

OWNER'S CERTIFICATE

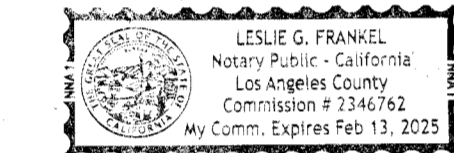
THIS TO CERTIFY THAT THE UNDERSIGNED, STEPHEN E. TETSCH TRUST IS THE OWNER OF THAT TRACT OF LAND REPRESENTED ON THIS MAP FOR THE PURPOSES OF REVERSION TO ACREAGE.

STEPHEN E. TETSCH TRUST

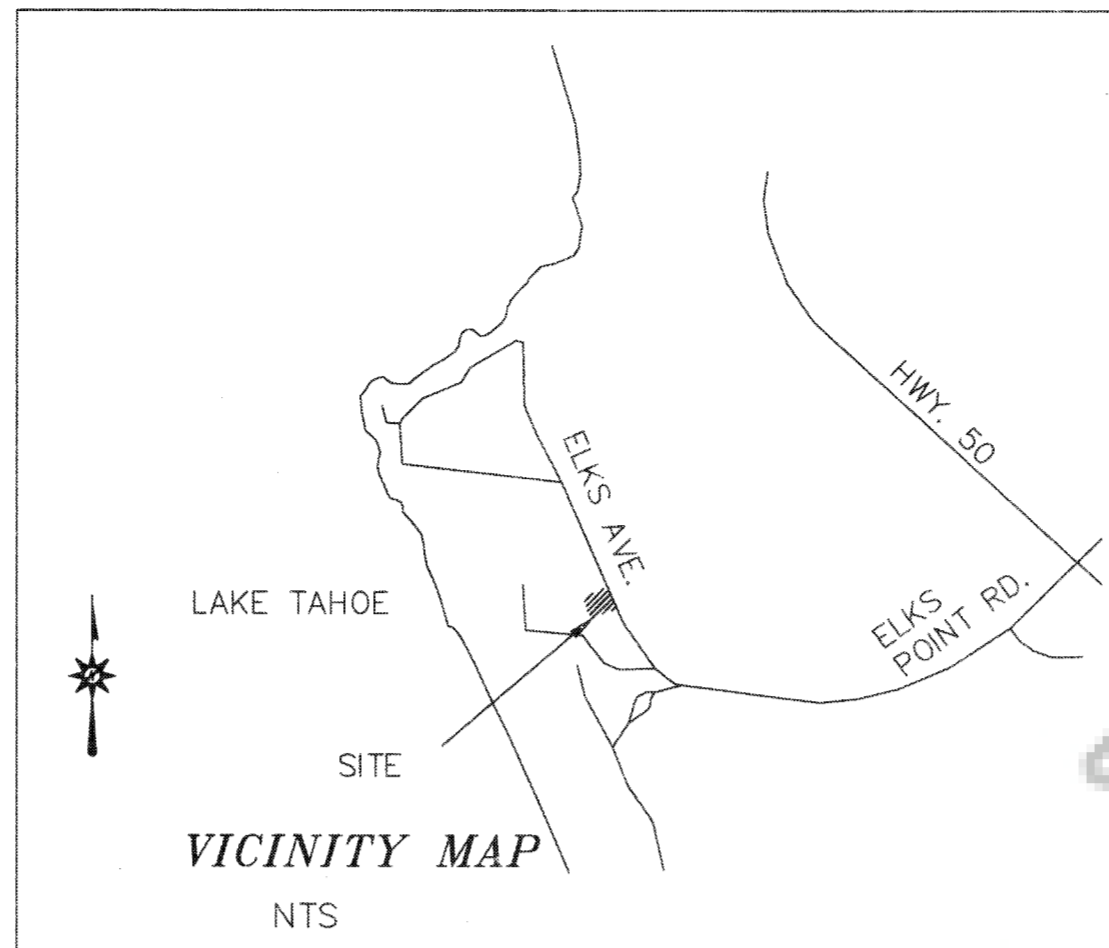
Stephen E. Tetsch, Trustee
STEPHEN E. TETSCH, TRUSTEE

STATE OF CALIFORNIA } S.S.
COUNTY OF Los Angeles }
SIGNED BEFORE ME ON THIS 12 DAY OF JUNE, 2021.
BY STEPHEN E. TETSCH

Denise A. Frankel
NOTARY PUBLIC DATE 06/17/2021



VICINITY MAP



COMMUNITY DEVELOPEMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS REVERSION TO ACREAGE MAP WAS PRESENTED TO THE COUNTY OF DOUGLAS COMMUNITY DEVELOPEMENT AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

T. Kommas A. Dallaire
T. KOMMAS A. DALLAIRE, P.E., COMMUNITY DEVELOPEMENT DIRECTOR DATE 6-17-2021

COUNTY ENGINEERS CERTIFICATE

I, JEREMY J. HUTCHINGS, COUNTY ENGINEER DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT.

