stateline, NV 89449 | City/State/Zip: |
| | / 1/ 1 |
| 2.) Describe all the uses of the land for which you | are requesting an agricultural designation. |
| such as agricultural, residential, commercial, or in | |
| on this parcel, the use would be both agricultural | |
| the agricultural operation. (For instance, raising of | |
| bees, aquatic agriculture, hydroponic gardens.) | rops, irrestook, pountry, fur bouring unimais, |
| A manufacture of Pandon 1:1 -146 | sed G-banding bases (see attached |
| Maricultural and Restaential -us | sed for boarding horses (see altached |
| invoices) and raising hay. | |
| \ | |
| \// | |
| | |
| 3.) What is the size of the land devoted to agricult | tural use? <u>3 acres</u> |
| | |
| 4.) Is this parcel contiguous to other lands control | led by the owner and designated as |
| agricultural? Yes X No | |
| | |

| 5.) What is the date the property was originally place agricultural purposes? August 4, 2020 | eed in service by the owners listed above for |
|--|--|
| 6.) Was this property previously assessed as agricul assessed as agricultural? | tural? Yes If yes, when was it |
| 7.) Was the gross income from agricultural use of th \$5,000 or more? Yes X No | ne land during the preceding calendar year |
| 8.) Please attach a statement of revenues and expensand include a copy of IRS Form F. Additional docuassessor. | |
| The undersigned hereby certify the foregoing inform best of (my) (our) knowledge. (I) (We) understand if this appliens for undetermined amounts. (I) (We) understand that if a our responsibility to notify the assessor in writing within 30 decreases. | ny portion of this land is converted to a higher use, it is |
| EACH OWNER OF RECORD OR HIS AUTHORIZED REP BY A REPRESENTATIVE, THE REPRESENTATIVE MU CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE | JST INDICATE FOR WHOM HE IS SIGNING, HIS |
| | Manager Capacity (Owner, Representative, or Lessee) |
| Signature of Applicant or Agent | Capacity (Owner, Representative, or Lessee) |
| AT Management, LLC Type or Print Name Author | rity (i.e. Power of Attorney) Date |
| Po Box 3390, Stateline, NV 89449 Address/City/State/Zip | 775 588-6676 775 598-4970 Phone Number FAX Number |
| FOR USE BY THE COUNTY ASSESSOR Application Received | R OR DEPARTMENT, OF TAXATION 16[1] 2021 Date Initial |
| Property Inspected Income Records Inspected: | $ \begin{array}{c c} & 6/8 2021 \\ \hline & 1 \\ \hline & 6/8 2021 \\ \hline & 1 \end{array} $ Initial |
| Written Notice of Approval or Denial Sent to Appl | icant 0.021 Initial Date Initial Initial |
| ☐ Application forwarded to Department of Taxation | Date Initial |
| ☐ Department of Taxation returned application | Date Initial |
| Reasons for Approval or Denial and Other Pertinent Commo | |
| 710mm 61 | |
| Signature of Official Processing Application | $\frac{Assessol}{\text{Title}} \frac{6/9/2021}{\text{Date}}$ |

ALL CONTENT OF PAGES 4, 5, AND 6 HAVE BEEN MARKED

REDACTED

FROM DOCUMENT 2021-968907 RECORDED ON 6/10/2021

DOUGLAS COUNTY, NV RECORDER