A.P.N. No.:	1318-23-710-00	)2				
R.P.T.T.	\$0					
File No.:	1244849 WLD					
Recording Requested By:						
Stewart Title Company						
Mail Tax Sta	Same as below					
When Recorded Mail To:						
Warren T. Withers						
4001 Summit Sierra Blvd, Unit 2285						
Reno, NV 89511						

 DOUGLAS COUNTY, NV

 RPTT:\$0.00 Rec:\$40.00
 \$40.00 Pgs=2
 06/24/2021 03:06 PM

 STEWART TITLE COMPANY - NV
 KAREN ELLISON, RECORDER
 E05

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Lucretia Adria Withers, spouse of the grantee herein for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Warren T. Withers, a married man as his sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, as shown on the map of Lakewood Knolls Subdivision, Douglas County, Nevada, filed in the Office of the Coutry Recorder of Douglas County, Nevada, on Mau 29, 1958, under Document No. 13163...

## \*SUBJECT TO:

- Taxes for the fiscal year;
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 8, 2021

Lucreția Adria Withers	
State of Nevada ) ss	
County of 101010S	\ \
This instrument was acknowledged before me on the Late day of By: Lucretia Adria Withers	June 2021
Signature: Notary Public	
	M. BOWLEN  Notary Public - State of Nevada  Approximent Recorded in Douglas County
	No: 20-5990-05 - Expires November 13, 2024

## STATE OF NEVADA DECLARATION OF VALUE FORM

	r Parcel Numb	er(s)					^	
	3-23-710-002	***************************************						
							( )	
c)		777000000000000000000000000000000000000					\ \	
d) 2. Type of I	Property:	******					\ \	
a.□ Vac	•	b.⊠ Single Fa	m. Res.	FOR	RECORD	ERS OPTIO	NAL USE ONLY	
c.□ Con	do/Twnhse	d. ☐ 2-4 Plex		Bool		Pa		
e.□ Apt.	Blda.	f.  Comm'l/lr	nd'I			ing:		
	cultural	h. ☐ Mobile Ho		Note	187			
☐ Othe				L				
	alue/Sales Prid	•		\$ 0.00				١,
		osure Only (value	507	(		)		
	er Tax Value:	- T D		\$ 0.00	$\rightarrow$			
a. Real Pi	operty Transfe	er rax Due		\$ <u>0.00</u>				١,
1 If Evam	ption Claimed	•			1			
		ption per NRS 3	75.090 Sectio	n #!	5	)		
		Exemption: V				ration		
o. Exp	,	Excitipation.	ric decailing of	ir citres	10 0013100	Tation .		
5. Partial Ir	nterest: Percer	ntage being trans	sferred:	%	`\_/_	7		
The undersid	ned declares	and acknowledg	es. under pena	alty of I	periury, pur	suant to NR	S 375 060	
		information prov						
		ocumentation if o						
Furthermore	, the parties ac	ree that disallow	ance of any c	laimed	exemption	, or other det	termination of	
							month. Pursuant	
to NRS 375.	030, the Buyer	and Seller shall	be jointly and	severa	Ily liable fo	r any additio	nal amount owed.	
a	110	~ 11 a	_ \	_ \		691.00	1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1
Signature			\	Capaci	ty	CSON	w ryen	1
Signature	\ '	\	,	Capaci	tv		-	
		\	**************************************	осрас.				
SELLER (GI	RANTOR) INF	ORMATION		RUYER	GRANT	EE) INFORM	ATION	
	(REQUIRED)	<u> </u>	-	/		UIRED)	MION	
Print Name: Lucretia Adria Withers				Print Name: Warren T. Withers				
		erra Blvd, Unit 22	85	Addres	s: 4001 S	Summit Sierra	a Blvd, Unit 2285	
City: Reno					Reno			
State: NV		Zip: <u>89511</u>		State:	NV	Zip:	89511	
COMPANY	DEDGON DEO	UESTING RECO	ADDING (roas	irod if	not colice	or howard		
Print Name:	Stewart Title			Escrow		349 WLD		
No.	1362 Hwy 395,		L	-3010W	77   ZMMC	MA AATTA		
	nerville	Calle 100		State:	NV	Zip	: 89410	
	· · · · · · · · · · · · · · · · · · ·				117			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED