DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$40.00

2021-969312

\$41.95

Pgs=3

06/18/2021 09:03 AM

VACATION OWNERSHIP TITLE AGENCY

KAREN ELLISON, RECORDER

A.P.N. No.:	A :ptn of 1319-30-618-000	
R.P.T.T.	\$1.95	
Escrow No.:	20212287	
Title No.	20212287	
Recording Requested By:		
Vacation Ownership Title Agency, Inc.		
Mail Tax Statement To:		
Same as Below		
When Recorded Mail To:		
TAHOE SUMMIT VILLAGE TIME SHARE		
ASSOCIATION		
P.O. Box 4917		
Stateline, NV 89449		

# **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

### RUSSELL N. EATON and CONNIE LEE EATON, husband and wife

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

### TAHOE SUMMIT VILLAGE TIME SHARE ASSOCIATION a Nevada non-profit corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Tahoe Summit Village, Unit I (also known as Unit 109), Unit Type B (also known as Two Bedroom Loft), Winter Season, Stateline, NV 89449

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

onnie Vee Eater ie Lee Eaton

## **ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

State of Californ County of El Dorac On Dlo-08-2021 before me Maria Ludena RUSSELL N. EATON and CONNIE LEE EATON personally appeared \_ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. MARIA CADENA COMM. # 2338922
NOTARY PUBLIC-CALIFORNIA EL DORADO COUNTY
MY COMM. EXP. DEC. 26, 2024 (Seal) Signature

# EXHIBIT "A" LEGAL DESCRIPTION

File Number: 20212287

All that parcel of land in the County of Douglas, State of Nevada, and being more particularly described as follows:

<u>PARCEL 1</u>: An undivided 1/51st interests in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. I (also known as Unit 109), as shown and defined on said last mentioned map, Unit Type B (also known as a 2 Bedroom Loft).

PARCEL 2: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

<u>PARCEL 3</u>: The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during <u>One (1)</u> "Use Period" within the <u>Winter</u> "Season", as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise pertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

## STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	FOR RECORDER'S OPTIONAL USE ONLY
a) A ptn of 1319-30-618-000	Document/Instrument No.
b)	Book Page
c)	Date of Recording:
d)	Notes:
2. Type of Property:  a) ☐ Vacant Land  b) ☐ Single Famil  c) ☐ Condo/Townhouse  d) ☐ 2-4 Plex  e) ☐ Apartment Bldg.  f) ☐ Commercial  g) ☐ Agricultural  h) ☐ Mobile Hom  i) ☑ Other - Timeshare	ly Res. /Industrial
<ul> <li>3. a. Total Value/Sales Price of Property</li> <li>b. Deed in Lieu of Foreclosure Only (Value of Price)</li> <li>c. Transfer Tax Value</li> <li>d. REAL PROPERTY TRANSFER TAX DUE:</li> </ul>	\$500.00 () \$500.00 \$1.95
<ul> <li>4. If Exemption Claimed: <ul> <li>a. Transfer Tax Exemption per NRS 375.090, Sec</li> <li>b. Explain Reason for Exemption:</li> </ul> </li> <li>5. Partial Interest Percentage being transferred:</li> </ul>	%
The undersigned declares and acknowledges, under penal that the information provided is correct to the best of documentation if called upon to substantiate the informatio claimed exemption, or other determination of additional taxinterest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be owed.  Signature	their information and belief, and can be supported by in provided herein. Furthermore, the disallowance of any x due, may result in a penalty of 10% of the tax due plus
Russell N. Eaton	Capacity. Granitor
Signature	Capacity: Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name: RUSSELL N. EATON	Print Name: TAHOE SUMMIT VILLAGE TIME
Address: P.O. Box 444 City/State/Zip: Shingle Springs, CA 95602	Address: SHARE ASSOCIATION P.O. Box 4917
,	City/State/Zip: Stateline, NV 89449
COMPANY/PERSON REQUESTING RECORDING (I	
	Escrow No.: 20212287
Name: Vacation Ownership Title Agency, Inc.	
Address: 3476 Executive Pointe Way #16	
City: Carson City	State: <u>NV</u> Zip: <u>89706</u>