

**APN:** 1419-27-610-011

**RECORDING REQUESTED BY:**

Joseph J. Powell, Esq.  
Hutchison & Steffen, PLLC  
10080 West Alta Drive, Suite 200  
Las Vegas, Nevada 89145

**AFTER RECORDING MAIL TO:**

Hutchison & Steffen, PLLC  
10080 West Alta Drive, Suite 200  
Las Vegas, Nevada 89145

**MAIL TAX STATEMENT TO:**

Joshua Michael Borello-Robertson  
Hannah Borello Robertson  
P.O. Box 664  
Genoa, NV 89411

**GRANTEE'S ADDRESS:**

Joshua Michael Borello-Robertson  
Hannah Borello Robertson  
P.O. Box 664  
Genoa, NV 89411

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

JOSHUA MICHAEL BORELLO ROBERTSON and HANNAH KAY BORELLO ROBERTSON, husband and wife as joint tenants,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

JOSHUA MICHAEL BORELLO-ROBERTSON and HANNAH BORELLO ROBERTSON, Trustees of the J. AND H. ROBERTSON REVOCABLE TRUST, dated June 15, 2021.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hand, this June 15, 2021.

  
\_\_\_\_\_  
JOSHUA MICHAEL BORELLO ROBERTSON

  
\_\_\_\_\_  
HANNAH KAY BORELLO ROBERTSON

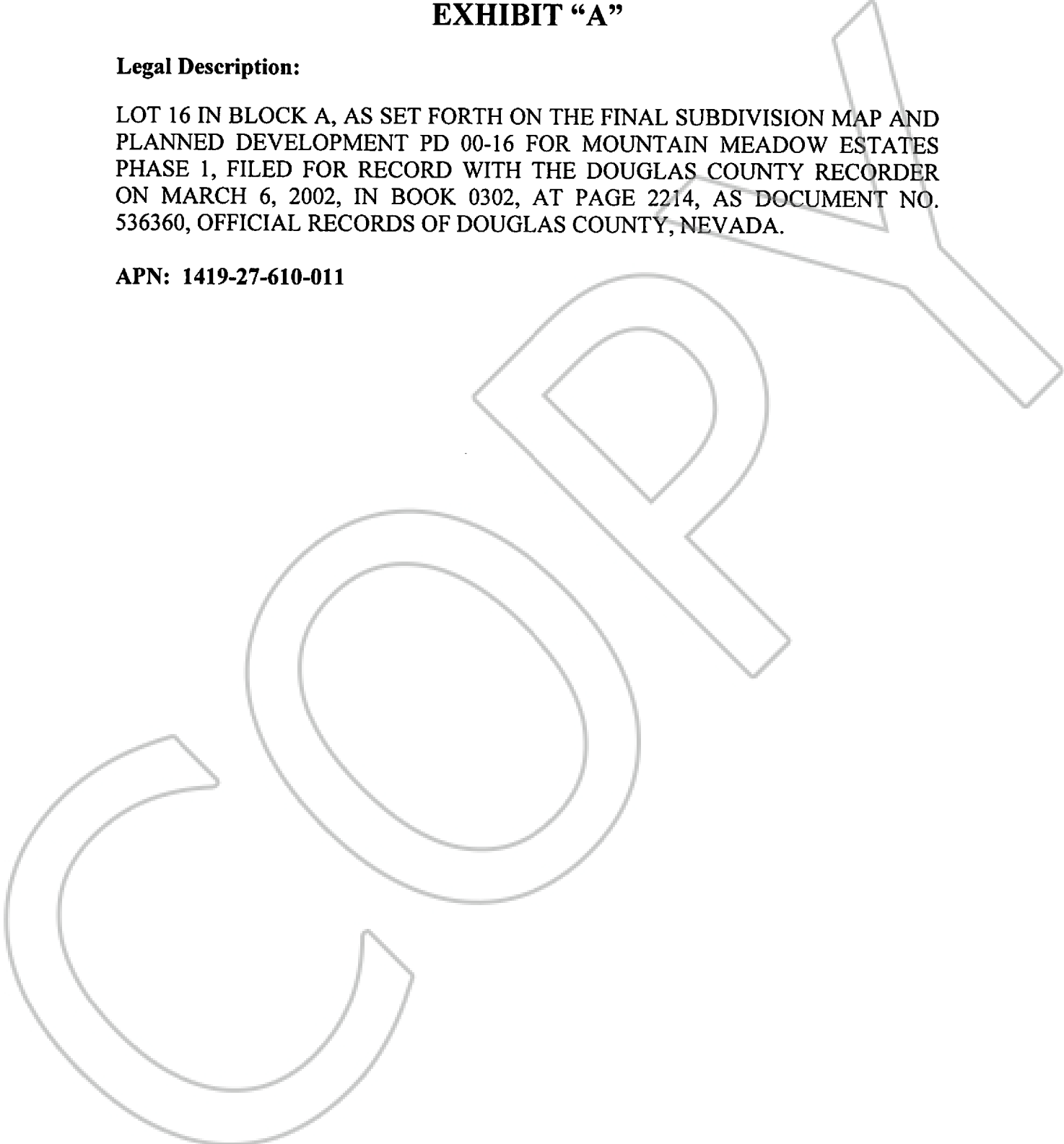


## **EXHIBIT "A"**

### **Legal Description:**

LOT 16 IN BLOCK A, AS SET FORTH ON THE FINAL SUBDIVISION MAP AND PLANNED DEVELOPMENT PD 00-16 FOR MOUNTAIN MEADOW ESTATES PHASE 1, FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON MARCH 6, 2002, IN BOOK 0302, AT PAGE 2214, AS DOCUMENT NO. 536360, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

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**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1419-27-610-011
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_
- e) \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	Trust OK - JS

2. Type of Property:

- a) \_\_\_ Vacant Land
- b) x Single Fam. Res.
- c) \_\_\_ Condo/Twnhse
- d) \_\_\_ 2-4 Plex
- e) \_\_\_ Apt. Bldg
- f) \_\_\_ Comm'l/Ind'l
- g) \_\_\_ Agricultural
- h) \_\_\_ Mobile Home
- i) \_\_\_ Other \_\_\_\_\_

3. Total Value /Sales Price of Property:

\$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: A transfer of title to or from a trust, made without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: Grantor

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Joshua Michael Borello Robertson and Hannah Kay Borello Robertson  
 Address: P.O. Box 664  
 City/State: Genoa, NV 89411

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: J. And H. Robertson Revocable Trust  
 Joshua Michael Borello-Robertson and Hannah Borello Robertson, Trustees  
 Address: P.O. Box 664  
 City/State: Genoa, NV 89411

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Hutchison & Steffen, PLLC  
 Address: 10080 West Alta Drive, Suite 200  
 City, State, Zip: Las Vegas, Nevada 89145

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)