

DOUGLAS COUNTY, NV      **2021-969700**  
Rec:\$40.00  
\$40.00      Pgs=3      **06/25/2021 11:19 AM**  
STEWART TITLE COMPANY - NV  
KAREN ELLISON, RECORDER

<b>A.P.N. No.:</b>	1221-03-000-003
<b>File No.:</b>	1280145 SA
<b>Recording Requested By:</b>	
Stewart Title Company	
<b>When Recorded Mail To:</b>	
Del Oro Foundation	
2691 Sunset Ridge	
Gardnerville, NV 89410	

(for recorders use only)

**Open Range Disclosure**  
**(Title of Document)**

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: \_\_\_\_\_

(State specific law)



Signature

Escrow Officer

Title

Sherry Ackermann  
Print Signature

**THIS DOCUMENT IS EXECUTED IN COUNTERPART**

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies)

**THIS DOCUMENT IS EXECUTED IN COUNTERPART**

**OPEN RANGE DISCLOSURE**

Assessor Parcel or Home ID Number: 1221-03-000-003

**Disclosure: This property is adjacent to "Open Range"**

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

*Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.*

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 5/25/2021

Rainer  
 Buyer Signature  
 Rainer Stabenow, Trustee Del Oro Foundation  
 Print or type name here

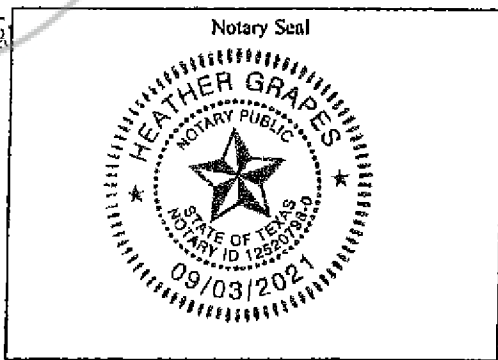
DocuSigned by:  
Heike Stabenow  
 91BD7DECSBCE499  
 Buyer Signature  
 Heike Stabenow  
 Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this 28 day of May, 2021

Woules W. Collins  
 Seller Signature  
 Woules W. Collins  
 Print or type name here

GARRY JAMES MAYOR  
 Seller Signature  
 GARRY JAMES MAYOR  
 Print or type name here

STATE OF ~~NEVADA~~ Texas, COUNTY OF Tarrant  
 This instrument was acknowledged before me on (6/21/2021) (date)  
 by Garry James Mayor  
 Person(s) appearing before notary  
 by N/A  
 Person(s) appearing before notary  
Heather Grapes  
 Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.  
 Leave space within 1-inch margin blank on all sides.

**OPEN RANGE DISCLOSURE**

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*I, the below signed purchaser, acknowledge that I have received this disclosure on this date:* 5/25/2021

Stabenow  
 Buyer Signature  
 Rainer Stabenow, Trustee Del Oro Foundation  
 Print or type name here

\_\_\_\_\_  
 Buyer Signature  
 \_\_\_\_\_  
 Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this 28 day of May, 2021

Douglas W. Collins  
 Seller Signature  
 Douglas W. Collins  
 Print or type name here

\_\_\_\_\_  
 Seller Signature  
 \_\_\_\_\_  
 Print or type name here

STATE OF NEVADA, COUNTY OF Douglas  
 This instrument was acknowledged before me on 5/25/21 (date)

by Douglas W. Collins  
 Person(s) appearing before notary

by \_\_\_\_\_  
 Person(s) appearing before notary  
 \_\_\_\_\_  
 Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

*Leave space within 1-inch margin blank on all sides.*

Notary Seal