

<b>A.P.N. No.:</b>	1220-22-210-071
<b>R.P.T.T.</b>	\$0.00
<b>File No.:</b>	MBOWLEN
<b>Recording Requested By:</b>	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
Stephen A. Alves	
833 Bluerock Road	
Gardnerville, NV 89460	



00136909202109692770030036

KAREN ELLISON, RECORDER

E07

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Stephen A. Alves**, an unmarried man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Stephen Alan Alves, Trustee of the Stephen Alan Alves Living Trust**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 688, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record May 29, 1973 in the Office of the County Recorder of Douglas County, Nevada, as Document No. 66512, and on Record of Survey recorded October 1, 1982 in Book 1085 of Official Records Page 6, as Document No. 71399.

**\*SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SIGNATURES AND NOTARY ON PAGE 2

THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

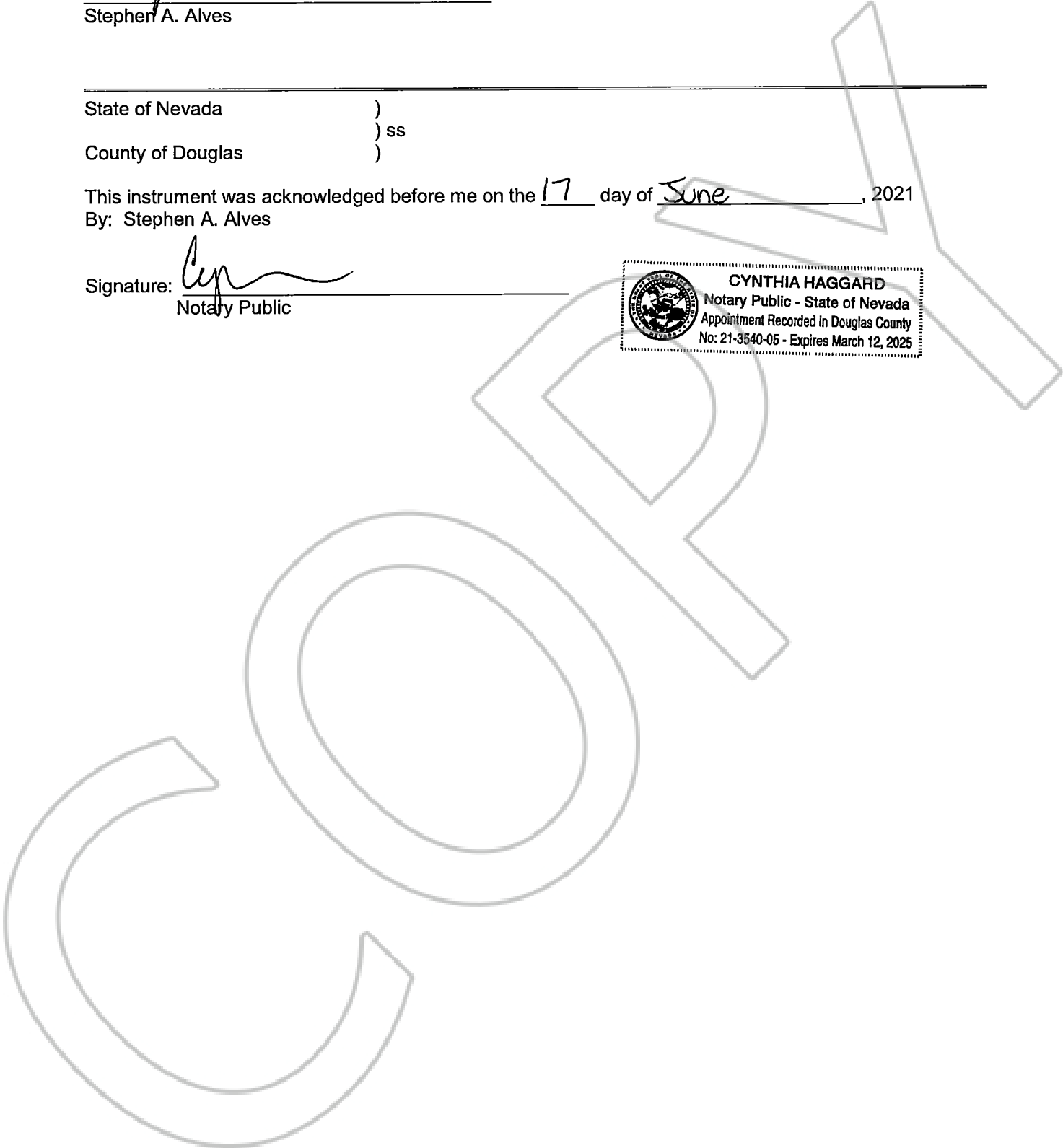
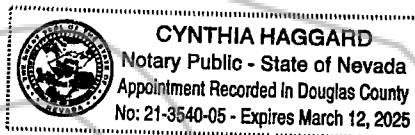
*Stephen A. Alves*

Stephen A. Alves

State of Nevada )  
County of Douglas ) ss

This instrument was acknowledged before me on the 17 day of June, 2021  
By: Stephen A. Alves

Signature: *Cynthia Haggard*  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1220-22-210-071  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg.                            f.  Comm'l/Ind'l  
 g.  Agricultural                        h.  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: Trust OK - Q

3. a. Total Value/Sales Price of Property                      \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    (                      )  
 c. Transfer Tax Value:    \$ 0.00  
 d. Real Property Transfer Tax Due                              \$ 0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: Transfer to Trust, no consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Stephen Alves                      Capacity                      Grantor  
 Signature \_\_\_\_\_                      Capacity                      \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Stephen A. Alves  
 Address: 833 Bluerock Road  
 City: Gardnerville  
 State: NV                      Zip: 89460

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Stephen Alan Alves, Trustee of the Stephen Alan Alves Living Trust  
 Address: 833 Bluerock Rd.  
 City: Gardnerville  
 State: NV                      Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_                      Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_                      State: \_\_\_\_\_                      Zip: \_\_\_\_\_