

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1221-10-000-008



KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: SHARON L. O'BERG

Address: 2600 Old Ranch Road

City/State/Zip: Gardnerville NV 89410

Check One:

- Married (filing jointly)
Married (filing individually)
Widowed
Single Person
Multiple Single Persons
Head of Family
By Wife (filing jointly for benefit of both)
By Husband (filing jointly for benefit of both)
Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home
Condominium Unit
Other

Name on Title of Property:

ROBERT G. O'BERG and SHARON L. O'BERG, Trustees of the O'Berg Family Trust Dated March 21, 2003

do individually or severally certify and declare as follows:

SHARON L. O'BERG

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Nevada, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have herunto set my/our hands this 15 day of June, 2021

Signature of Sharon L. O'berg

SHARON L. O'BERG
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
me on 06/15/2021 (date)

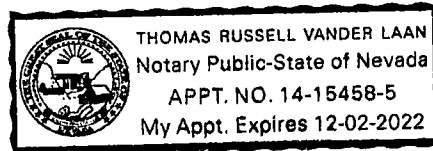
This instrument was acknowledged before

Notary Seal

By SHARON L. O'BERG
Person(s) appearing before notary

By
Person(s) appearing before notary

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 060801803**

**The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:**

**All that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:**

**Being a portion of Sections 9 and 10, Township 12 North, Range 21, East, further described as follows:**

**Parcel 1, as set forth on the certain Parcel Map LDA 98-026 for JOSEPH W. HEFLIN, JR. and PAMELA C. HEFLIN, filed for record in the office of the County recorder in Douglas County, Nevada, on JULY 30, 1998, in Book 798, at Page 6652, as Document NO. 445746.**

**APN 1221-10-000-008**

