DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2021-969729

\$40.00 Pgs=4

06/25/2021 01:00 PM

SIGNATURE TITLE - ZEPHYR COVE

KAREN ELLISON, RECORDER

E05

A.P.N.: 1220-09-810-038

RECORDING REQUESTED BY: Signature Title Company LLC 5365 Reno Corporate Drive Suite 100 Reno, NV 89511

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

Jeanelle Hardin et al. 1411 Marlette Circle Gardnerville, NV 89460

Escrow No.: 510376-DP

RPTT

0.00

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

Patricia Geib, spouse of the grantee herein

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

James Geib, a married man as his sole and separate property

all that real property in the City of Gardnerville, County of Douglas, State of Nevada, described as follows: See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

STATE OF NEVADA COUNTY  This instrument was acknowledged before me on  by  (east)  Notary Public  SEE Attached	
Notary Public See Attached	
Notary Public (seel)  See Attached	
See Attached	
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## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.	
State of California County of <u>Sonoma</u> )	
On (0/25/2021 before me, Rebe	Lah C Williams Notany Public ert name and title of the officer)
personally appeared <u>Patricia Geib</u> who proved to me on the basis of satisfactory evidence	to be the parson(o) whose parso(d) in/
subscribed to the within instrument and acknowledged to his/her/their authorized capacity(ies), and that by his/her person(s), or the entity upon behalf of which the person(	(their cianature) on the instrument of
I certify under PENALTY OF PERJURY under the laws of paragraph is true and correct.	of the State of California that the foregoing
WITNESS my hand and official seal.	REBEKAH C. WILLIAMS COMM. #2342865 III NOTARY PUBLIC - CALIFORNIA Z SONOMA COUNTY My Comm. Expires Jan. 21, 2025
Signature <u>RCW1009</u> (Sea	part of the state

## **EXHIBIT "A"**

LOT 375 OF GARDNERVILLE RANCHOS UNIT NO. 2, ACCORDING TO THE MAP THEREOF, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1965, IN BOOK 1, AS DOCUMENT NO. 28309, AND AMENDED TITLE SHEET RECORDED ON JUNE 4, 1965, IN BOOK 1, AS DOCUMENT NO. 28377.

SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA.



## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s) a) 1220-09-810-038 b) c)	
c)d)	\ \
2. Type of Property:	\ \
a) [ ] Vacant Land b) [X] Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c) [ ] Condo/Twnhse d) [ ] 2-4 Plex e) [ ] Apt. Bldg f) [ ] Comm'l/Ind'l g) [ ] Agricultural h) [ ] Mobile Home	Book:Page: Date of Recording: Notes:
[ ] Other	
3. Total Value/Sales Price of Property:	\$0.00
Deed in Lieu of Foreclosure Only (value of prop Transfer Tax Value	
Real Property Transfer Tax Due:	\$ <u>0.00</u> \$0.00
5. Partial Interest: Percentage being transferred: The undersigned declares and 375.060 and NRS 375.110, that the information pro and can be supported by documentation if called Furthermore, the parties agree that disallowance additional tax due, may result in a penalty of 10% of the support of the support of the parties agree that disallowance additional tax due, may result in a penalty of 10% of the support of the suppor	rom Non-Titled Spouse. No Consideration
Signature	\ \ \
Signature	Richard A Sumner II AGENT
SELEER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: _ Patricia Geib	Print Name: James Geib
Address: P.O Box 17510	Address: 1411 Marlette Circle
Reno <u>,</u> NV 89511	Gardnerville, NV 89460
COMPANY/PERSON REQUESTING RECORDING	
Print Name: Signature Title Company LLC Address: 5365 Reno Corporate Drive Suite 100, R	Escrow #: 510376-DP

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED