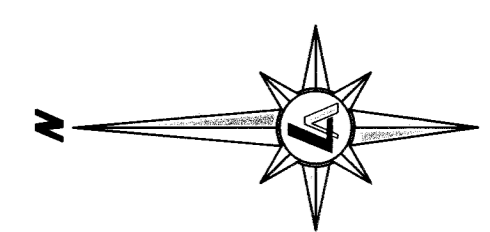


ENLARGED AREA
DETAIL



0 1000' 2000'

22x34 SHEETS =
HORIZONTAL: 1"=1,000'
11x17 SHEETS =
HORIZONTAL: 1"=2,000'

LEGEND

DISTRICT BOUNDARY

Engineer's Certificate:

- I, TIMOTHY L. RUSSELL, ENGINEER FOR THE INDIAN HILLS GENERAL IMPROVEMENT DISTRICT, DO CERTIFY:
1. THIS MAP DOES NOT REPRESENT AN ACTUAL SURVEY BUT HAS BEEN COMPILED FROM EXISTING RECORD INFORMATION AND DOUGLAS COUNTY GIS RECORDS.
 2. THIS MAP REPRESENTS A COMPILATION OF ANNEXATION APPROVALS MADE BY THE BOARD OF TRUSTEES, INDIAN HILLS GENERAL IMPROVEMENT DISTRICT, ON THE FOLLOWING DATES: 9/23/2003, 3/15/2006, 1/18/2012, 7/18/2012, 10/17/2018, AND 4/8/2020.
 3. THIS MAP IS PREPARED TO REPRESENT THE BOUNDARY OF THE INDIAN HILLS GENERAL IMPROVEMENT DISTRICT AS REVISED BY THE ANNEXATION OF DOUGLAS COUNTY APN 1420-06-401-006, 1420-18-401-002, 1420-18-301-008, 1420-19-101-012 THRU 1420-19-101-014, 1420-18-301-005, 1420-07-210-016.
 4. THIS MAP ALSO REFLECTS A CLARIFICATION TO INCLUDE APN'S 1420-07-722-001 THRU 1420-07-722-024, WHICH WERE ANNEXED AS PART OF THE DEVELOPMENT OF APN 1420-07-722-025.

Timothy L. Russell
TIMOTHY L. RUSSELL, PE 017582

I, ROBERT GARCIA, CHAIRMAN OF THE BOARD OF TRUSTEES OF THE INDIAN HILLS GENERAL IMPROVEMENT DISTRICT, CERTIFY THAT THIS MAP, CONSISTING OF ONE SHEET, REPRESENTS THE BOUNDARIES OF SAID DISTRICT AS SET FORTH IN DOUGLAS COUNTY ORDINANCE I.H.-1 ADOPTED BY THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON JUNE 5, 1973, AND AS LATER MODIFIED BY RESOLUTION OF THE INDIAN HILLS GENERAL IMPROVEMENT DISTRICT BOARD OF TRUSTEES.

Robert Garcia
CHAIRMAN, BOARD OF TRUSTEES
INDIAN HILLS GENERAL IMPROVEMENT DISTRICT

RECORDER'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF LUMOS AND ASSOCIATES, INC., ON THIS DAY OF June 14th, 2021, AT 19 MINUTES PAST 9 O'CLOCK A.M., IN BOOK , AT PAGE .

OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

RECORDING FEE: BY: *Karen Gilson* Deputy Recorder - *Karen Gilson*

FILE NUMBER: 2021-968940 BY:

Boundary Map for the
**Indian Hills
General Improvement District
Douglas County, Nevada**

JUNE 2021

Located within Portions of
Sections 12 and 24, T. 14 N., R. 19 E., M.D.M.
and
Sections 6, 7, 8, 17, 18, and 19, T. 14 N., R. 20 E., M.D.M.
Douglas County, Nevada

LUMOS & ASSOCIATES
308 N. CURRY ST., SUITE 200
CARSON CITY, NV 89703
TEL (775) 883-7077
LUMOSINC.COM

Drawn By: CRS
Sheet: 1 of 1
Job No.: 10200.000