Rec:\$40.00 Total:\$40.00 2021-968942 06/11/2021 09:58 AM

JEFFERY ROBERSON

Pas=1

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): 1220-01-001-047 KAREN ELLISON, RECORDER Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: JEFFERY RYAN ROBERSON and SHANNON LEA ROBERSON Address: 1859 Gray Court City/State/Zip: Gardnerville NV 89410 Check One: Married (filing jointly) Married (filing individually) Single Person Multiple Single Persons Head of Family By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe): Check One: Other Regular Home Dwelling/Manufactured Home 🔲 Condominium Unit Name on Title of Property: JEFFERY RYAN ROBERSON and SHANNON LEA ROBERSON, wife and husband as joint tenants do individually or severally certify and declare as follows: JEFFERY RYAN ROBERSON and SHANNON LEA ROBERSON is/are now residing on the land, premises (or manufactured home) located in the city/town of , county of Douglas Gardnerville , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) Lot 4, in Block A, as set forth on that certain Final Subdivision Map Planned Unit Development #98-01 for Raymond L. Gray and Lucia L. Gray, filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 20, 1998, in Book 1198, at Page 4930, as Document No. 454651. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In witness, Whereof, I we have hereunto set my/our hands this 01 day of June 2021 JEFFERY RYAN ROBERSON Print or type name here SHANNON LEA ROBERSON Print or type name here Signature STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 06/01/2021 (date) Notary Seal By JEFFERY RYAN ROBERSON Person(s) appearing before notary THOMAS RUSSELL VANDER LAAN By SHANNON LEA ROBERSON Notary Public-State of Nevada Person(s) appearing before notary APPT, NO. 14-15458-5 My Appt. Expires 12-02-2022

Signature of notarial officer