DOUGLAS COUNTY, NV

2021-968943

06/11/2021 09:58 AM

Pgs=3

Rec:\$40.00 Total:\$40.00 JEFFERY ROBERSON

This document does not contain a social security number.

KAREN ELLISON, RECORDER

F03

Natalia K. Vander Laan, Esq.

APN: 1220-01-001-047

Recording requested by:)
Jeffery and Shannon Roberson)
1859 Gray Court)
Gardnerville, NV 89410)
)
When recorded mail to:)
Jeffery and Shannon Roberson)
1859 Gray Court)
Gardnerville, NV 89410)
)
Mail tax statement to:)
Jeffery and Shannon Roberson)
1859 Gray Court)
Gardnerville, NV 89410	Ú

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

JEFFERY RYAN ROBERSON and SHANNON LEA ROBERSON, who took title as JEFFERY RYAN ROBERSON and SHANNON LEA ROBERSON, wife and husband as joint tenants,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

JEFFERY RYAN ROBERSON and SHANNON LEA ROBERSON, husband and wife, as community property with right of survivorship,

ALL their interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Legal Description:

Lot 4, in Block A, as set forth on that certain Final Subdivision Map Planned Unit Development #98-01 for Raymond L. Gray and Lucia L. Gray, filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 20, 1998, in Book 1198, at Page 4930, as Document No. 454651.

Subject to:

- 1. Taxes for the current fiscal year, paid current.
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on June 1, 2021, in the county of Douglas, state of Nevada.

JEFFERY RYAN ROBERSON

SHANNON LEA ROBERSON

STATE OF NEVADA

): ss

COUNTY OF DOUGLAS

This instrument was acknowledged before me on this June 1, 2021, by JEFFERY RYAN ROBERSON and SHANNON LEA ROBERSON.

THOMAS RUSSELL VANDER LAAN Notary Public-State of Nevada APPT. NO. 14-15458-5 My Appt. Expires 12-02-2022

NOTARY PUBLIC

	E OF NEVADA	
	ARATION OF VALUE	
1.	Assessor Parcel Number(s)	^
	a) 1220-01-001-047	
	b)	()
	c)	\ \
	d)	\ \
_		\ \
2.	Type of Property:	\ \
	a) Vacant Land b) Single Fam. Res	S
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
	g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES:
	i) Other	NOTES:
3.	Total Value/Sales Price of Property:	s\$0.00
٥.	Deed in Lieu of Foreclosure Only (value of property)	(\$0.00
	Transfer Tax Value:	\$\$0.00
	Real Property Transfer Tax Due:	\$\$0.00
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption per NRS 375.090, S	Section #3
	 Explain Reason for Exemption: A transfer of same to same, joint tenant to community 	of title recognizing true status of ownership,
	same to same, joint tenant to community	property, made without consideration.
5	Partial Interest: Percentage being transferred: 10	nn nr %
5.	Turnar interest. Tercentage come transferred.	70 / 10 / 10 / 10 / 10 / 10 / 10 / 10 /
The	a undersigned declares and acknowledges, under n	penalty of perjury, pursuant to NRS 375.060 and NRS
	5.110, that the information provided is correct to the	
		tiate the information provided herein. Furthermore, the
		otion, or other determination of additional tax due, may
	ult in a penalty of 10% of the tax due plus interest	
Pursua	nt to NRS 375.030, the Buyer and Seller shall be join	ntly and severally liable for any additional amount owed.
/	X Z W have	Capacity Grantor/Grantee
Signati	ure de l'este de la company de	Capacity Granton/Grantee
Signati		Capacity Grantor/Grantee
Signati		Capacity
/	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
		Print Name:Perfery Ryan & Shannon Lea Roberson
		Address: 1859 Gray Court
City:		City: Gardnerville
State: 1	NV Zip:89410	State: NV Zip: 89410
COMP	ANY/PERSON REQUESTING RECORDING	
	required if not the seller or buyer)	
Print N	The state of the s	Escrow#
Addres		
City:	State:	Zip:
•	(AS A PUBLIC RECORD THIS FORM N	