

DOUGLAS COUNTY, NV **2021-969699**
RPTT:\$1716.00 Rec:\$40.00
\$1,756.00 Pgs=3 **06/25/2021 11:19 AM**
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

A.P.N. No.:	1221-03-000-003
R.P.T.T.	\$1,716.00
File No.:	1280145 SA
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Del Oro Foundation	
2691 Sunset Ridge	
Gardnerville, NV 89410	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Douglas W. Collins and Anna Marie Pagoto, husband and wife as joint tenants as to an undivided one half interest** who acquired title as **Douglas W. Collins, a single man and Anna Marie Pagoto, a single woman as Joint tenants as to an undivided one half interest** and **Garry Mayoh and Julie Mayoh, husband and wife as joint tenants as to an undivided one half interest** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Del Oro Foundation**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 3, as set forth on that certain Map of Division into Large Parcels LDM #2006 for Jack D. and Carolyn L. Forbes, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 25, 1997, as Document No. 407151.

***SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6-21-2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

STATE OF NEVADA

} s.s.

COUNTY OF Douglas

This instrument was acknowledged before me on

June 24, 2021,

by Douglas W. Collins and Anna Marie Pagote

[Signature]

Notary Public



COOPER

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1221-03-000-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 440,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) ()
 c. Transfer Tax Value: \$ 440,000.00
 d. Real Property Transfer Tax Due \$ 1,716.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *On Ace* Capacity _____ Grantor *Escrow*
 Signature _____ Capacity _____ Grantee _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Douglas W. Collins, Anna Marie
 Pagoto, Garry Mayoh, and Julie Mayoh
 Address: 1974 Sheep Camp Road
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Del Oro Foundation
 Address: 2691 Sunset Ridge
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 1280145 SA
 Address: 1362 Hwy 395, Suite 109
 City: Gardnerville State: NV Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED