I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

PREPARED BY & RETURN TO: C. R. Hall Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

DOUGLAS COUNTY, NV

2021-969666

Rec:\$40.00

\$40.00

Pgs=2

KAREN ELLISON, RECORDER

06/25/2021 08:20 AM

GREGORY FUNDING LLC

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, NOHEMI ADRIANA MCENTIRE,

AN UNMARRIED WOMAN AND MARCO H. MCENTIRE, AN UNMARRIED MAN, was the original Trustor, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR METROCITIES MORTGAGE, LLC, A LIMITED LIABILITY COMPANY ITS SUCCESSORS AND ASSIGNS, was the original Beneficiary, under that certain Deed of Trust dated 9/11/2008 and recorded September 19, 2008, in Book 908 Page 4293 Document # 730318, of the Official Records of Douglas County, Nevada, WHEREAS, the undersigned AJAX MORTGAGE LOAN TRUST 2021-B, BY U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE is the present Beneficiary under said Deed of Trust, and WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust.

NOW, THEREFORE, the undersigned hereby substitutes AJAX MORTGAGE LOAN TRUST 2021-B, BY U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, as Trustee under said Deed of Trust, and as substitute Trustee, DOES HEREBY RECONVEY to the person or persons legally entitled thereto, without warranty, all the estate, title, and interest acquired by Trustee under said Deed of Trust.

The land referred to in said Deed of Trust is situated in the State of Nevada, County of Douglas. dated 6/14/2/

AJAX MORTGAGE LOAN TRUST 2021-B, BY U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE

By Gregory Funding LLC Attorney in fact

By:

Lauren DeMasi, Authorized Agent

State of OR

and official seal.

County of Washington On (0/14/21, before me,

Charicha Jenkins

, Notary Public, personally appeared, Lauren DeMasi, Authorized Agent personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand

315694-445 MAY MIN

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

PREPARED BY & RETURN TO:

C. R. Hall Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

Notary public,

Charicha Jenkins

My commission expires:

OFFICIAL STAMP CHARICHA JENKINS NOTARY PUBLIC - OREGON COMMISSION NO. 995924

MY COMMISSION EXPIRES JANUARY 20, 2024



100034200060776394 MERS Phone 888-679-6377

NV Douglas

315694-445 MAY MIN

GF/LIENRELEASE/OR/FBC