



KAREN ELLISON, RECORDER E04

Quitclaim Deed

RECORDING REQUESTED BY MICHAEL R HOWARD JR
AND WHEN RECORDED MAIL TO:

MICHAEL HOWARD OR JACKSON HOWARD, Grantee(s) PATRICIA MURPHY
5221 JAY RD
BOULDER CO 80301

Consideration: \$ LOVE + AFFECTION INTERVAL # 5000926A RIDGE TAHOE
Property Transfer Tax: \$ 0.00 PROPERTY OWNERS
Assessor's Parcel No.: APN# 1319-30-519-009 HOLIDAY INN ASSOCIATION

PREPARED BY: MICHAEL HOWARD certifies herein that he or she has prepared
this Deed.

Michael Howard SR
Signature of Preparer

4-15-2021
Date of Preparation

MICHAEL HOWARD
Printed Name of Preparer

CLUB VACATIONS
6557188
6745268
CONTRACT

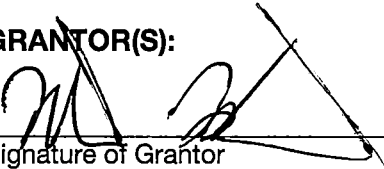
- THIS QUITCLAIM DEED, executed on 4-16-21, in the County of
EL DORADO, State of CALIFORNIA
by Grantor(s), MICHAEL HOWARD JR #3,
whose post office address is 1038 MOSS RD SOUTH LAKE TAHOE 96150
to Grantee(s), MICHAEL HOWARD JACKSON HOWARD PATRICIA MURPHY
whose post office address is 5221 JAY RD BOULDER CO 80301

- WITNESSETH, that the said Grantor(s), MICHAEL HOWARD JR,
for good consideration and for the sum of LOVE + CONSIDERATION
(\$ 0.00) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of _____, State of _____ and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

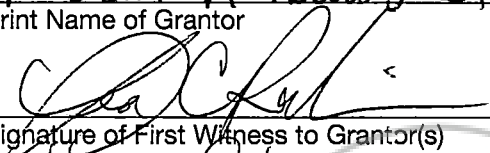
GRANTOR(S):



Signature of Grantor

Michael R Howard Jr.

Print Name of Grantor



Signature of First Witness to Grantor(s)

Lea C. Rubin

Print Name of First Witness to Grantor(s)

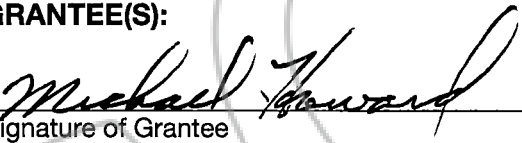
Signature of Second Grantor (if applicable)

Print Name of Second Grantor (if applicable)

Signature of Second Witness to Grantor(s)

Print Name of Second Witness to Grantor(s)

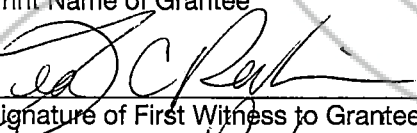
GRANTEE(S):



Signature of Grantee

Michael Howard

Print Name of Grantee



Signature of First Witness to Grantee(s)

Lea C. Rubin

Print Name of First Witness to Grantee(s)

Signature of Second Grantee (if applicable)

Print Name of Second Grantee (if applicable)

Signature of Second Witness to Grantee(s)

Print Name of Second Witness to Grantee(s)

NOTARY ACKNOWLEDGMENT

State of CA

County of El Dorado

On 4/16/21, before me, Lea C. Rubin, a notary public in and for said state, personally appeared, Michael Rexford Howard and Michael R. Howard

who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Lea C. Rubin
Signature of Notary

Affiant Known _____ Produced ID

Type of ID CA DL
CO Comm. DL

(Seal)

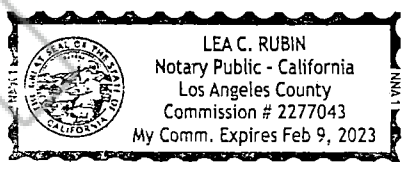


Exhibit A

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 009, as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: A non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Area of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village Unit No. 1, recorded on September 21, 1990, in Book 990, Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: The exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "Swing use season", as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558, of said Official Records, and Amended by instrument recorded March 13, 1985 in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

SPACE BELOW FOR RECORDER

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1319-30-519-009-PTN
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other TIME SHARE

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>DOC # 791540</u> ✓	

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 4
b. Explain Reason for Exemption: TRANSFER TO REMAINING JOINT TENANT WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity GRANTEE

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: MICHAEL R HOWARD
Address: 1038 MOSS RD # B
City: SOUTH LAKE TAHOE
State: CA Zip: 96150

Print Name: PATRICIA MURPHY
Address: 5721 JAY RD
City: BOULDER
State: CO Zip: 80301

**COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)**

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)