A.P.N. No.:	1420-08-314-03	35				
R.P.T.T.	\$2,141.10					
File No.:	1254465 WLD					
Recording Requested By:						
Stewart Title Company  Mail Tax Statements To: Same as below						
When Recorded Mail To:						
Michael Botlo, Trustee of the Michael Botlo Trust dated April 13, 2021						
3487 Long D	rive					
Minden, NV (	39423	•				

DOUGLAS COUNTY, NV
RPTT:\$2141.10 Rec:\$40.00
\$2,181.10 Pgs=2 06/18/2021 12:35 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Donald V. Lindeman and Roberta S. Lindeman, husband and wife, as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Michael Botlo, Trustee of the Michael Botlo Trust dated April 13, 2021, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

Lot 86, in Block D, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

## \*SUBJECT TO:

- Taxes for the fiscal year;
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 4, 2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Donald V. Lindeman	Roberta S. Lindeman	<u></u>
		\\
State of Arizona	)	\ \
County of horizon	) ss )	-11
This instrument was acknowledge By: Donald V. Lindeman and Rob	d before me on the <u>(\$</u> day of <u>Touc</u> erta S. Lindeman	, 2021
Signature: Notary Public	JUSTIN A. STIT Notary Public Maricopa Co. Expires 02/06	- Arizona / #574593

## STATE OF NEVADA DECLARATION OF VALUE FORM

<ol> <li>Assessor Parcel Number</li> </ol>	er(s)					
a) <u>1420-08-314-035</u>		_	/			
b)		_	( \			
c)		_	\ \			
d)		_	\ \			
<ol><li>Type of Property:</li></ol>			\			
a. □ Vacant Land	b.⊠ Single Fam. Res.	FOR RECOR	DERS OPTIONAL USE ONLY			
c. ☐ Condo/Twnhse	d.	Book	Page:			
e.□ Apt. Bldg.	f. 🗆 Comm'i/Ind'I	Date of Recor	ding:			
g.⊟ Agricultural	h.□ Mobile Home	Notes:				
☐ Other						
<del>.</del>		-				
3. a. Total Value/Sales Pri	ce of Property	\$ 549,000.00	,			
<ul> <li>b. Deed in Lieu of Forec</li> </ul>	losure Only (value of prope					
c. Transfer Tax Value:		\$ 549,000.00				
<ul> <li>d. Real Property Transfe</li> </ul>	er Tax Due	<b>\$ 2,141</b> .10	/			
			\			
4. If Exemption Claimed			) )			
a. I ransfer lax Exem	ption per NRS 375.090, S	Section	_/ /			
<ul> <li>b. Explain Reason for</li> </ul>	Exemption:	<u> </u>	//			
C D-Gallistana Com			/			
5. Partial Interest: Perce	ntage being transferred: _	%	/			
The undersigned declares	and acknowledges, under	penalty of perjury, pi	Irsuant to NRS 375,060			
and NRS 375.110, that the	information provided is co	orrect to the best of the	eir information and belief,			
Euchermore the portion of	ocumentation if called upo	on to substantiate the	information provided herein. n, or other determination of			
additional tay due may rec	rult in a penalty of 10% of	iny claimed exemptio	n, or other determination of est at 1% per month. Pursuant			
to NRS 375 030, the Buyer	and Seller shall be inintly	and severally liable !	ior any additional amount owed.			
	of the state of th	ond severally habite	or any additional amount owed.			
Signature Signature	y winteren	Capacity	Sollar			
1 tota	Fridera	Supusity	<u>besier</u>			
Signature	May	Capacity				
	\					
SELLER (GRANTOR) INF	ORMATION		EE) INFORMATION			
(REQUIRED)			(UIRED)			
Print Name: Donald V. Lin	deman and Roberta S.	Print Name: Mic	hael Botlo, Trustee of the			
Lindeman 2407 Landeman			hael Botlo Trust dated April 13,			
Address: 3487 Long Drive						
City: Minden State: NV	7: 00400	Address: 3487	Long Ur.			
State. INV	Zip: <u>89423</u>	City: Minden	75 80400			
		State: NV	Zip: 89423			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
Print Name: Stewart Title			465 WLD			
Address: 1362 Hwy 395,		L3010W# 1204	400 VVLD			
City: Gardnerville		State: NV	Zip: 89410			
·		<u></u>	= P. OUTIO			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED