DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

Rec:\$40.00 Pgs=3 2021-969119 06/15/2021 08:30 AM

\$40.00 P

KAREN ELLISON, RECORDER

E07

APN: 1420-28-311-059

R.P.T.T.: \$0.00 Exempt: (7)

Recording Requested By:

Wayne Manning 2832 La Cresta Circle Minden, NV 89423

After Recording Mail To:

Wayne Manning, et al 2832 La Cresta Circle Minden, NV 89423

Send Subsequent Tax Bills To:

Wayne Manning, et al 2832 La Cresta Circle Minden, NV 89423

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, Wayne Manning and Judy Manning, Trustees or their successors in Trust Under The Manning Living Trust, Dated November 22, 2004, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Wayne Manning and Judy Manning, husband and wife, as joint tenants with right of survivorship, and not as tenants in common, whose address is 2832 La Cresta Circle, Minden, NV 89423,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 2832 La Cresta Circle, Minden, NV 89423

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

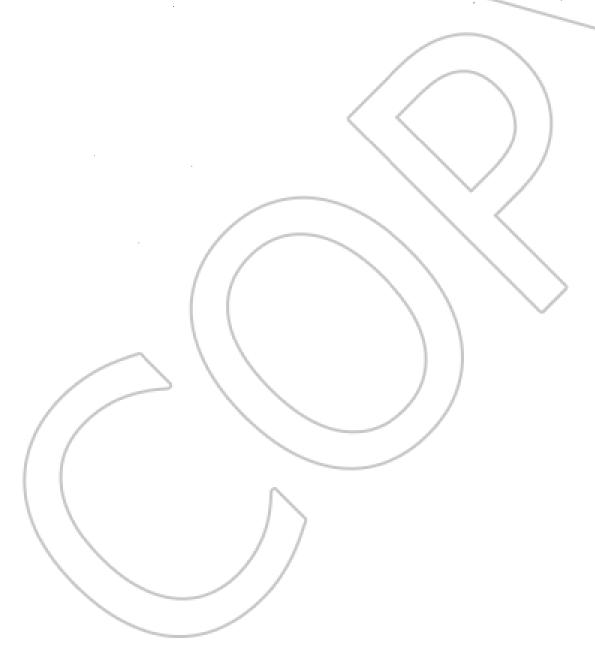
(Attached to and becoming a part of Quitclaim Deed dated
WITNESS my/our hands, this day of
SS SS
COUNTY OF DOUGLAS
This instrument was acknowledged before me, this ITH day of JUNE , 20 20 , by Wayne Manning, Trustee and Judy Manning, Trustee. NOTARY STAMP/SEAL
Notary Public CLIFFNE F BATEMAN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 93-4789-2 - Expires October 5, 2021
My Commission Expires: 10 05 2021

EXHIBIT A - LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

LOT 127, BLOCK G, AS SHOWN ON THE FINAL MAP #PD99-02-05 FOR SARATOGA SPRINGS ESTATES UNIT 5, A PLANNED DEVELOPMENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 4, 2001, IN BOOK 0501, AT PAGE 1402, AS DOCUMENT NO. 513570, AND FURTHER CERTIFICATE OF AMENDMENT RECORDED JULY 17, 2001 AS DOCUMENT NO. 518483.

Per NRS 111.312 – The Legal Description appeared previously in <u>Deed</u>, recorded on <u>August 26</u>, <u>2019</u>, Document No. <u>2019-934240</u> in Douglas County Records, Douglas County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	^
a. 1420-28-311-059	
b.	()
C.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
	Notes: Trust OK - JS
- Immil - Sand	Notes.
Other Planned Unit Development	0.000
	0.00
 b. Deed in Lieu of Foreclosure Only (value of propert c. Transfer Tax Value: 	* maintainer
	0.00
d. Real Property Transfer Tax Due	0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	sion 7
b. Explain Reason for Exemption: Transfer to or from a	
o. Explain Reason for Exemption. Transfer to or from a	Trust for no consideration.
5. Partial Interest: Percentage being transferred: 100	0/
The undersigned declares and acknowledges, under pen	
and NPS 275 110, that the information provided is some	any of perjury, pursuant to INKS 3/5.000
and NRS 375.110, that the information provided is com	rect to the best of their information and belief,
and can be supported by documentation if called upon	
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of the	
to NRS 375,030, the Buyer and Seller shall be jointly as	1 1
Signature Varning Tustee	Capacity: Deartor under The Manning Living Trust
and and a solid	Capacity: Dlanton
Signature Marine / Juda /// Mining	¿Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: The Manning Living Trust	Print Name: Wayne Manning and Judy Manning
Address: 2832 La Cresta Circle	Address: 2832 La Cresta Circle
City: Minden	City: Minden
State: NV Zip: 89423	State: NV Zip: 89423
COMPANY/PERSON REQUESTING RECORDIN	G (Required if not seller or buver)
Print Name: Amrock - Recording Department	Escrow # 67650897
Address: 662 Woodward Avenue	
City: Detroit	State:MI Zip: 48226