

A.P.N.: 1420-28-410-027



KAREN ELLISON, RECORDER E07

When Recorded Mail to:  
Steven W. Moore  
Kathleen J. Chargualaf  
1241 Esther Way  
Minden, NV 89423

Mail Tax Statement to: Same

***GRANT, BARGAIN and SALE DEED***

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, STEVEN W. MOORE and KATHLEEN J. CHARGUALAF, joint tenants with right of survivorship, do hereby *GRANT, BARGAIN and SELL* to: STEVEN W. MOORE and KATHLEEN J. CHARGUALAF, Trustees, DESERT MOON TRUST, Dated: April 18, 2021, all interest in the real property described as follows:

Commonly known as: 1241 Esther Way, Minden, NV 89423 and also described as:

Lot 24, as shown on the official map of COCHRAN ESTATES UNIT NO.1, filed in the Office of the County Recorder of Douglas County, Nevada, on December 23, 1970, as Document No. 50690

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

This 18<sup>th</sup> Day of April 2021.

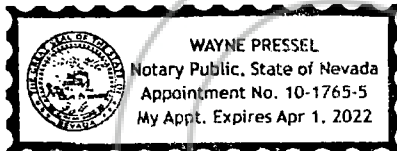
  
\_\_\_\_\_  
STEVEN W. MOORE  
Joint Tenant

  
\_\_\_\_\_  
KATHLEEN J. CHARGUALAF  
Joint Tenant

**CERTIFICATE OF ACKNOWLEDGMENT  
OF NOTARY PUBLIC**

**STATE OF NEVADA ) ss  
DOUGLAS COUNTY )**

On this 18<sup>th</sup> Day of April 2021, **STEVEN W. MOORE and KATHLEEN J. CHARGUALAF**, who are known to me by appropriate identification to be the persons whose names are subscribed to this instrument, personally appeared before me and acknowledged that they executed this instrument. I declare under penalty of perjury that the persons whose names are ascribed to this instrument appears to be of sound mind and under no duress, fraud or undue influence.



*Wayne Pressel*  
**NOTARY PUBLIC**

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) A.P.N. 1420-28-410-027  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK - J</u>	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: TRANSFER TO TRUST  
WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kathleen J. Charguaf Capacity GRANTOR  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: KATHLEEN J. CHARGUAF  
 Address: 1241 ESTHER WAY  
 City: MINDEN  
 State: NV. Zip: 89423

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: DESERT MOON TRUST  
 Address: SAME  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING  
 (required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)