DOUGLAS COUNTY, NV Rec:\$40.00 \$40.00 Pgs=2

2021-969951

06/29/2021 10:27 AM

ETRCO

KAREN ELLISON, RECORDER

`	
ASSESSOR'S PARCEL # 1420-07-310-051	( )
COUNTY OF Douglas	\ \
When recorded mail to:	\ \
Western Title Company	\ \
2310 S. Carson Street Ste 5A	\ \
Carson City, NV 89701	~
AFFIDAVIT	[
CONVERSION OF MANUFACTURED HOME	7 (
TO REAL PROPERTY (NRS 361.244)	
PART I. TO BE COMPLETED BY APPLICANT	_ \
Manufactured Home Information	) ) ,
Owner/Buyer Name <u>Rafael Alamilla Garduno</u> Owner of Land (if leased)	
3. Physical Location of Manufactured Home, 2402 Calcita Circle	Carear City NIV 9070E
<ul> <li>3 Physical Location of Manufactured Home 3483 Calcite Circle</li> <li>4. Description: Year 2001 Manufacturer Kit</li> </ul>	Model Cypress
Length 76 ft 4 in Width 27 ft. Serial Number	
5. New Lienholder (if any): Name Guild Mortgage Compa	<u> </u>
Address 5887 Copley Drive	
San Diego, CA 92111	
PART II. LAND OWNER SIGNATURE	
(If real property is leased in accordance with NRS 36	61.244.1(b))
As the owner of the real property listed at	
	f the above-described manufactured
home from personal property to real property.	the above-described manufactured
SIGNATURE-LAND OWNER DATE SIGNATUR	E-LAND OWNER DATE
SIGNATURE DATE SIGNATUR	E-LAND OWNER DATE
PRINT OR TYPE NAME DATE PRINT OR T	TYPE NAME DATE
On this day of 20 15	· .
On this day of, 20, before me, Public in and for said state, personally appeared	
personally known to me to be the person who executed the above inst	rument, and acknowledged to me that
he executed the same for purposes stated therein.	,
\ / /	
\ / /	
Notary Public	

## PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

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Ratad A.G. 2	11/2/			
SIGNATURE-OWNER/BUYER	$\ell_{ ext{DATE}}$	SIGNATURE-OWNER/BUYER	DATE	
Rafael Alamilla Garduno				
PRINT OR TYPE NAME	DATE	PRINT OR TYPE NAME	DATE	
On this day of				
Notary Public	}	] ]		
	isassi	**************************************		

MARK BANNING
Notary Public-State of Nevada
Appointment No. 20-9098-02
My Appointment Expires 4-15-2024

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to: Manufactured Housing Division 1831 E College Pkwy #120 Carson City, NV 89706 COPY to Lienholder or Owner/Buyer