DOUGLAS COUNTY, NV

RPTT:\$1033.50 Rec:\$40.00

2021-969142

\$1,073.50 Pgs=3 **06/15/2021 10:21 AM**TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Robert McVicker Colleen McVicker 3670 Sandstone Drive

Wellington, NV 89444

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 2103577-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1022-09-001-019

R.P.T.T. \$1,033.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Samuel Holthouser and Kacy Maddox, husband and wife as community property with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Robert McVicker and Colleen McVicker, Husband and Wife, as Community Property with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

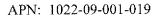
Signature and notary acknowledgement on page two.

Kacy Maddox Samuel Holthouser STATE OF NEVADA } ss: **COUNTY OF DOUGLAS** une 11. 2021 This instrument was acknowledged before me on, by Samuel Holthouser and Kacy Maddox NOTARY PUBLIC This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02103577. SHERRIE BLUM Notary Public, State of Nevada Appointment No. 19-1060-05 My Appt. Expires Sep 9, 2023

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 119 as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 31, 1969, in Book 1 of Maps, page 221, as Document No. 44091.





STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number	er(s)	\ \
a.	1022-09-001-019		
b.			
c.			
d.			
2.	Type of Property:		
∠. a.	□ Vacant Land	b. ✓ Single Fam. F	Res. FOR RECORDERS OPTIONAL USE ONLY
С.	☐ Condo/Twnhse	d. □ 2-4 Plex	Book Page
e.	☐ Apt. Bldg	f. Comm'l/Ind'l	Date of Recording:
g.	☐ Agricultural	h. Mobile Home	
i.	Other		
,,			·\\
3. a.	Total Value/Sales Price		\$ 265,000.00
b.		sure Only (value of prop	
Ç.	Transfer Tax Value		\$ 265,000.00
d.	Real Property Transfer	Tax Due:	\$ <u>1,033.50</u>
4.	If Exemption Claimed		` ' /
	a. Transfer Tax Exer	mption, per NRS 375.090), Section
	b. Explain Reason for	r Exemption:	
	/_/		
5.	Partial Interest: Percer	tage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
375 110, that the information provided is correct to the best of their information and belief, and can be supported			
by doci	imentation if called upon	to substantiate the infor	mation provided herein. Furthermore, the parties agree
that dis	allowance of any claimed	exemption, or other det	termination of additional tax due, may result in a penalty ursuant to NRS 375.030, the Buyer and Seller shall be
∪⊓ 1076 ì∩intly ≉	and severally liable for an	v additional amount owe	ed.
AND DESCRIPTION OF THE PERSON	· // // // // // // // // // // // // //		
Signa	ture / Land		
Signa	ture /////		Capacity Grantor
		<u> </u>	DUVED (CDANTEE) INFORMATION
	SELLER (GRANTOR) IN		BUYER (GRANTEE) INFORMATION (REQUIRED)
	(REQUIRE	***************************************	Print Name: Robert McVicker and Colleen
	Name: Samuel Holthous	er and Kacy	McVicker
7.			Address: 3670 Sandstone Drive
			City: Wellington
			State: NV Zip: 89444
State	Zip. 140 10	.0401	01010. 144 2.5. 00111
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)			
Print	Name: Ticor Title of Nev		Escrow No.: 02103577-020-RLT
Address: 1483 US Highway 395 N, Suite B			
City, State, Zip: Gardnerville, NV 89410			
	The second secon		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED