A.P.N. 1319-30-520-001

21017674-ET

WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Jeffrey A. Cancilla PO Box 4432 Huntington Beach, CA 92605 DOUGLAS COUNTY, NV

2021-969283

RPTT:\$0.00 Rec:\$40.00 \$40.00

Pgs=2

06/17/2021 02:27 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E05

Please	complete Affirmation Statement below:			
	I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030) I the undersigned hereby affirm that this document submitted for recording contains the social			
security number of a person or persons as required by law:				
		(State specific law)		
	Signature (Print name under signature) Jennife White	Title 7,76 OHicer		

Order Number: P-492637

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Hueiling Tsai, spouse of grantee herein

In consideration of \$0.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Jeffrey A. Cancilla, a married man, as his sole and separate property

All that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

The Land is described as follows:

Unit 1, in Lot 51 of Tahoe Village, Phase 1, an Amended Map of Alpine Village, Phase 1, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on December 7th, 1971, as Document No. 55769, and on Amended Map recorded May 25, 1982 as document No. 68043.

Together with an undivided 1/30th interest in and to those portions designated as Common Area as set forth on the Condominium Map of Lot 51, filed for recorded on May 25, 1982, as Document No. 68043, Douglas County, Nevada.

Assessor's Parcel No.: 1319-30-520-001

Address: 313 Tramway Drive, Unit 1, Stateline, NV 89449

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise a appertaining.					
Witness my hand this 14th day of 2021.					
Jamy!					
Hue Ting Tsai					
Dated: 14th day of June 2021					
A notary public or other officer completing this certificate verifies only the					
identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.					
State of California)					
County of Orange) ss.					
On					
Notary Public personally appeared					
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are					
subscribed to the within instrument and acknowledged to me that be/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.					
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.					
SIGNATURE					
LUCIA V. DOMINGUEZ					
Notary Public - California County					
Commission # 2323860 My Comm. Expires Apr 6, 2024					

	TE OF NEVADA		
	LARATION OF VALUE		
l.	Assessor Parcel Number(s)		^
	a) 1319-30-520-001		
	b)		\ \
	d)		\ \
			\ \
2.	Type of Property:		\ \
	a) Vacant Land b) Single Fam. F	les.	\ \ \
	c) Condo/Twnhse d) 2-4 Plex	FOR RECOI	RDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE
	g) Agricultural h) Mobile Home	DATE OF REC	CORDING:
	i) U Other	MOTES.	
3.	Total Value/Sales Price of Property:	\$ <u>\$0.00</u>	
	Deed in Lieu of Foreclosure Only (value of property Transfer Tax Value:	/) <u> </u>	
	Real Property Transfer Tax Due:	\$50.00	
			/ /
4.	If Exemption Claimed:		/ /
	a. Transfer Tax Exemption per NRS 375.090b. Explain Reason for Exemption:	Section #	Spouses
	Supram reason for Exemption.	Detween	Spouses
5.	Partial Interest: Percentage being transferred:	<u>100.0(</u> %	
The	e undergioned degleres and selected the set of		
375	e undersigned declares and acknowledges, under 5.110, that the information provided is correct to	the best of their info	oursuant to NRS 375.060 and NRS
sup	ported by documentation if called upon to substa	antiate the information	on provided herein. Furthermore, the
par	ties agree that disallowance of any claimed exen	option, or other deter	mination of additional tax due, may
resi	ult in a penalty of 10% of the tax due plus interes	st at 1% per month.	•
Pursuai	nt to NRS 375.030, the Buver and Seller shall be jo	intly and asymptotic lie	ship for any additional and a second and it
and the same of th	-TV small be jo	indy and severally in	
Signati	ire	Capacity	Spouse
Cielante		/_ /.	Pincor
Signatu	ire for the Careffel	Capacity	Buyer
	SELLER (GRANTOR) INFORMATION	BUYER (C	GRANTEE) INFORMATION
	(REQUIRED)		EQUIRED)
Drint M	ame: ^{Tsal Huel} -Ling	D Lost Jeffrey	A Cancilla
	s:6402 Camille Dr	Print Name: Jeffrey Address; PO Box 44	
City:	Huntington Beach	City: Huntington	**************************************
State: C	A Zip: 92647	State: CA	Zip: 92605
COMP	ANY/PERSON REQUESTING RECORDING		
	equired if not the seller or buyer)	_	1
Print Na		Escrow# P-	492637-LR
770	: 1959 Lake Tahoe Blud.		
City:	South Lake Talor State:	CA	zip: 96 150
	(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDE	D/MICROFILMED)