DOUGLAS COUNTY, NV Rec:\$40.00

KAREN ELLISON, RECORDER

2021-968955 06/11/2021 11:07 AM

GUILD MORTGAGE

Total:\$40.00

Pgs=1

MAIL TAX STATEMENT TO: JAY M. BUSHROW PO BOX 2695 **STATELINE NV 89449-2695**

RECORDING REQUESTED BY **GUILD ADMINISTRATION CORP**

WHEN RECORDED MAIL TO:

JAY M. BUSHROW PO BOX 2695

STATELINE NV 89449-2695

LOAN#: 267-3000008

HKF00-0008D/BUSHROW J

MINI#: 100019926730000083

APN#:	122015410007	, .	MERS PHONE: 1-888-679-6377	The state of the s
AI INT.		ULL RECON		
AT 777 P				and in Day 1 C
	ADMINISTRATION CORPORA ted SEPTEMBER 26	TION, a California	Corporation as Trustee under that 2018	executed by
IAV M	. BUSHROW, A MARRIED MA	AN AS HIS SOLE	AND SEPARATE PROPERTY	CACCUICU Dy
OAT IVI	. DOOTHICKY, 74 IVID WINDER IVID	117/10/11/0 00/22	7110 02171111211111111111111111111111111	_
				as Trustor,
and reco	rded as Instrument No. 2018-92		on SEPTEMBER 27	, <u>2018</u> in
Book			of Official Records, in	
	Recorder of DOUGLAS		y, Nevada, having been requested in	
			envey the estate granted to trustee un s legally entitled thereto, without	
	tle and interest acquired by trustee			warranty, air the
•				
Dated: _	JUNE 04, 2021		GUILD ADMINISTRATION CO	RPORATION,
	(SEAL)		A CALIFORNIA CORPORATIO	N
		\	AS TRUSTEE AS TRUSTEE By:	
		1	GAIL WINDUS, ASSISTANT	SECRETARY
			te verifies only the identity of the	
	igned the document to which thi ty of that document.	s certificate is attac	hed, and not the truthfulness, acc	curacy, or
	OF CALIFORNIA			
100	Y OF SAN DIEGO} SS			
	HINE 00, 2024		I. FOOTE	
On		efore me,	1. FOOTE	· · · · · · · · · · · · · · · · · · ·
	Public, personally appeared GA			, , , , ,
			he person(s) whose name(s) is/are s	
			ecuted the same in his/their/her aut	
	- 1) on the instrument t	he person(s), or the entity upon bel	ian of which the
person(s) acted, executed the instrument.			
		under the laws of the	he State of California that the fore	going
paragra	ph is true and correct.		1 —	
WITNES	SS my hand and official seal.		I. FO Notary Public	
The State of the S			San Diego Commission	County 🚆
CICNIAG	TIME 1. Date		My Comm. Expire	es May 21, 2024
SIGNAT	***	10	(SEAL) GMC-Nevada Full Reconveyand	
	I. FOOTE, NOTARY PUBI	_IC		(- =) ()