#### WHEN RECORDED MAIL TO:

Evergreen Note Servicing 6121 Lakeside Dr Ste 150

Reno NV 89511

Acct: 10105502272500 APN: 1022-13-001-026 **DOUGLAS COUNTY, NV** 

2021-969086

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TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

# SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

There are no social security numbers contained in this document.

## JESS C. MERRITHEW AND JAMES C. MERRITHEW.

the Owner(s) and Holder(s) of the Note secured by the Deed of Trust, dated February 16, 2021, made by

## GOLDEN SIERRA, LLC, Trustors to

WESTERN TITLE COMPANY, Trustee, for the benefit of

JESS C. MERRITHEW AND JAMES C. MERRITHEW, Beneficiary, which Deed of Trust was recorded in the office of the County Recorder of DOUGLAS County, State of NEVADA on February 22, 2021 in Book N/A, at Page N/A, Document No 2021-962339, hereby substitutes

# JESS C. MERRITHEW AND JAMES C. MERRITHEW, as Trustee

in lieu of the above named Trustee under said Deed of Trust.

### JESS C. MERRITHEW AND JAMES C. MERRITHEW

hereby accepts said appointment as Trustee(s) under said Deed of Trust, and, as successor Trustee, pursuant to the request of said owner and holder and in accordance with the provisions of Deed of Trust, does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed of Trust.

IN WITNESS WHEREOF, B	, 20 4.	JAMES C. MERRITHEW,	
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	Lamer Mussell
JESS C. MERRITHEW, Trustee	JAMES C. MERRITHEW, Trustee
TE OF Nevadu Iss	
UNITY OF DOWAL	
for the said County and State, personally a	before me, KOWL L'INOMPOUL, a Notary Publippeared JESS C. MERRITHEW who acknowledged the
suted the above instrument.	
otary Public	**************************************
	RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Dougles County
ate of Nevhda	No: 99-54931-5 - Expires April 10, 2023
UNTY OF DOUGLAS )ss	
Grathe solid County and State negronally an	before me, REPULL THOMES., a Notary Publipeared JAMES C. MERRITHEW who acknowledged th
cuted the above instrument.	posted JAMES C. MERRITHEW WILD SERVICE REGES III
	Caracterina de la compania del compania del compania de la compania de la compania del compania del compania de la compania del compani
	RISHELE L. THOMPSON Notary Public - State of Neveda
otary Public	Appointment Recorded in Douglas County
	No: 99-54931-5 - Expires April 10, 2023
/ /	

## EXHIBIT A LEGAL DESCRIPTION

#### Escrow No.02103952-RLT

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

A parcel of land located within a portion of Section 13, Township 10 North, Range 22 East, MDM, Douglas County, Nevada, being more particularly described as follows:

Parcel 1 as shown on Parcel Map (LDA 18-0054) for Jess C. Merrithew and James C. Merrithew, filed for record in the office of the Douglas County Recorder, State of Nevada, on December 26, 2018 as Document No. 2018-923943, Official Records.

#### PARCEL 2:

All that certain lot, piece or parcel or land situate in the County of Douglas, State of Nevada, being all that portion of Section 13 and the East 1/2 of Section 14. Township 10 North, Range 22 East, M.D.B.& M., described as follows:

Non-exclusive easements for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of and appurtenant to the property conveyed hereinabove and shall inure to the benefit of and be used by all persons who may become owners of said land or any parts or portions thereof said easements being 60 feet in width the centerline of which is described as follows:

Commencing at North 1/4 corner of said Section 14, thence South 89°51' East along the North line of said Section 14, a distance of 792.53 feet to a point; thence South 13'00' East 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3, the true point of beginning; thence along said line South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30'00" for an arc distance of 196.35 feet; thence South 35'30' East 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29'15' for an arc distance of 255.25 feet; thence South 64'45' East 1559.09 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 49 °29'15" for an arc distance of 431.86 feet: thence North 65°45'45" East 1075.22 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 16°40'22" for an arc distance of 145.50 feet; thence North 49°05'23" East a distance of 1161.73 feet to the true point of ending.

#### **ALSO**

Commencing at North 1/4 corner of said Section 14; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3; thence South 13°00' East 360.80

feet: thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 07°04'13" for an arc distance of 61.70 feet to the true point of beginning; thence North 76°34' East 1706.97 feet; thence on a curve to the right the tangent of which bears the last described course having a radius of 500 feet through a central angle of 28 °59'00" for an arc distance of 129.23 feet; thence South 74'27' East a distance of 3465.80 feet to the true point of ending.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada on October 10, 1969 under File No. 45991 and the above described easements shown as Bosler Way and Kyle Drive.

APN: 1022-13-001-026

Note: Document No. 2021-962338 is provided pursuant to the requirements of Section 6.NRS

111.312.

