A.P.N. No.: | 1219-15-001-006
R.P.T.T. | \$1,953.90
File No.: | 1253174 SA
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Cook Family Trust of 2011
292 E Verde Vista Drive
Thousand Oaks, CA 91360

DOUGLAS COUNTY, NV
RPTT:\$1953.90 Rec:\$40.00
\$1,993.90 Pgs=2 06/25/2021 08:52 AM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Philip Michael Carl and Debra J. Carl, husband and wife as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Roger G. Cook and Twila J. Cook, Trustees of the Cook Family Trust dated November 2, 2011, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, in Block 1 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

*SUBJECT TO:

- Taxes for the fiscal year.
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Philip Michael Carl	Debra J. Carl
State of CALIFORNIA)	
County of SATMATED	
This instrument was acknowledged before me of By: Philip Michael Carl and Debra J. Carl	on the 21 day of VUNE, 2021
Signature: <u>Aulaul I Wumll</u> Notary Public	
Notary Public	/- / \ \
My Commission Expires: <u>Apr 23, 202</u>	
	RICHARD T. WESSELL Notary Public - California San Mateo County
	Commission # 2236049 My Comm. Expires Apr 23, 2022

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Numb	er(s)						
	a) 1219-15-001-006						Λ	
	b)		-					
	c)		-				\ \	
	d)		•				\ \	
2.	Type of Property:	***************************************					\ \	
	a.⊠ Vacant Land	b.□ Single Fam. Res.	FO	R RECOR	DERS O	PTION	AL USE ONLY]
	c. ☐ Condo/Twnhse	d.	Boo	ok .		Par	ge:	
	e.□ Apt. Bldg.	f. Comm'l/Ind'l	Dat	e of Reco				l
	g.□ Agricultural	h.□ Mobile Home	Not		<u> </u>			ļ
	☐ Other		1					į
	***************************************	**************************************				Marian Ma	/	
3. :	a. Total Value/Sales Pric	e of Property	\$ 501	,000.00			1	4
		sure Only (value of proper	ty)					
	c. Transfer Tax Value:			,000.00		***************************************		
-	d. Real Property Transfe	r Tax Due	\$ 1,95					٩
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4.	If Exemption Claimed				1 1			
		otion per NRS 375.090, Se	ection		/ /			
	b. Explain Reason for	Exemption:		 	<u>/</u>		***************************************	
E	Dortin Internation		- OC					
U. The	ratual interest: refeen	tage being transferred: 10	0%			. UDO	275 000	
300 3110	NIDS 375 140 that the	and acknowledges, under	penalty of	perjury, pr	ursuant ti	2 MK2	3/5.060	
anc	ran ha supported by de	information provided is col cumentation if called upor	nectio int	e desi of it	ieir iniorr	nauon :	and belier,	
For	thermore the narties an	ree that disallowance of ar	v claimoc	i everetie	mionnai n ereth	on doto	rmination of	
ado	litional tax due may resi	ilt in a penalty of 10% of the	ny claimed auth vet ar	olue inter	ect at 1%	nerm	mination of	
to N	IRS 375.030, the Buver	and Seller shall be jointly:	and seven	ally liable i	for any a	idition:	al amount owed	
		· / // //	/ 331/		or arry ar		ar arribarit owca.	
Sia	nature		Capac	rity	Granto			
- 5			— \	"\	***************************************)		
Sim	nature 1 Jakon	V Class V	Capac	ita (Grantee	•		
J.G.	lature 1 V 1// V/A		capac	aty	Grantes			
	/ \ \ '		- 1					
SEL	LER (GRANTOR) INFO	RMATION	BUYE	R (GRANT	EE) INF	ORMA	TION	
	(REQUIRED)		/		(UIRED)			
	t Name: Philip Michael			lame: Cod				
	lress: 90 VENTU			s: 292 E	Verde V	ista Dr	ive	
	" HALE MOON 6	Market Control of the	City:	Thousand	l Oaks			
Sta	te: <u>(, 4</u> Z	p: 94019	State:	CA		_Zip:	91360	
·/~=	EDANVÆDOON OFO:	EOTIMA REACONNA	a		•			
) rin	Name: Stewart Title	ESTING RECORDING (re				<u>er)</u>		
76			Escrow	# 1253	174 SA			
794	re <u>ss: 1362 Hwy 395, 3</u> Gardnerville	DUNE TUB	Charter	h 41 2		1179 f	00440	
ny.	Galulierville		State:	NV		Zip:	89410	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED