

DOUGLAS COUNTY, NV **2021-969278**  
RPTT:\$1482.00 Rec:\$40.00  
\$1,522.00 Pgs=3 **06/17/2021 02:19 PM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER

APN: 1319-19-711-008  
R.P.T.T.: \$1,482.00  
Escrow No.: 21017438-DR  
When Recorded Return To:  
Lane Healy  
1011 West Pine St  
Lodi, CA 95240

Mail Tax Statements to:  
Lane Healy  
1011 West Pine St  
Lodi, CA 95240

SPACE ABOVE FOR RECORDER'S USE

### GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Bryan Robert Hickman, a single man**

do(es) hereby Grant, Bargain, Sell and Convey to

**Lane Healy, an unmarried man**

all that real property situated in the County of Douglas , State of Nevada, described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"**

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

Dated this 14 day of JUNE, 2021.

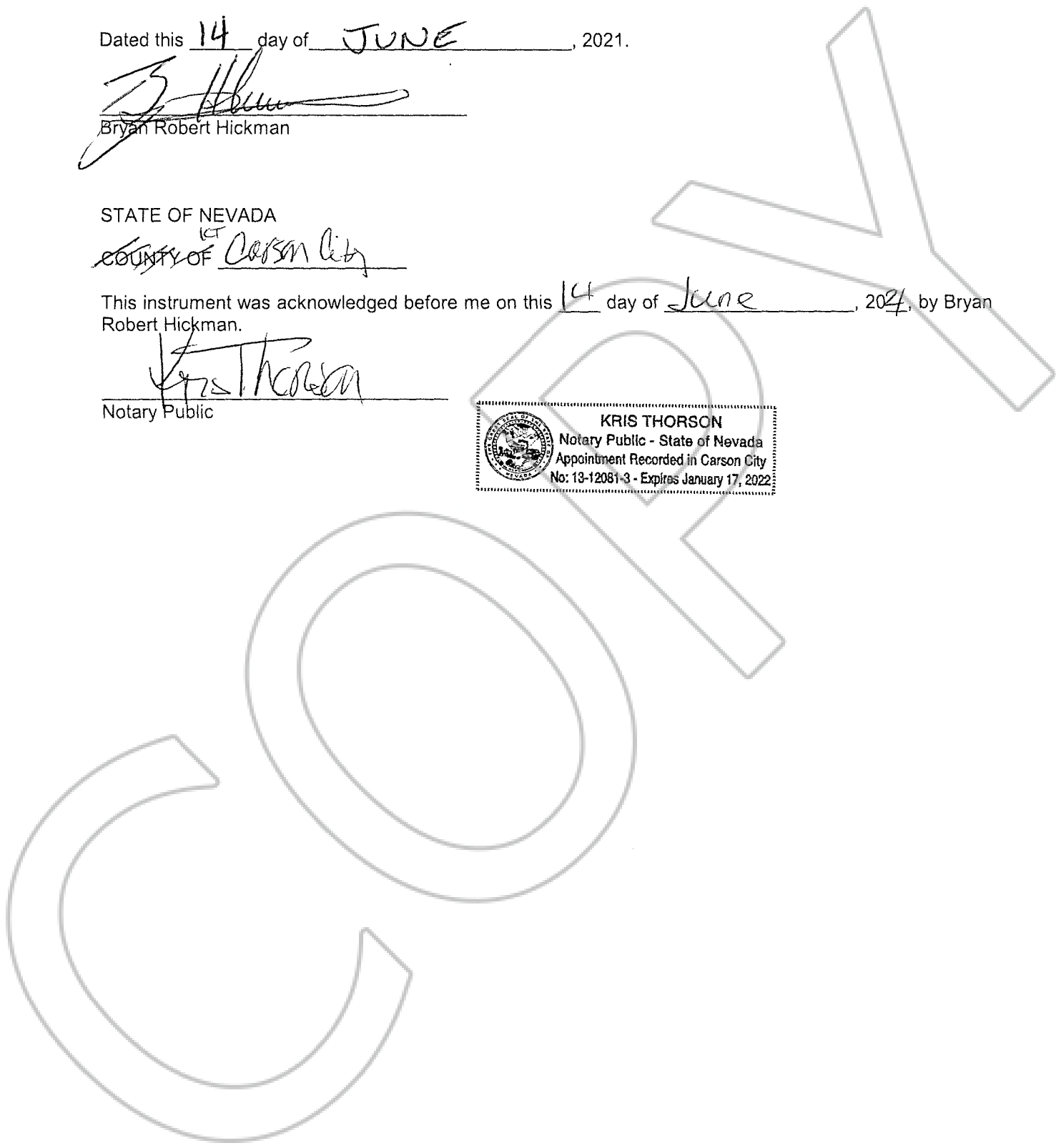
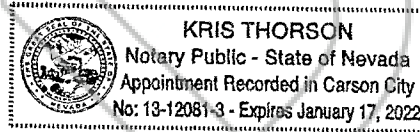
[Signature]  
Bryan Robert Hickman

STATE OF NEVADA

COUNTY OF Carson City

This instrument was acknowledged before me on this 14 day of June, 2021, by Bryan Robert Hickman.

