APN#: 1319-30-645-003 (A ptn of) R.P.T.T. \$ 5.85 / Escrow #20212319 - 42-288-31-01 After Recording Send Tax Statements to: Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

2021-969577 RPTT:\$5.85 Rec:\$40.00 06/23/2021 02:34 PM Pgs=4 \$45.85 VACATION OWNERSHIP TITLE AGENCY

KAREN ELLISON, RECORDER

DOUGLAS COUNTY, NV

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

GRANT, BARGAIN AND SALE DEED

THIS DEED is made this Aday of A Feb , 20 \(\int \) 1, by and between A. Wayne Schooley and Laurie S. Schooley, husband and wife as joint tenants with right of survivorship as to undivided 50% percent and Wendy J. Laing, an unmarried woman as to an undivided 50% interest. whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, An undivided 1/51st interest as tenants in common the real property more particularly described as follows (the "Property"):

See Exhibit 'A' attached

(A) An undivided 1/38th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and

(B) Unit 288, as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 42 only, for one week each year in the All "Season" in accordance with said Declarations.

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Ridge Tahoe - Warranty Deed Page 1 of 51

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.



IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

"Grantor" Signature WENDY J LAING Signature LAURIE S SCHOOLEY	Signature WAYNE SCHOOLEY Signature Signature
LAURIE S SCHOOLEY, who is personal	J LAING & WAYNE SCHOOLEY &
M6752912	

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 288 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	FOR RECORDER'S OPTIONAL USE ONLY
a) A ptn of 1319-30-645-003	Document/Instrument No.
b)	Book Page
c)	Date of Recording:
d)	Notes:
2. Type of Property: a) ☐ Vacant Land b) ☐ Single Fami c) ☐ Condo/Townhouse d) ☐ 2-4 Plex e) ☐ Apartment Bldg. f) ☐ Commercial g) ☐ Agricultural h) ☐ Mobile Hom i) ☑ Other - Timeshare	//Industrial
3. a. Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (Value of Price of Pransfer Tax Value d. REAL PROPERTY TRANSFER TAX DUE:	() \$1,050.00 () \$1,050.00 \$5.85
If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Second. b. Explain Reason for Exemption:	ction
The undersigned declares and acknowledges, under pena that the information provided is correct to the best of documentation if called upon to substantiate the informatic claimed exemption, or other determination of additional taxinterest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be owed. Signature	their information and belief, and can be supported by on provided herein. Furthermore, the disallowance of any x due, may result in a penalty of 10% of the tax due plus
Wendy Laing, Wayne Schooley, and Laurie Schooley Signature HOLIDAY INN CLUB VACATIONS INCORPORATED, a Delaware corporation	Capacity: Grantee
Address: 201 W. Tyler St. City/State/Zip: Washington, IA 52353	BUYER (GRANTEE) INFORMATION Print Name: HOLIDAY INN CLUB VACATIONS INCORPORATED Address: 9271 S. John Young Pkwy City/State/Zip: Orlando, FL 32819
COMPANY/PERSON REQUESTING RECORDING (Company Name: Vacation Ownership Title Agency, Inc. Address: 3476 Executive Pointe Way #16 City: Carson City	required if not the Seller or Buyer) Escrow No.: 20212319 State: NV Zip: 89706