DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2021-968930 06/10/2021 02:39 PM

LAW OFFICE OF KAREN WINTERS

Pas=4

APN: 1220-24-101-016

After Recording, Mail to:

Ronald F. Spallone, Trustee Ronald F. Spallone Revocable Trust 753 Pinto Circlet Gardnerville, NV 89410

Mail Tax Statements to:

Same as above



KAREN ELLISON, RECORDER

E05

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

## **GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, this GRANT DEED is made and entered into this day of which is hereby acknowledged, this GRANT DEED is made and entered into this day of which is hereby acknowledged, this GRANT DEED is made and entered into this day of which is hereby acknowledged, this GRANT DEED is made and entered into this day of which is hereby acknowledged, this GRANT DEED is made and entered into this day of which is hereby acknowledged, this GRANT DEED is made and entered into this day of which is hereby acknowledged, this GRANT DEED is made and entered into this day of which is hereby acknowledged, this GRANT DEED is made and entered into this day of which is hereby acknowledged, the day of which is hereby acknowledged, this day of which is hereby acknowledged, the day of which is hereby ac

Grantors hereby grant, transfer, and convey unto the said Grantee, that certain piece and parcel of real property situated in the State of Nevada, County of Douglas, described as follows:

A PARCEL OF LAND BEING SITUATED IN AND BEING A PORTION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., AND FURTHER BEING A PORTION OF LOT 22 AS SHOWN ON THE OFFICIAL MAP OF RUHENSTROTH RANCHOS SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 14, 1965 AS DOCUMENT NO. 27706 DESCRIBED AS FOLLOWS:

PARCEL22-3, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR JACOB D. RYMEL, ET UX, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 27, 1978, IN BOOK 1178, PAGE 1502 AS DOCUMENT NO. 27644.

Per NRS 111.312, this legal description was previously recorded at Document No. 2016-875133, on January 11, 2016.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and

profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

SHEREE A. SHEETS

RICHARD C. SPALLONE

## ACKNOWLEDGMENT

STATE OF NEVADA ) : ss. COUNTY OF DOUGLAS )

On May 19, 2021, before me Renee 5. Words, Notary Public, personally appeared SHEREE A. SHEETS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Seal

RENEE J. MORRIS

NOTARY PUBLIC

STATE OF NEVADA

My Commission Expires: 08-09-24

Certificate No: 20-2367-05

Page 2 of 3

## **ACKNOWLEDGMENT**

					/ \
STATE OF	MONTANA	)		(	\
COUNTY	of Park	: ss. )		\	
On _	5   4 , 2021, be C. SPALLONE, pe	fore me, <u>JUSS (()</u>	RPMR Notary	Public, personal	lly appeared
evidence) to	be the person who e executed the same	se name is subscri	bed to the within	instrument and a	acknowledged
	the person, or the er		* * '	The state of the s	76.
mstrument.			/		
WIT	NESS my hand and	d official seal.			
			< /	MARIA OL	$\mathcal{D}_{\mathbf{a}}$
Seal	SS CAR PAIN NO	ESSICA R PRINTZ TARY PUBLIC for the	NOTA	NYLLK-17 RY PUBLIC	WILL
	* SEAL )* Residir	State of Montana ng at Livingston, Montana			
		Commission Expires October 12, 2024	\ <		

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)					
	a) 1220-24-101-016	FOR RECORDERS OPTIONAL USE ONLY				
	b)	Document/Instrument #:				
	d)	Book: Page:				
2.	Type of Property: a) □ Vacant Land b) √ Single Fam. Res	Date of Recording: 6/10/21  Notes: Transfer between children				
	c) $\square$ Condo/Twnhse d) $\square$ 2-4 Plex	to parent - Ox by Reviel				
	e) $\square$ Apt. Bldg. f) $\square$ Comm'l/Ind'l	J AR				
	g) ☐ Agricultural h) ☐ Mobile Home i) ☐ Other					
3.						
	Deed in Lieu of Foreclosure Only (value of property): \$					
	Transfer Tax Value:	\ \s				
	Real Property Transfer Tax Due:	\$0				
4.	. <u>If Exemption Claimed:</u>					
	a. Transfer Tax Exemption, per NRS 375.090, Section: 5					
	b. Explain Reason for Exemption: This is a transfer of property between individuals who are related to the					
pers	son to whom it is being conveyed within the fir	irst degree of lineal consanguinity without consideration.				
5.	Partial Interest: Percentage being transferred	d:%				
prov the i	ided is correct to the best of their information and bel	ty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information elief, and can be supported by documentation if called upon to substantiate owance of any claimed exemption, or other determination of additional tax terest at 1% per month.				
Purs	uant to NRS 375.030, the Buyer and Seller shall be j	jointly and severally liable for any additional amount owed.				
Sign	ature: Aldy M. Skilde- for R. Spallow, S.	Hels Capacity: Grantor				
Sign	ature: July M. Shilden for Son	Capacity: Grantee				
- 1	LER (GRANTOR) INFORMATION (Required)	BUYER (GRANTEE) INFORMATION (Required)				
Prin	t Name: Sheree Sheets and Richard Spallone	Print Name: Ron F. Spallone				
Addı	ress: 753 Pinto Court	Address: 753 Pinto Court				
City	/State/Zip: <u>Gardnerville, NV 89410</u>	City/State/Zip: Gardnerville, NV 89410				
COM	MPANY/PERSON REQUESTING RECORDING	(REQUIRED IF NOT THE SELLER OR BUYER)				
Prin	t Name: Law Office of Karen L. Winters	Esc.#				
Addı	ress: P.O. Box 1987					
City	:Minden	State: <u>NV</u> Zip: <u>89423</u>				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)