

APN: 1318-23-812-022  
R.P.T.T.: \$3,463.20  
Escrow No.: 21018849-DR  
When Recorded Return To:  
Christopher W. Ewing  
5700 Assisi Way  
Loomis, CA 95650

Mail Tax Statements to:  
Christopher W. Ewing  
5700 Assisi Way  
Loomis, CA 95650

SPACE ABOVE FOR RECORDER'S USE

### **GRANT, BARGAIN, SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Sean McDonald and Ewa Handzlik, husband and wife as community property**

do(es) hereby Grant, Bargain, Sell and Convey to

**Christopher W. Ewing, a single man**

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Lot 25, in Block B of First Addition to Kingsbury Heights Subdivision, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on August 26th, 1964, in Book 1 of Maps, as Document No. 25944.

Assessors Parcel No.: 1318-23-812-022

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 28<sup>th</sup> day of June, 2021.

[Signature]  
Sean McDonald


[Signature]  
Ewa Handzlik

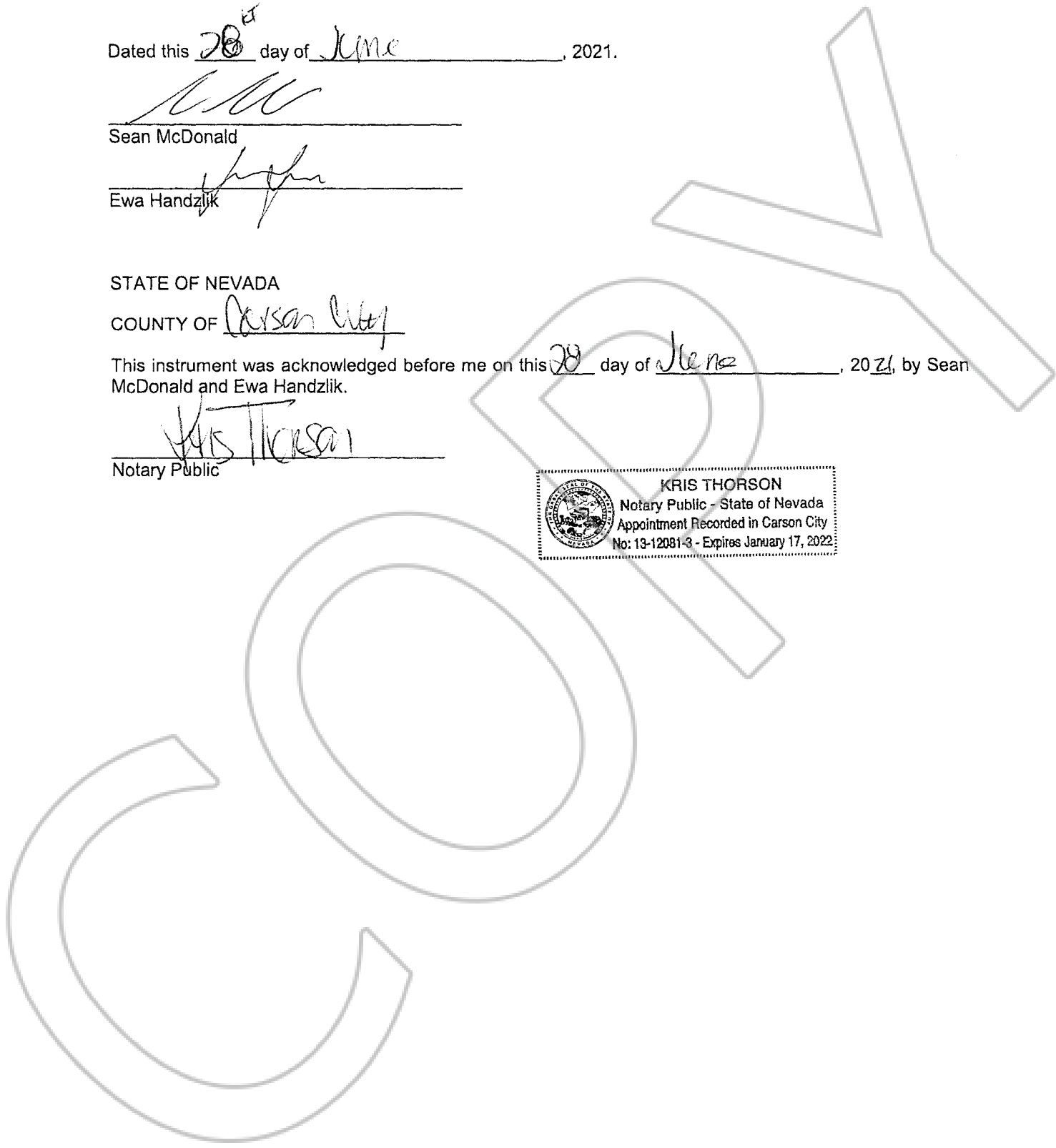
STATE OF NEVADA

COUNTY OF Carson City

This instrument was acknowledged before me on this 28 day of June, 2021, by Sean McDonald and Ewa Handzlik.

[Signature]  
Notary Public

 KRIS THORSON  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 13-12081-3 - Expires January 17, 2022



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1318-23-812-022  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$888,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 c. Transfer Tax Value: \$888,000.00  
 d. Real Property Transfer Tax Due: \$3,463.20

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: <u>Sean McDonald and Ewa Handzlik</u>	Print Name: <u>Christopher W. Ewing</u>
Address: <u>4948 High Pass Drive</u>	Address: <u>5700 Assisi Way</u>
City: <u>Sparks</u>	City: <u>Loomis</u>
State: <u>NV</u> Zip: <u>89436</u>	State: <u>California</u> Zip: <u>95650</u>

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 21018849-DR  
 Address: 896 W Nye Ln, Ste 104  
 City: Carson City      State: NV      Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED