

DOUGLAS COUNTY, NV  
RPTT:\$1667.25 Rec:\$40.00  
\$1,707.25 Pgs=3 06/17/2021 11:25 AM  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Edward R. Day  
Debra B. Day  
PO BOX 11590  
Zephyr Cove, NV 89448

MAIL TAX STATEMENTS TO:  
Same as above

Escrow No. 2103687-RLT

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1220-04-201-001  
R.P.T.T. \$1,667.25

SPACE ABOVE FOR RECORDER'S USE ONLY

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NTJ, LLC, a Nevada Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,  
Bargain, Sell and Convey to Edward R. Day and Debra B. Day, husband and wife as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

Signature and notary acknowledgement on page two.

NTJ, LLC, a Nevada Limited Liability Company

Tamara Dermody  
Tamara Dermody, Manager


STATE OF NEVADA  
COUNTY OF Washoe

} ss:

This instrument was acknowledged before me on, June 17, 2021  
by Tamara Dermody

T. Macaluso  
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02103687.

 TYLER MACALUSO  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 16-3076-2 - Expires September 23, 2024

Escrow No. 2103687-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**Parcel 1:**

A parcel of land in the Northwest  $\frac{1}{4}$  of Section 4, and in the Northeast  $\frac{1}{4}$  of Section 5, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the Northeast corner of said Section 4, proceed South  $74^{\circ}46'04''$  West, 5456.39 feet to the True Point of Beginning, which is the Southwest corner of the parcel and is located on the Easterly right of way line of Centerville Lane, proceed thence North  $1^{\circ}29'43''$  West, 237.19 feet to the Northwest corner of the parcel; thence South  $81^{\circ}29'43''$  East, 441.94 feet to the Northeast corner of the parcel; thence South  $1^{\circ}29'43''$  East, 237.19 feet to the Southeast corner of the parcel; thence North  $81^{\circ}29'43''$  West 441.94 feet to the true point of beginning.

**Parcel 2:**

Together with the right of vehicular and pedestrian access and a permanent easement for the installation, maintenance and repair of private and public utilities and the installation, maintenance and repair of storm drain facilities and appurtenances thereto, as set forth in that certain document entitled "Private Access, Utility and Drainage Easement", recorded December 10, 2008, in Book 1208, page 2306, as Document No. 734405, Official Records of Douglas County, Nevada.

Document No. 806407 is provided pursuant to the requirements of Section 6.NRS 111.312.

APN: 1220-04-201-001

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1220-04-201-001  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                      d.  2-4 Plex  
 e.  Apt. Bldg                              f.  Comm'/Ind'l  
 g.  Agricultural                      h.  Mobile Home  
 i. Other \_\_\_\_\_

|  |            |
|--|------------|
| <b>FOR RECORDERS OPTIONAL USE ONLY</b> |            |
| Book _____                             | Page _____ |
| Date of Recording: _____               |            |
| Notes: _____                           |            |

3. a. Total Value/Sales Price of Property: \$ 427,500.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 427,500.00  
 d. Real Property Transfer Tax Due: \$ 1,667.25

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jamaa Dornovoy Capacity grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: NTJ, LLC, a Nevada Limited Liability Company  
 Address: 792 Aspen Trail  
 City: Reno  
 State: NV Zip: 89519

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Edward R. Dayand Debra D. Day  
 Address: PO BOX 11590  
 City: Zephyr Cove  
 State: NV Zip: 89448

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**

Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02103687-020-RLT  
 Address: 1483 US Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED