



KAREN ELLISON, RECORDER

APN: 1320-08-413-006  
When Recorded Return To:  
Nevada State Development Corporation  
6572 South McCarran Blvd.  
Reno, NV 89509

When Recording Mail Tax Statement to:  
Greg Evans  
Re: G&J Associates LLC  
1138 North Fork Trail  
Minden NV 89423

Loan No. 6639845005

**RELEASE AND TERMINATION OF THIRD PARTY LENDER AGREEMENT**

WHEREAS, Heritage Bank of Nevada "Third Party Lender", Nevada State Development Corporation "CDC", GRESO LLC, a Nevada limited liability company "Borrower" executed a THIRD PARTY LENDER AGREEMENT covering that certain real property described as:

**SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION**

WHEREAS, the Third Party Lender Agreement dated February 11, 2014, was recorded on April 2, 2014 as Document Number 840543 in the official records of Douglas County, Nevada; and

WHEREAS, CDC assigned its interest to the U.S. SMALL BUSINESS ADMINISTRATION on March 27, 2014.

NOW THEREFORE, SBA does **hereby release and terminate any and all of its right, title and interest** in and to the Third Party Lender Agreement above-described.

IN WITNESS WHEREOF, we have executed this instrument this 21<sup>st</sup> day of June, 2021.

**U.S. SMALL BUSINESS ADMINISTRATION**  
an Agency of the United States Government

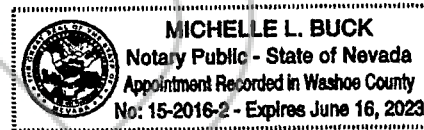
By: Karen Szachara  
Karen Szachara of Nevada State Development Corporation  
On behalf of the U.S. Small Business Administration

State of NEVADA )  
 ) ss  
County of WASHOE)

On June 21 2021, before me, a Notary Public, personally appeared KAREN SZACHARA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Michelle L. Buck



**Exhibit "A"**  
**Legal Description**

The land referred to herein is situated in the County of Douglas, State of Nevada, and is described as follows:

**PARCEL 1:**

A Parcel of land located within a portion of the Southwest Quarter of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Parcel F as shown on that certain Record of Survey for Al Shankle and the Jager 1988 Family Trust. Recorded as Document No. 344389, further described as follows:

Commencing at a Found 5/8" Rebar and Plastic Cap stamped R.L.S. 1586 at the Northeast corner of Parcel F Per said Record of Survey; Thence South 46°18'11" West, 68.46 feet to the Point of Beginning:

Thence South 41.00 Feet;  
Thence West, 64.00 Feet;  
Thence North 29.00 Feet;  
Thence North 45°00'00" East, 16.97 Feet;  
Thence East, 52.00 Feet to the Point of Beginning.

Note: The above Metes and Bound Previously appeared in Certain Document Recorded June 04, 2004 in Book 0604, Page 02492 as Document No. 615257.

**Parcel 2:**

A non-exclusive easement for ingress and egress as defined in that certain Declaration of Covenants, Conditions, and Restrictions for Donald Bankoffier and Sharon Bankoffier, United Electrical, Inc., and Shankle/Jager III Recorded June 10, 1994 in Book 0694, Page 1866 as Document No. 339430 in the office of the Douglas County Recorder.