DOUGLAS COUNTY, NV

2021-968984

RPTT:\$0.00 Rec:\$40.00 \$40.00

Pgs=2

06/11/2021 02:49 PM

F05

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.: File No: 1220-24-501-035 143-2623766 (et)

When Recorded Return and Send Tax Statements To: Lesley Anne Berg 816 Mustang Lane Gardnerville NV 89410

R.P.T.T.: \$0.00 Exempt #5

## **QUITCLAIM DEED**

FQR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

### Lindsay Bilyeu, spouse of grantee

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Lesley Anne Berg, a married woman as her sole and separate property, who acquired title as Lesley Anne Grove

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

#### PARCEL 1:

BEING A PORTION OF LOT 21, AS SHOWN ON THE OFFICIAL MAP OF RUHENSTROTH RANCHOS SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 14, 1965, AND TWICE AMENDED, AS DOCUMENT NO. 27706, MORE PARTICULARLY DESCRIBED AS **FOLLOWS:** 

BEING ALL OF PARCEL B AS SHOWN ON THE PARCEL MAP FOR HELEN S. SHULER, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 19, 1977 IN BOOK 977 OF OFFICIAL RECORDS, AT **PAGE 1065, AS DOCUMENT NO. 13096.** 

#### PARCEL 2:

A NON-EXCLUSIVE ACCESS EASEMENT ON, OVER AND ACROSS HELEN LANE AS SET FORTH ON PARCEL MAP FOR HELEN S. SHULER, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 19, 1977 IN BOOK 977 OF OFFICIAL RECORDS, AT PAGE 1065, AS DOCUMENT NO. 13096.

"It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property."

-	$\wedge$
	5/27/21
Lindsay Bilyeu	Date

STATE OF	NEVADA	)
		:ss.
COUNTY OF	DOUGLAS	)

This instrument was acknowledged before me on this:

day of 1/1/1/2021,

By:/Lindsay Bilyeu

(My commission expires:

KJM E. FIGUEROA Notary Public State of Nevada Appointment Recorded in Douglas County My Commission Expires: 10-01-2024 Certificate No: 21-7888-06

# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \	
a)_	1220-24-501-035	\ \	
b)_		\ \	
c)_ d)		\ \	
u <u>,_</u>	,	\ \	
2.	Type of Property		
a)	Vacant Land b) X Single Fam. Res.	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) Comm'l/Ind'i	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$0	
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) ( \$)	
	c) Transfer Tax Value:	\$0	
		\$0.00	
	d) Real Property Transfer Tax Due	_\$0.00	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section	n: _ <u>#5</u>	
	b. Explain reason for exemption: Deed to remove	e spouse not on title with no	
_	_consideration.	100 %	
5.	Partial Interest: Percentage being transferred:	The state of the s	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their			
info	rmation and belief, and can be supported by doc information provided herein. Furthermore, the	umentation if called upon to substantiate	
the	information provided herein. Furthermore, the med exemption, or other determination of additi	parties agree that disallowance of any	
109	% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and	
Sell	er shall be jointly and severally liable for any addit	tional amount owed.	
	nature:	Capacity: AYWYUW	
_	nature:	Capacity:	
-	SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>	
	(REQUIRED)	(REQUIRED)	
	t Name: Lindsay Bilyeu	Print Name: Lesley Anne Berg	
Add	fress: 816 Mustang Lane	Address: 816 Mustang Lane	
City		City: Gardnerville	
Stat	te: <u>NV</u> Zip: <u>89410</u>	State: NV Zip: 89410	
CO	MPANY/PERSON REQUESTING RECORDING	(required if not seller of buyer)	
Prin	First American Title Insurance nt Name: Company	File Number: 143-2623766 et/ et	
	dress 1663 US Highway 395, Suite 101		
	v: Minden	State: NV Zip: 89423	
The Real Property lies	(AS A PUBLIC RECORD THIS FORM MAY E	BE RECORDED/MICROFILMED)	