

APN/Parcel ID(s):1220-03-111-012

Order No.: 30210130

WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

Curtis Sachio Tamanaha and Amy Jo Tamanaha
1363 Branden Lane
Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

R.P.T.T \$0

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Amy J. Tamanaha and Curtis S. Tamanaha, wife and husband, as joint tenants, do(es) hereby GRANT, BARGAIN AND SELL to Curtis Sachio Tamanaha and Amy Jo Tamanaha, husband and wife, as joint tenants the real property situated in the County of Douglas, State of Nevada, described as follows:

FOR LEGAL DESCRIPTION OF THE REAL PROPERTY, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

**SIGNATURE AND NOTARY ACKNOWLEDGMENT FOR
GRANT BARGAIN SALE DEED**

Dated: June 23, 2021

Amy J. Tamanaha

Amy J. Tamanaha

Curtis S. Tamanaha

Curtis S. Tamanaha

State of NEVADA

County of DOUGLAS

This instrument was acknowledged before me on this 23rd day of
June, 2021, by Amy J. Tamanaha and Curtis S.
Tamanaha.

Denise Jo Arthur
Notary Public

My Commission Expires:

[SEAL]

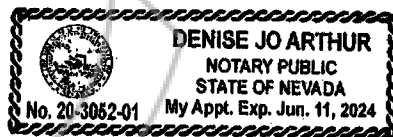
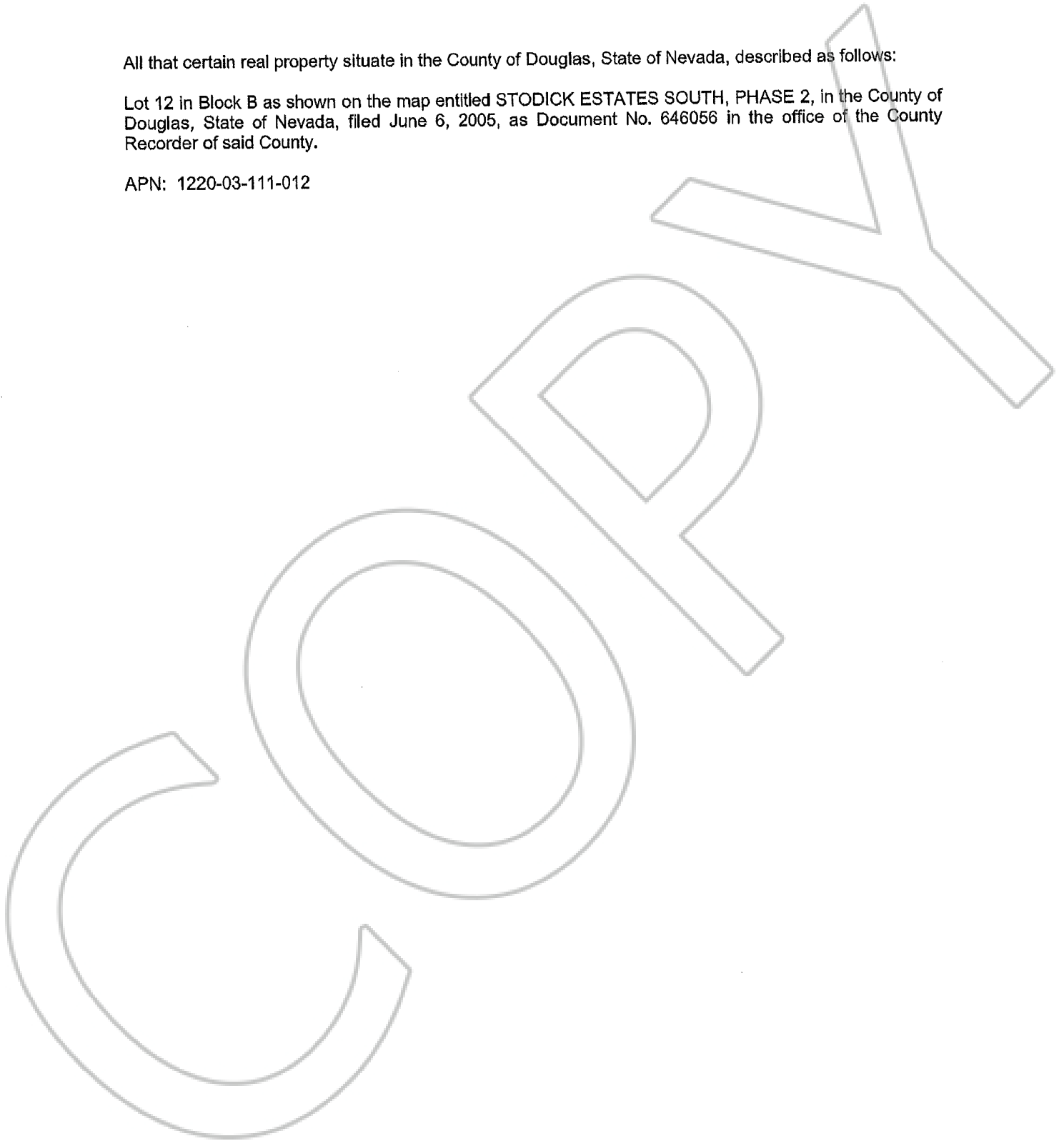


EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 12 in Block B as shown on the map entitled STODICK ESTATES SOUTH, PHASE 2, in the County of Douglas, State of Nevada, filed June 6, 2005, as Document No. 646056 in the office of the County Recorder of said County.

APN: 1220-03-111-012



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor's Parcel Number(s)
 a. ~~1220-30-111-012~~ 1220-03-111-012
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section #3
 b. Explain Reason for Exemption: _____
correcting vesting status, without consideration

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity: Closing Agent
 Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Amy J. Tamanaha and Curtis S. Tamanaha
 Address: 1363 Branden Lane
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Curtis Sachio Tamanaha and Amy Jo Tamanaha
 Address: 1363 Branden Lane
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: ~~Lawyer Title of Nevada, Inc~~ Ticor Title Escrow # 30210130
 Address: ~~7670 W. Lake Mead Blvd, Suite 120~~ 307 W. Winnie Lane
 City: ~~Las Vegas~~ Carson City State: NV Zip: ~~89128~~ 89703