DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2021-969441

\$40.00 Pgs=3

06/21/2021 01:55 PM

LAWYERS TITLE HENDERSON - 1401 N. GREEN

KAREN ELLISON, RECORDER

E05

APN: 1230 - 22 - 110 -019

Escrow No.: 33210060-LD

WHEN RECORDED MAIL TO and MAIL

TAX STATEMENTS TO: Deborah H. Corey-McNair 1466 James Rd Gardnerville, NV 89460

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Werner P. Vogl, spouse of the grantee herein

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Deborah H. Corey-McNair, a married woman as her sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

FOR LEGAL DESCRIPTION OF THE REAL PROPERTY, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

GRANTOR HEREIN EXECUTES THIS INSTRUMENT FOR THE SOLE PURPOSE OF RELINQUISHING ANY AND ALL CLAIM OR CLAIMS OF COMMUNITY PROPERTY INTEREST HE/SHE HAS OR MAY HAVE IN AND TO THE WITHIN DESCRIBED REAL PROPERTY.

Subject to:

- 1. Taxes for the fiscal year;
- 2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SIGNATURE AND NOTARY ACKNOWLEDGMENT FOR GRANT BARGAIN SALE DEED

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

STATE OF Nevadu

OF Douglas County

, a Notary Public for the of and State of Nevada, do hereby certify that Werner P. Vogl personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this _______of June, 2021.

Notary Public

My Commission Expires: 6/11/202

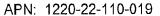
(SEAL)

DENISE JO ARTHUR
NOTARY PUBLIC
STATE OF NEVADA
No. 20-3052-01 My Appt. Exp. Jun. 11, 2024

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 62, as shown on the Official Map of GARDNERVILLE RANCHOS UNIT NO. 5, recorded in the Office of the Douglas County Recorder on November 4, 1970, in Book 80, Page 675 as Document No. 50056.





STATE OF NEVADA DECLARATION OF VALUE

1. Assessor's Parcel Number(s)			
a. 1220-22-110-019	-	\wedge	
b	•		
c,	_	/ /	
d	•	\ \	
2. Type of Property:		TOTAL TION ON 11 37	
a, Vacant Land b. E Single Fam. Res.	FOR RECORDERS OPT		
c. Condo/Twnhse d. 2-4 Plex	Book	Page:	
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording: Notes:		
g. 🔲 Agricultural h. 🔲 Mobile Home	Notes.		
Other			
3. a. Total Value/Sales Price of Property	\$		
b. Deed in Lieu of Foreclosure Only (value of prop	erty) ()	
c. Transfer Tax Value:	\$		
d. Real Property Transfer Tax Due	< \$		
4. If Exemption Claimed:			
a. Transfer Tax Exemption per NRS 375.090, Sec	tion 05		
b. Explain Reason for Exemption: Transfer to sp			
5 Partial Futuresty Property se being transformed: 100	0/ %		
5. Partial Interest: Percentage being transferred: 100 The undersigned declares and acknowledges, under per	valty of neriusy muscuant to NRS	\$ 375,060	
and NRS 375.110, that the information provided is corr	ect to the best of their informati	on and belief.	
and can be supported by documentation if called upon t	to substantiate the information p	rovided herein.	
Furthermore, the parties agree that disallowance of any	claimed exemption, or other de	termination of	
additional tax due, may result in a penalty of 10% of the	e tax due plus interest at 1% per	month. Pursuant	
to NRS 375.030, the Buyer and Seller shall be jointly a	nd severally liable for any addit	ional amount owed.	
	1 1		
Signature	Capacity: Grantor		
Signature / Offship / Commence	Capacity: Grantee		
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) 1		
(REQUIRED)	, -	UIRED)	
Print Name: Werner P. Vogl		Print Name: Deborah H, Corey-McNair	
Address: 1466 James Rd	Address: 1466 James R		
City: Gardnerville	City: Gardnerville	71 20460	
State: Nevada Zip: 89460	State: Nevada	Zip: 89460	
COMPANY/PERSON REQUESTING RECORDIN	NG (Required if not seller or b	<u>uver)</u>	
Print Name: Lawyers Title of Nevada, Inc	Escrow# 33210060		
Address: 1401 N Green Valley Pkwy, Suite 100	_		
City: Henderson	State: NV	Zip; 89074	