

APN: 1320-33-716-038

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

**MAIL TAX STATEMENTS TO:**

Lindsay Taylor Browder  
1356 Guinness Way  
Gardnerville, Nevada 89410



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KAREN ELLISON, RECORDER

E07

Pursuant to *NRS 239B.030*, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

**TRUST TRANSFER DEED**

FOR NO CONSIDERATION, Lindsay Taylor Browder, a single woman and Donna Browder, an unmarried woman (who took title as a married woman as her sole and separate property), as joint tenants ("Grantors"), do hereby GRANT, TRANSFER and CONVEY to Lindsay T. Browder, Trustee of The L and J Trust ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 15<sup>th</sup> day of June, 2021.

Lindsay Browder  
LINDSA TAYLOR BROWDER, Grantor

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on June 15, 2021, by Lindsay Taylor Browder.

WITNESS my hand and official seal.

[Signature]  
NOTARY PUBLIC



DATED this 18 day of June, 2021.

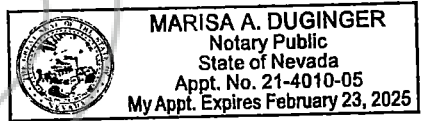
Donna Browder  
DONNA BROWDER, Grantor

STATE OF NEVADA     )  
  ) ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on 06/18/2021, 2021, by Donna Browder.

WITNESS my hand and official seal.

Marisa A. Dugger  
NOTARY PUBLIC



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 38, in Block B, as set forth on Final Subdivision Map No. 1006-8 or Chichester Estates, Phase 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199, and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5302, as Document No. 534879.



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- (a) 1320-33-716-038
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

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Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	6/23/21
Notes:	Just OK + AS

2. Type of Property:

- (a)  Vacant Land
- (c)  Condo/Townhouse
- (e)  Apartment Building
- (g)  Agricultural
- (i)  Other: \_\_\_\_\_
- x (b) SFR
- (d) 2-4 Plex
- (f) Commercial/Ind.
- (h) Mobile Home

3. Total Value/Sale Price of Property:

Deed in Lieu of Foreclosure Only (value of property): \$ 0  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090(7).
- b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of Trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to *NRS 375.060* and *NRS 375.110*, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to *NRS 375.030*, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Lindsay Browder

Capacity Seller, Lindsay Taylor Browder

Signature: Lindsay Browder

Capacity Buyer, Lindsay T. Browder, Trustee of The L and J Trust

SELLER (GRANTOR) INFORMATION  
(Required)

Name Lindsay Taylor Browder  
 Address 1356 Guinness Way  
 City/State/Zip Gardnerville, Nevada 89410

BUYER (GRANTEE) INFORMATION  
(Required)

Name Lindsay T. Browder, Trustee of The L and J Trust  
 Address 1356 Guinness Way  
 City/State/Zip Gardnerville, Nevada 89410

COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.  
 Address: Post Office Box 3390  
 Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)