Jeremy J. Hutchings
JEREMY J. HUTCHINGS, P.E., COUNTY ENGINEER DATE 06-17-2021

COUNTY TREASURER'S CERTIFICATE

I, AMY BURGANS, DOUGLAS COUNTY CLERK/TREASURER HEREBY CERTIFY THAT THERE ARE NO LENS FOR UNPAID STATE, COUNTY, CITY OR LOCAL TAXES OR SPECIAL ASSESSMENTS AND THAT ALL TAXES FOR THE FISCAL YEAR HAVE BEEN PAID ON PROPERTY, THE SUBJECT OF THIS MAP. (APN 1318-15-410-005 & 1318-15-410-006)

Amy Burgans
AMY BURGANS, COUNTY TREASURER DATE 6/21/21

SURVEYOR'S CERTIFICATE

I, MICHAEL TALONEN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

THIS PLAT WAS PREPARED FROM INFORMATION AS SHOWN ON THE SECOND AMENDED PLAT OF THE ELKS SUBDIVISION FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER JUNE 5TH, 1952 AS DOCUMENT NO. 8537.

THE REVERSION TO ACREAGE WAS PREPARED AT THE INSTANCE OF STEPHEN E. TETSCH.

I ASSUME NO RESPONSIBILITY FOR THE CORRECTNESS OF OTHERS INFORMATION SHOWN ON OR COPIED FROM THIS DOCUMENT.



Michael Talonen
MICHAEL TALONEN (P.L.S.) DATE 6-16-2021

EXP. 06/30/2022

RECORDER'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF MST SURVEYING
ON THIS 21 DAY OF JUNE, 2021
AT 50 MIN. PAST 12 P M. IN BOOK N/A PAGE N/A
OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

RECORDING FEE 32.00
FILE NO. 2021-969403
Karen Ellison
KAREN ELLISON, RECORDER

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS IDENTICAL TO THE SECOND AMENDED PLAT OF ELKS POINT SUBDIVISION FILED FOR RECORD JUNE 5TH, 1952 AS DOCUMENT NO. 8537.

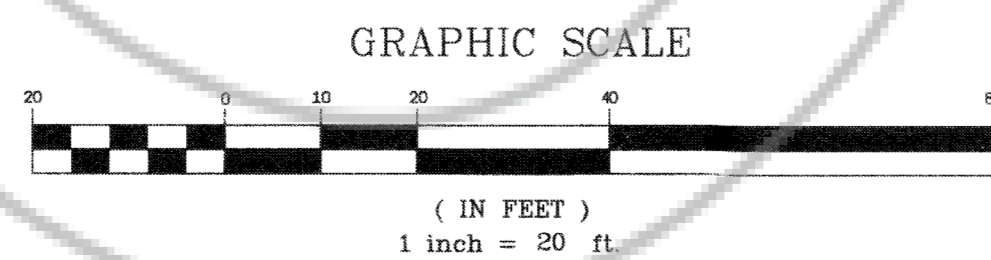
NOTES

TOTAL AREA: 17,000 S.F.

THE PURPOSE OF THIS MAP IS TO COMBINE LOT 5 & 6 AS SHOWN ON THE SECOND AMENDED PLAT OF ELKS POINT SUBDIVISION FILED FOR RECORD JUNE 5TH, 1952 AS DOCUMENT NO. 8537.



16 15
21 22 T.13N., R.18 E.
MDM.
N58°37'57"E
361.96'
PER DOC. NO. 8537



LEGEND

- DIMENSION POINT
- ✦ 1/4 SECTION CORNER

MST Surveying
SURVEYORS
15506 QUICKSILVER DR Reno, Nevada 89511
(775) 544-7817 x (775) 677-8408 Fax x mstsurveying@tmail.com

TOTAL AREA = 17,000 S.F.

REVERSION TO ACREAGE MAP

FOR

STEPHEN E. TETSCH TRUST

A REVERSION OF LOTS 5 & 6 OF THE SECOND AMENDED PLAT OF THE ELKS SUBDIVISION FILE NO. 8537
SITUATE IN SW 1/4 OF SECTION 15, T13N, R18E, MDM

DOUGLAS COUNTY, NEVADA

SHEET 1 OF 1