DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00

2021-968944 06/11/2021 09:58 AM

JEFFERY ROBERSON

This document does not contain a social security number.

KAREN ELLISON, RECORDER

Natalia K. Vander Laan, Esq.

APN: 1220-01-001-047

Recording requested by:)
Jeffery and Shannon Roberson)
1859 Gray Court)
Gardnerville, NV 89410)
)
When recorded mail to:)
Jeffery and Shannon Roberson)
1859 Gray Court)
Gardnerville, NV 89410)
)
Mail tax statement to:)
Jeffery and Shannon Roberson)
1859 Gray Court)
Gardnerville, NV 89410	

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

JEFFERY RYAN ROBERSON and SHANNON LEA ROBERSON, who took title as JEFFERY RYAN ROBERSON and SHANNON LEA ROBERSON, husband and wife, as community property with right of survivorship,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

JEFFERY RYAN ROBERSON and SHANNON LEA ROBERSON, Trustees, or their successors in Trust, under the JEFFERY RYAN ROBERSON AND SHANNON LEA ROBERSON REVOCABLE LIVING TRUST, dated June 1, 2021, and any amendments thereto.

ALL their interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Legal Description:

Lot 4, in Block A, as set forth on that certain Final Subdivision Map Planned Unit Development #98-01 for Raymond L. Gray and Lucia L. Gray, filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 20, 1998, in Book 1198, at Page 4930, as Document No. 454651.

Subject to:

- 1. Taxes for the current fiscal year, paid current.
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on June 1, 2021, in the county of Douglas, state of Nevada.

JEFFERY KYKIN ROBERSON

SHANNON LEA ROBERSON

STATE OF NEVADA

): ss

COUNTY OF DOUGLAS

This instrument was acknowledged before me on this June 1, 2021, by JEFFERY RYAN ROBERSON and SHANNON LEA ROBERSON.

THOMAS RUSSELL VANDER LAAN Notary Public-State of Nevada APPT. NO. 14-15458-5 My Appt. Expires 12-02-2022

NOTARY PUBLIC

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1220-01-001-047	
b)	()
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res.	\ \
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Ant Bldg f) Comm'1/Ind'1 E	BOOK PAGE
A crigovitymol b) Mahila Hama	DATE OF RECORDING: 6/11/21
i) Other	NOTES: TWOTOKING
1) — Other	
3. Total Value/Sales Price of Property:	s\$0.00
Deed in Lieu of Foreclosure Only (value of property)	(\$0.00
Transfer Tax Value:	\$\$0.00
Real Property Transfer Tax Due:	\$\$0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Section	#7
b. Explain Reason for Exemption: A transfer of title t	o or from a trust,
if the transfer is made without consideration.	
5. Partial Interest: Percentage being transferred: 100.00	%
The undersigned declares and acknowledges, under penalty	
375.110, that the information provided is correct to the best	
supported by documentation if called upon to substantiate the	
parties agree that disallowance of any claimed exemption, o	
result in a penalty of 10% of the tax due plus interest at 1%	per month.
D J. NIDCN255 020 4b - Developed College by H. L. St. 4de	1 11-12-13-13-13-13-13-13-13-13-13-13-13-13-13-
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and	i severally habie for any additional amount owed.
Signature Shew Cap	acity Grantor/Grantee
organiture Cup	/
Signature	acity Grantor/Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Jeffens Diven & Shannan Lea Battarran	Jeffers Dien & Channen Lee Dehemen Trusteen
	Jame: Jeffery Ryan & Shannon Lea Roberson, Trustees
	ss: 1859 Gray Court
City: Gardnerville City:	
G. NU./	Gardnerville
State: NV Zip:89410 State:	
\	
COMPANY/PERSON REQUESTING RECORDING	
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)	NV Zip:89410
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: Escreta	NV Zip:89410
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)	NV Zip:89410