The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 7886030538

Parcel ID Number: 1221-19-001-015

**DOUGLAS COUNTY, NV** 

2021-969714

Rec:\$40.00

\$40.00 Pgs=2 06/25/2021 11:49 AM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

## SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), BENEFICIARY, AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, as the current beneficiary of that certain Deed of Trust executed by JERALD E. BARDECKER AND BARBARA BARDECKER, HUSBAND AND WIFE (Trustor), and recorded on 11/30/2010 in the Office of the Recorder of <u>DOUGLAS</u> County, State of <u>NEVADA</u>, <u>Doc # 774617</u>, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute <u>U.S. Bank National Association</u> as Trustee in place and stead of the Trustee therein, and does hereby vest U.S. Bank National Association as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 25th day of June in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, IT'S SUCCESSORS AND ASSIGNS

Mit Sondefue

Misty N. Sandefur VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 25th day of June in the year 2021 by Misty N. Sandefur as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

teal sistemal"

Christina West

Notary Public - STATE OF KENTUCKY

Commission expires: 05/10/2025

OFFICIAL SEAL CHRISTINA LADELL WES' VOTAKY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires 5/10/2025 ID # KYNP29463

USRPD 425437567 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100021278860305387 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T252106-09:31:26 [C-2] ERCNNV61





\*D0079754901\*

Loan Number 7886030538

Parcel ID Number: 1221-19-001-015

WHEREAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS as the current Beneficiary of the certain Deed of Trust granted by JERALD E. BARDECKER AND BARBARA BARDECKER, HUSBAND AND WIFE as the Trustor, and recorded on 11/30/2010 in the Office of the Recorder of <u>DOUGLAS</u> County, State of <u>NEVADA</u>, under <u>Doc # 774617</u>, of Official Records, has appointed U.S. Bank National Association as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of

Trust has been fully paid and/or satisfied,

NOW THEREFORE, U.S. Bank National Association, as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of NEVADA. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

Dated this 25th day of June in the year 2021

U.S. Bank National Association

**Charyce D Harper OFFICER** 

STATE OF KY COUNTY OF DAVIESS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 25th day of June in the year 2021, by Charyce D Harper as OFFICER of U.S. Bank National Association, who, as such OFFICER being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - State of KY Commission expires: 11/28/2024 OFFICIA SEAL
STARLA BROWN
NOTARY PUBLIC - KENTUCKY
STATE AT-LARGE
My Comm. Expires 11/28/2024
10 # KYNP17928

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

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\*D0079754901\*