



KAREN ELLISON, RECORDER

APN: 1320-08-413-006

When Recorded Return To:

Nevada State Development Corporation
Attn: Karen Szachara, Corporate Secretary
6572 South McCarran Blvd.
Reno, NV 89509

When Recorded Mail Tax Statement to:

Greg Evans
1138 North Fork Trail
Minden NV 89423

Loan No. CDC: 6639845005

RELEASE OF ASSIGNMENT OF LEASE

WHEREAS, **GRESKO LLC**, a Nevada **Limited Liability Company** execute a Lease Agreement wherein they are called Lessors and **G & J Associates, LLC** a Nevada **limited liability company** is called Lessee, covering that certain real property described as:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

WHEREAS, Landlord/Lessor assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC) which Assignment was recorded on **April 2, 2014**, as Document Number **840542** with the Douglas County Recorder, and

WHEREAS, Tenant/Lessee assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC), which Assignment was recorded on **April 2, 2014**, as Document Number **840542** with the Douglas County Recorder, and

WHEREAS, CDC assigned its interest to the U.S. SMALL BUSINESS ADMINISTRATION (SBA) which Assignment was recorded on **April 2, 2014** as Document Number **840542** with the Douglas County Recorder, and

NOW THEREFORE, SBA does **hereby release and discharge any and all of its right, title and interest** in and to the Lease Agreement above-described.

IN WITNESS WHEREOF, we have executed this instrument this 21st day of June, 2021.

U.S. SMALL BUSINESS ADMINISTRATION
an Agency of the United States Government

By: Karen Szachara
Karen Szachara of Nevada State Development Corporation
as Agent for the U.S. Small Business Administration

State of Nevada
County of Washoe

On June 21 2021, before me, a Notary Public, personally appeared Karen Szachara, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Michelle L. Buck



Exhibit "A"
Legal Description

The land referred to herein is situated in the County of Douglas, State of Nevada, and is described as follows:

PARCEL 1:

A Parcel of land located within a portion of the Southwest Quarter of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Parcel F as shown on that certain Record of Survey for Al Shankle and the Jager 1988 Family Trust. Recorded as Document No. 344389, further described as follows:

Commencing at a Found 5/8" Rebar and Plastic Cap stamped R.L.S. 1586 at the Northeast corner of Parcel F Per said Record of Survey; Thence South 46°18'11" West, 68.46 feet to the Point of Beginning:

Thence South 41.00 Feet;
Thence West, 64.00 Feet;
Thence North 29.00 Feet;
Thence North 45°00'00" East, 16.97 Feet;
Thence East, 52.00 Feet to the Point of Beginning.

Note: The above Metes and Bound Previously appeared in Certain Document Recorded June 04, 2004 in Book 0604, Page 02492 as Document No. 615257.

Parcel 2:

A non-exclusive easement for ingress and egress as defined in that certain Declaration of Covenants, Conditions, and Restrictions for Donald Bankofier and Sharon Bankofier, United Electrical, Inc., and Shankle/Jager III Recorded June 10, 1994 in Book 0694, Page 1866 as Document No. 339430 in the office of the Douglas County Recorder.