

A.P.N.: 1420-29-715-017
File No: 143-2627140 (mk)
R.P.T.T.: \$3,802.50

When Recorded Mail To: Mail Tax Statements To:
Craig Hare and Susan C. Hare, Trustees of the Hare Family
Trust dated June 26, 2
1121 San Marcos Circle
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paula DiAnn McEntire, Trustee of the Paula DiAnn McEntire Living Trust dated February 21, 2021

do(es) hereby *GRANT, BARGAIN and SELL* to

Craig Hare and Susan C. Hare, Trustees of the Hare Family Trust dated June 26, 2007

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 333 IN BLOCK E, AS SHOWN ON THE FINAL MAP #PD99-02-08 OF SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON OCTOBER 18, 2004, AS DOCUMENT NO. 626992.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Paula DiAnn McEntire, Trustee of the Paula
DiAnn McEntire Living Trust dated February 21,
2021

Paula DiAnn McEntire, Trustee
Paula DiAnn McEntire, Trustee

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on June 9, 2021 by
Paula DiAnn McEntire, Trustee.

Kim E. Figueroa

Kim E. Figueroa, Notary Public
(My commission expires: 10/01/2024)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow
No. 143-2627140.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1420-29-715-017
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a) Total Value/Sales Price of Property: \$975,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$975,000.00
 d) Real Property Transfer Tax Due \$3,802.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Paula McEntire*
 Signature: _____

Capacity: *agent*
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Paula DiAnn McEntire, Trustee of the Paula DiAnn McEntire Living Trust dated Feb 4901 Meadowood Circle
 Address: _____
 City: Hahira
 State: GA Zip: 31632

Print Name: Craig Hare and Susan C. Hare, Trustees of the Hare Family Trust dated June 26, 2
 Address: 1121 San Marcos Circle
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 143-2627140 mk/ mk
 Address: 1663 US Highway 395, Suite 101
 City: Minden State: NV Zip: 89423