

DOUGLAS COUNTY, NV **2021-969158**  
 RPTT:\$9750.00 Rec:\$40.00  
 \$9,790.00 Pgs=2 **06/15/2021 01:40 PM**  
 STEWART TITLE COMPANY - NV  
 KAREN ELLISON, RECORDER

|                                 |                      |
|---------------------------------|----------------------|
| <b>A.P.N. No.:</b>              | 1318-03-111-024      |
| <b>R.P.T.T.:</b>                | \$9,750.00           |
| <b>File No.:</b>                | 1244964 AMG          |
| <b>Recording Requested By:</b>  |                      |
| <b>Stewart Title Company</b>    |                      |
| <b>Mail Tax Statements To:</b>  | <i>Same as below</i> |
| <b>When Recorded Mail To:</b>   |                      |
| The Sastry 2018 Revocable Trust |                      |
| <i>25466 Crescent Lane</i>      |                      |
| <i>Los Altos Hills CA 94022</i> |                      |

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That John Halliday Peel, Trustee of the John Halliday Peel Trust dated January 7, 1999 and formally known as the Peel Family Trust dated January 7, 1999, and as restated in its entirety on March 21, 2018 who acquired title as John Halliday Peel, Trustee of the John Halliday Trust, dated January 7, 1999, and restated on March 21, 2018 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Anand Sastry and Krishnaveni Sastry, Trustees of The Sastry 2018 Revocable Trust**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Lot 93 as shown on the map entitled "Skyland Subdivision No. 2", filed for record in the office of the County Recorder of Douglas County, Nevada, on July 22, 1959, as Document No. 14668.

Parcel 2:

Together with the right of access to the water of Lake Tahoe and for beach and recreational purposes over Lots 32 and 33 as shown on the map entitled "Skyland Subdivision No. 1", filed for record in the office of the County Recorder of Douglas County, Nevada on February 27, 1958, as Document No. 12967, as reserved in the Deed from Stockton Garden Homes, Inc., a California corporation to skyland Water Co., a Nevada corporation, recorded February 5, 1960, in Book 1 of Official Records at Page 268, as Document No. 15573 Douglas County, Nevada.

\*SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6/14/2021

SIGNATURES AND NOTARY ON PAGE 2  
 THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

the John Halliday Peel Trust dated January 7, 1999  
and formally known as the Peel Family Trust  
dated January 7, 1999, and as restated in its  
entirety on March 21, 2018

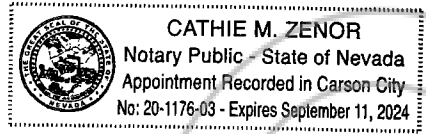
By: John Halliday Peel Date: 06/14/2021  
John Halliday Peel, Trustee

State of Nevada )  
County of ~~Douglas~~ Carson City ) ss

This instrument was acknowledged before me on the 14<sup>th</sup> day of June, 2021  
By: John Halliday Peel as Trustee of the John Halliday Peel Trust dated January 7, 1999, formally known  
as the Peel Family Trust dated January 7, 1999,, and as restated in its entirety on March 21, 2018

Signature: Cathie M. Zenor  
Notary Public

My Commission Expires: 9-11-2024



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1318-03-111-024  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg.                        f.  Comm'l/Ind'l  
 g.  Agricultural                    h.  Mobile Home  
 Other \_\_\_\_\_

|  |             |
|--|-------------|
| <b>FOR RECORDERS OPTIONAL USE ONLY</b> |             |
| Book _____                             | Page: _____ |
| Date of Recording: _____               |             |
| Notes: _____                           |             |

3. a. Total Value/Sales Price of Property                      \$ 2,500,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    ( \_\_\_\_\_ )  
 c. Transfer Tax Value:    \$ 2,500,000.00  
 d. Real Property Transfer Tax Due                              \$ 9,750.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *John Halliday Peel*                      Capacity *agent*  
 Signature \_\_\_\_\_                                      Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: the John Halliday Peel Trust dated January 7, 1999, formally known as the Peel Family Trust dated January 7, 1999,, and as restated in its entirety on March 21, 2018  
 Address: PO Box 1805  
 City: Zephyr Cove  
 State: NV                      Zip: 89448

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: The Sastry 2018 Revocable Trust  
 Address: 25466 Crescent Lane  
 City: Los Altos  
 State: CA                      Zip: 94022

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Stewart Title Company                      Escrow # 1244964 AMG  
 Address: 2310 S. Carson Street, Suite 5A  
 City: Carson City                                      State: NV                      Zip: 89701