[Signature]  
Notary Public



## EXHIBIT A

Parcel No. 1:

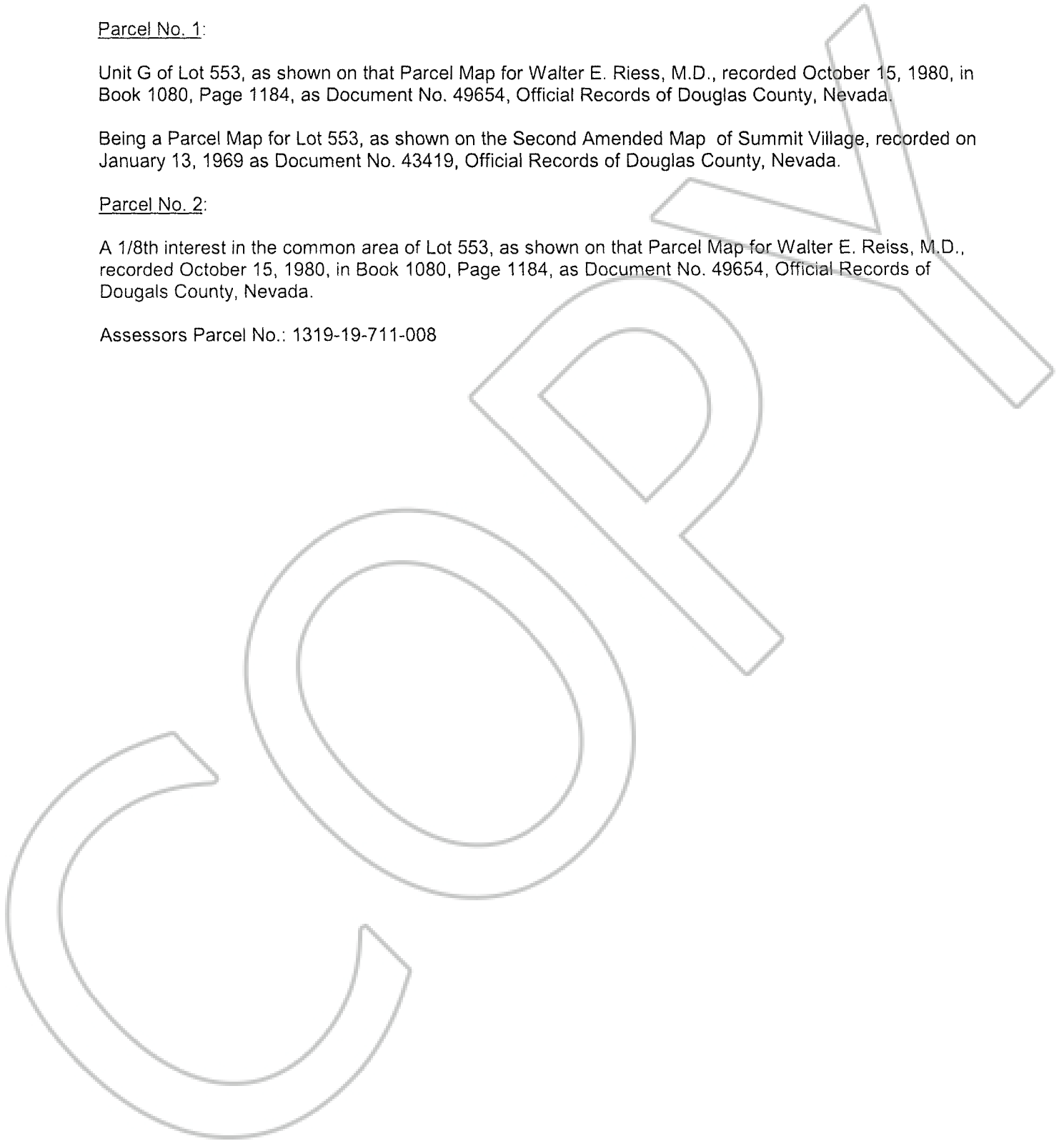
Unit G of Lot 553, as shown on that Parcel Map for Walter E. Riess, M.D., recorded October 15, 1980, in Book 1080, Page 1184, as Document No. 49654, Official Records of Douglas County, Nevada.

Being a Parcel Map for Lot 553, as shown on the Second Amended Map of Summit Village, recorded on January 13, 1969 as Document No. 43419, Official Records of Douglas County, Nevada.

Parcel No. 2:

A 1/8th interest in the common area of Lot 553, as shown on that Parcel Map for Walter E. Reiss, M.D., recorded October 15, 1980, in Book 1080, Page 1184, as Document No. 49654, Official Records of Douglas County, Nevada.

Assessors Parcel No.: 1319-19-711-008



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1319-19-711-008  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other: \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Document/Instrument No.: \_\_\_\_\_  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sale Price of Property: \$380,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 c. Transfer Tax Value: \$380,000.00  
 d. Real Property Transfer Tax Due: \$1,482.00

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Bryan Robert Hickman      Print Name: Lane Healy  
 Address: P.O. Box 806      Address: 1011 West Pine St  
 City: Zephyr Cove      City: Lodi  
 State: NV      Zip: 89448      State: California      Zip: 95240

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada      Esc. #: 21017438-DR  
 Address: 896 W Nye Ln, Ste 104  
 City: Carson City      State: NV      Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED