DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00

06/29/2021 03:16 PM

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WOODBURN & WEDGE

Pgs=6

#### WHEN RECORDED MAIL TO:

Shawn G. Pearson, Esq. Woodburn and Wedge P.O. Box 2311 Reno, Nevada 89505

APN: 1319-102-100-04

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)



KAREN ELLISON, RECORDER

### AFFIDAVIT OF DEATH OF TRUSTEES AND NOTICE OF APPOINTMENT OF SUCCESSOR TRUSTEE OF THE **GENTRY TRUST DATED MARCH 27, 2008**

WHEREAS, KENNETH L. GENTRY and SHARON D. GENTRY created a Trust, pursuant to that certain Declaration of Trust dated March 27, 2008 (the "Trust Agreement"), known as Gentry Trust Dated March 27, 2008 (the "Trust") of which KENNETH L. GENTRY and SHARON D. GENTRY were Co-Trustees;

WHEREAS, Article II, Section A. of the Trust Agreement provides as follows:

Successor Trustee: If neither of us can act as Trustee, then BRIAN S. A. GENTRY shall act as Trustee. If BRIAN S. GENTRY cannot or does not act as Trustee, LISA M. SIMMONS or MARK A. GENTRY, in that order, shall act as successor Trustee. The Trustee may appoint in writing additional successor trustees. No bond shall be required of the Trustee. The Trustee "cannot act" if found substantially unable to manage his or her own financial resources, or resist fraud or undue influence, by two licensed physicians who have examined him or her and who so state in writing.

WHEREAS, SHARON D. GENTRY, a Settlor and Trustee of the Trust, died on July 17, 2017. A certified copy of SHARON D. GENTRY's Certificate of Death is attached hereto as Exhibit "A";

WHEREAS, pursuant to Article I of the Trust Agreement KENNETH L. GENTRY, a Settlor of the Trust, thereafter accepted the appointment as the sole Successor Trustee of the Trust and assumed responsibility for the same:

WHEREAS, KENNETH L. GENTRY, a Settlor and Trustee of the Trust, died on November 1, 2019. A certified copy of KENNETH L. GENTRY's Certificate of Death is attached hereto as Exhibit "B";

WHEREAS, on November 1, 2019, pursuant to Article II, Section A. of the Trust Agreement, BRIAN S. GENTRY was appointed as Successor Trustee of the Trust.

NOW, THEREFORE, in accordance with the provisions of Article II, Section A. of the Trust Agreement, BRIAN S. GENTRY does hereby certify and attest to the statements contained herein

FURTHER, THEREFORE, BRIAN S. GENTRY does hereby confirm that he has assumed and undertaken all the powers, duties and authority granted to such Trustee as of November 1, 2019.

DATED this 28 day of June, 2021.

BRIAN S. GENTRY. Successor Trustee

| STATE OF NEVADA  | )   |
|------------------|-----|
| _ \ \            | )ss |
| COUNTY OF WASHOE | )   |

On this **28<sup>+k</sup>** day of June, 2021, personally appeared before me, a notary public, Brian Gentry, Successor Trustee of the Gentry Trust dated March 27, 2008, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

NIKKI CHANDLER
Notary Public - State of Nevada
Appointment Recorded in Wishoe County
No: 00-621042 - Expires Jenuary 19, 2022

NOTARY PUBLIC

# EXHIBIT "A"





#### **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS** 

| CASE FIL                                   | E NO. 3968138  | CE  | RTIFICATE OF                            | DEATH                |                                 | 201701                        | 3725  |  |
|--|--|---|---|----------------------|---------------------------------|-------------------------------|---|--|
| TYPE OR ,                                  | OR   |   |   |                      | · <del></del>                   | STATE FILE N                  |   |  |
| PRINT IN                                   | 1a. DECEASED-NAME (FIRST, MIDDLE, LAST, SUFFIX)  |   | OF LITTOY                               |                      | 2. DATE OF DEATH (Mo/Day        | y/Year) 3a. COI               | 3a. COUNTY OF DEATH                             |  |
| PERMANENT<br>BLACK INK                     | Sharor   | • =   | GENTRY                                  |                      | July 17, 2017                   | . \ \                         | Douglas   |  |
| BLACKINK                                   | 3b. CITY, TOWN, OR LOCATION  | OF DEATH 3c. HOSPITAL OR                        | OTHER INSTITUTION -Name                 | (If not either, give | street an 3e.If Hosp. or Inst.  | Indicate DOA, OP/En           | ner. Rm. 4, SEX                                 |  |
| 250525                                     | Genoa  |   | 224 Foothill Meadow                     | s Ct.                | Inpatient(Specify)              | Home                          | Female  |  |
| DECEDENT                                   | 5. RACE (Specify)  |   |   |                      | 7b. UNDER 1 YEAR 7c. UNI        |                               |   |  |
|  | Whi  | ite No  | - Non-Hispanic (Yea                     | rs) 78               | MOS DAYS HOUR                   | S MINS                        | June 20, 1939                                   |  |
| IF DEATH                                   | 9a. STATE OF BIRTH (If not US/C  | A 19b. CITIZEN OF WHAT C                        | OUNTRY 10.EDUCATION                     | 1. MARUTAL STATUS    | (Specify)   12. SURVIVING S     | POUSE'S NAME (Last r          | sume prior to first marriage)                   |  |
| IF DEATH<br>OCCURRED IN<br>INSTITUTION SEE | name country) California   | United State                                    | s 12                                    | Marrie               |                                 | ENTRY                         |   |  |
| HANDBOOK<br>REGARDING                      | 13. SOCIAL SECURITY NUMBER   |   | ON (Give Kind of Work Done              | During Most of       | 14b. KIND OF BUSINESS           | OR INDUSTRY                   | Ever in US Armed                                |  |
| COMPLETION OF<br>RESIDENCE                 | -7636  |   | Bookkeepe                               |                      | Manufacturing (proc             | duct Not Specifi              | ed) Forces? No                                  |  |
| ITEMS                                      | 15a. RESIDENCE - STATE 16  | 6b, COUNTY 1                                    | 5c. CITY, TOWN OR LOCAT                 | ION 15d. STR         | EET AND NUMBER                  | The second name of the second | 15e. INSIDE CITY LIMITS (Specify Yea or No) Yes |  |
| ــــــــــــــــــــــــــــــــــــــ     | Nevada   | Douglas   | Genoa                                   | 224 F                | oothill Meadows Ct.             |                               | or No) Yes                                      |  |
| OA DENTO                                   | 16. FATHER/PARENT - NAME (F  | irst Middle Last Suffix)                        |   | 17. MOTHER/P/        | ARENT - NAME (First Midd        | le Last Suffix)               |   |  |
| PARENTS                                    | •  | John OVERKAMP                                   |   |                      | Elizabeth                       | MCGOWAN                       |   |  |
|  | 18a. INFORMANT- NAME (Type o   |   | 18b. MAILING ADDRES                     | S (Street or R.F     | .D. No, City or Town, State,    | Zip)                          | / /   |  |
|  |  | ENTRY   |   |                      | lox 554 Genoa, Nevad            |                               |   |  |
|  | 19a. BURIAL, CREMATION, REM  |   |   |                      |                                 | ···                           |   |  |
| DISPOSITION                                | Crematio   | _1  | 76. 76                                  | erra Cremator        |                                 | <u> </u>                      | Nevada 89706                                    |  |
|  | 20a. FUNERAL DIRECTOR - SIGI   |   | ich) 20b, FUNERAL DIR<br>LICENSE NUMBER | ECTOF 20c. NAM       | E AND ADDRESS OF FACIL          |                               | -17   |  |
|  |  | RCOLEMAN  | FD921                                   | 1                    | 1521 Church Stree               | erals and Crem                |   |  |
| TOADE CALL                                 | TRADE CALL - NAME AND ADDR   | IRE AUTHENTICATED                               |   | - 1                  | 1321 Onutar Succ                | St Galditerville              | 144 03410                                       |  |
| TRADE CALL                                 |  | wledge, death occurred at the tim               | auth bee each bee etch                  | 22a On the t         | esis of examination and/or inve | stigation in myoninia         | no death occurred                               |  |
|  | to the cause(s) stated.(Sign   | nature & Title) SIGNATU                         | RE AUTHENTICATED                        |                      | ate and place and due to the ca |                               |   |  |
|  | 10 H 78 H 7  | NITA SCHWARTZ MD                                |   | \$ E                 |                                 | Tan in the last               |   |  |
| CERTIFIER                                  | 21b, DATE SIGNED (Mo/D   | Day/Yr) 21c. HOUR O                             | 09:15                                   | at the time, d       | SIGNED (Mo/Day/Yr)              | 22c. HOUR (                   | DF DEATH  |  |
|  |  | NG PHYSICIAN IF OTHER THAN                      |   | 8 0 22d. PROI        | NOUNCED DEAD (Mo/Day/Y          | (r) 22e, PRONC                | UNCED DEAD AT (Hour)                            |  |
|  | 은 등 (Type or Print)  | TOTAL CHARLES OF THE CASE                       | <b>Jan</b> , 1111                       | 28 22.1110.          | loonous Billio (maisayii        | "                             | ,   |  |
|  | 23a, NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type of Print)  23b. LICENSE NUMBER   |   |   |                      |                                 |                               |   |  |
|  | Nita Schwartz MD 710 W. Washington St. Carson City, NV 89703 9114  |   |   |                      |                                 |                               |   |  |
| REGISTRAR                                  | 24a. REGISTRAR (Signature)   | BLAISE SATAR                                    |   | m 04-1               | 768                             | -                             | OMMUNICÁBLE DISEASE                             |  |
|  |  | SIGNATURE AUTHENT                               | CATED                                   | 1 1                  | ıly 25, 2017                    | YES 📙                         | ио 🛛  |  |
| CAUSE OF                                   | 25. IMMEDIATE CAUSE PART I Rectal Ca   | (ENTER ONLY ONE CAUSE PE<br>ncer With Metastasi |   | :).)                 |                                 | interv                        | al between onset and death                      |  |
| DEATH                                      | 101  |   | <del></del>                             |                      | <del>,,</del> ,                 | <u> </u>                      |   |  |
|  | DUE TO, OR AS  | A CONSEQUENCE OF:                               |   |                      |                                 | Interv                        | al between onset and death                      |  |
| CONDITIONS IF                              | <u>(b)</u>   | <u> </u>  |   |                      |                                 | <del></del>                   |   |  |
| GAVE RISE TO<br>IMMEDIATE<br>CAUSE         | DUE TO, OR AS  | S A CONSEQUENCE OF:                             | /                                       | /                    |                                 | Interv                        | al between onset and death                      |  |
| STATING THE -> UNDERLYING CAUSE LAST       | (C)  | A CONSEQUENCE OF:                               |   |                      | •                               | Inten                         | ral between onset and death                     |  |
| CAUSE LAST                                 |  | A CONSEQUENCE OF.                               |   |                      |                                 | i iiileiv                     | an Detween onset and death                      |  |
| / /  | (d)  |   |   |                      |                                 |                               |   |  |
| / /  | PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.  28. AUTOPSY (Special 27. WAS CASE REFERRED TO CON Yes or No)  29. AUTOPSY (Special 27. WAS CASE REFERRED TO CON YES OR NO) |   |   |                      |                                 |                               |   |  |
| 1 1  | OR- ACC CUICIDS HOM LINDET   | 28b. DATE OF INJURY (Mo/Day/Yr)                 | I28c. HOUR OF INJURY                    | I sea processor s    | OW INJURY OCCURRED              | No.                           | (Specify Yes or No)                             |  |
| 1  | 28s. ACC., SUICIDE, HOM., UNDET.<br>OR PENDING INVEST. (Specify)   | ESS. DATE OF INSURT (MO/DEY/TT)                 | 200. HOUR OF INJURY                     | 1260. DESCRIBE       | TOTA INDUST OCCURRED            |                               |   |  |
| 1 1  |  |   |   | 1                    |                                 |                               |   |  |
| 1 1  | 28e. INJURY AT WORK (Specify   | 28f. PLACE OF INJURY- At hom                    | e, farm, street, factory, office        | 28g. LOCATIO         | N STREET OR R.F.D.              | No. CITY OR T                 | OWN STATE                                       |  |
| 1 1  | Yes or No)   | oullding, etc. (Specify)                        |   |                      |                                 |                               |   |  |

STATE REGISTRAR





DATE ISSUED:

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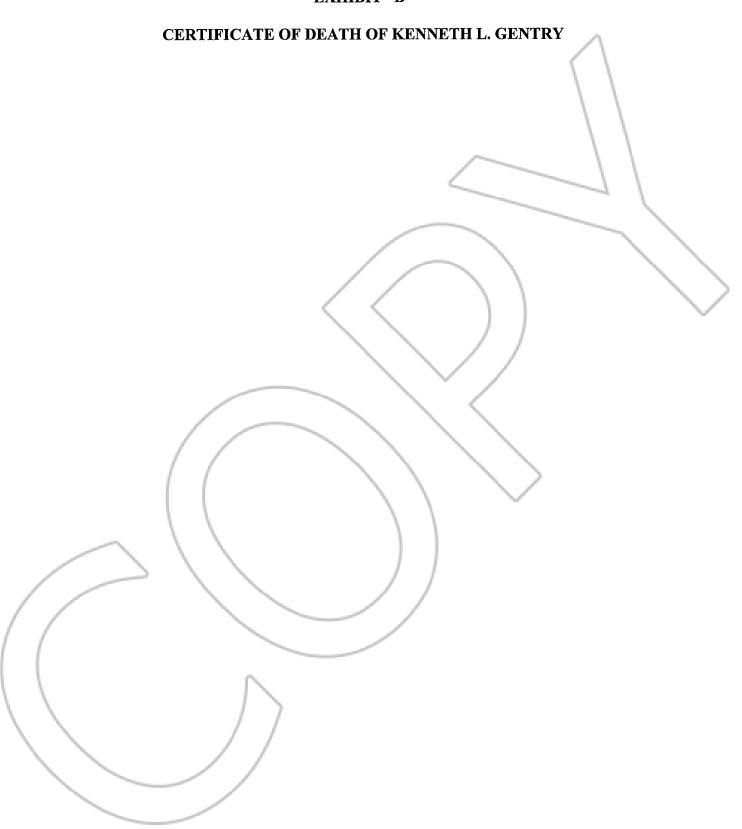
7/27/2017

SIGNATURE AUTHENTICATED



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# EXHIBIT "B"





## DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

| CASE FII                                   | LE NO. 4112298  |  | CERT  | IFICATE  | OF DE          | ATH                 |  |  |                  | 90217       |                     |                       |
|--|---|--|---|--|----------------|---------------------|--|--|------------------|-------------|---------------------|-----------------------|
| TYPE OR                                    |   |  |   |  |                | To.                 | DATE OF  | STATE FILE NUMBER F DEATH (Mo/Dav/Year) 3a COUNTY OF DEATH |                  |             |                     |                       |
| PRINT IN<br>PERMANENT                      | 1a DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX)  Kenneth Lee  |  | GENTRY  |  |                |                     | November 01, 2019  |  |                  | Douglas     |                     |                       |
| BLACK INK                                  | 3b. CITY, TOWN, OR LOCATION   | OF DEATH 3c HOSE   | TAL OR OTHE   | R INSTITUTION -  | Name(If not    | either, give s      | treet ar 3e l  | f Hosp. or Inst.   | indicate DOA     | A,OP/Emer   | Rm 4                | SEX                   |
| DECEDENT                                   | Genoa   | number)  |   | 4 Foothill Mea   |                | Taranga le          | 100  | atient(Specify)  | Home             | 10 DATE 0   | E DIDTIL (A         | Male                  |
| DEGEDENT                                   | 5. RACE (Speafy) White  |  | 6 Hispanic Origin? Specify No - Non-Hispanic  7a. AGE-Last birthday (Years) |  |                | 81                  | MOS D  | AYS HOUR   | S MINS           | 1 1         | ruary 27,           |                       |
| IF DEATH                                   | 9a STATE OF BIRTH (If not US/0  | F WHAT COUN  | TRY 10 EDUCAT   | ION 11 MAR   | ITAL STATUS    | (Specify)           | 12 SURVIVING S   | POUSE'S NAM  |                  |             |                     |                       |
| IF DEATH<br>OCCURRED IN<br>INSTITUTION SEE | name country) California  | Unite  | 35.12.0000.711.07.1   |  |                |                     |  |  |                  |             |                     |                       |
| REGARDING                                  | 13. SOCIAL SECURITY NUMBER  | 14a. USUĀL O   |   |  |                |                     | 14b KIND OF BUSINESS OR INDUSTRY Ever in US Armed FACTURING (PRODUCT NOT SPEC Forces? No   |  |                  |             |                     |                       |
| COMPLETION OF<br>RESIDENCE<br>ITEMS        | 4264<br>15a RESIDENCE - STATE 1   | 5b COUNTY  |   | ISINESS OWNE   | 100            | I 154 STRE          | ET AND NU  |  | DUCTN            | JI SPEC     |                     | DE CITY<br>pecify Yes |
| I EMS                                      |   |  | 130 0   |  | CATION         | -                   | Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Ow | eadows Ct  |                  |             | LHMITS (S<br>or No) | pecify Yes<br>Yes     |
| <del>&gt;</del>                            | Nevada<br>16 FATHER/PARENT - NAME (I  | Douglas  Just Middle Last Suf                            | fix)  | <u>Genoa</u>   | 17 8           |                     |  | AE (First Midd   | le Last Su       | ffix)       |                     | 100                   |
| PARENTS                                    | R   | ay Kenneth GEI   | NTRY  |  |                |                     |  | Ardelle Ma   | arie LUN         | -           |                     |                       |
|  | 18a INFORMANT- NAME (Type   | er Print)<br>SENTRY                                      | 11.   | 8b MAILING ADD   |                |                     |  | or Town, State, i<br>anta Clarita                          |                  | ia 01300    |                     | -                     |
|  | 19a. BURIAL, CREMATION, REM   |  | 60 106 CEMET  | EBY OR CREMA   |                |                     | FIIIS DI 3   |  | OCATION          |             | wn Stat             | e                     |
| DISPOSITION                                | Crematic  |  | III)  | Walton   | 's Sierra      | Crematory           | - 4  |  | Carsor           | n City Ne   |                     | 706                   |
|  | 20a FUNERAL DIRECTOR - SIG  | NATURE (Or Person A                                      | cting as Such)  | 20b FUNERAL  |                | 20c NAME            |  | RESS OF FACIL<br>alton's Fund                              |                  | Crematio    | ns                  |                       |
|  | Į.  | JRE AUTHENTICAT  | ED  | FD8  | 61             |                     | 1521   | Church Street  | et Gardne        | rville NV   | 89410               |                       |
| TRADE CALL                                 | TRADE CALL - NAME AND ADD   |  |   | The state of the s |                | 1                   | - (  |  |                  | •           |                     | •                     |
|  | 21a To the best of my kno   | wledge, death occurred<br>nature & Title)<br>NITA SCHWAR | SIGNATURE A   | e and place and d<br>LUTHENTICATI  |                |                     |  | nation and/or inve<br>and due to the ca                    |                  |             |                     | d                     |
| CERTIFIER                                  | 21b DATE SIGNED (Mo   | Day/Yr) 21c  | HOUR OF DEA   | 796  | o Be Completed | 22b DATE            | SIGNED (M  | o/Day/Yr)  | 22c              | HOUR OF D   | DEATH               |                       |
|  | November 06, 20   | 1  |   |  | - N            | \ \                 |  | EAD (Mo/Day/Y  | (r) 22e          | PRONOUN     | CED DEAD            | AT (Hour)             |
|  | 23a. NAME AND ADDRESS OF  | ERTIFIER (PHYSICIA<br>ita Schwartz MD                    |   |  |                |                     |  | (Type or Print)  | 2                | 3b LICENSI  | E NUMBER<br>9114    |                       |
| REGISTRAR                                  | 24a. REGISTRAR (Signature)  | BLAISE   | SATARIAN  | 10   |                | RECEIVED            |  |  |                  | _           |                     | E DISEASE             |
| KEGIOTKAK                                  |   | SIGNATURE A  |   |  | (Mo/Day/Y      | <sup>1)</sup> Nover | mber 07,   | 2019   | YES              |             | ио 🛚                |                       |
| CAUSE OF<br>DEATH                          | PARTI (a) Multisyste  | (ENTER ONLY ONE<br>em Organ Fail                         |   | NE FOR (a), (b), A   | ND (c).)       |                     |  |  | 1                | Interval be | etween ons          | et and death          |
|  | DUE TO, OR AS   | A CONSEQUENCE O  | DE.   |  |                |                     | <del></del>  |  | 1                | Interval be | etween onsi         | et and death          |
| CONDITIONS IF<br>ANY WHICH<br>GAVE RISE TO | DUE TO, OR A  | S A CONSEQUENCE (  | DF:   |  |                | -/-                 |  | <del></del>  | - i              | Interval be | etween ons          | et and death          |
| IMMEDIATE CAUSE                            | (c) Unknown   | 76.  | -   | The same of the sa |                | <u>/</u>            |  |  |                  |             |                     |                       |
| STATING THE UNDERLYING CAUSE LAST          | DUE TO, OR A  | A CONSEQUENCE (  | DE  |  |                |                     |  |  |                  | Interval b  | etween ons          | et and death          |
|  | DART II. OTHER SIGNIFICANT CONDITIONS-Conditions contribution to death but not resulting in the underlying cause given in Part 1. |  |   |  |                |                     |  |  | SE<br>TO CORONER |             |                     |                       |
|  | No lopedly Testi No.  |  |   |  |                |                     |  |  | No_              |             |                     |                       |
| / /  | 28a. ACC., SUICIDE, HOM, UNDET<br>OR PENDING INVEST (Specify)   | 286 DATE OF INJURY (                                     | uo/Day/Yr)  | 28c HOUR OF INJ  | urt   28d      | DESCRIBE HO         | JYNULVII VYL   | COURTED  |                  |             |                     |                       |
| / /  | 28e INJURY AT WORK (Specify   |  |   | m, street, factory,  | office 28g     | LOCATION            | STR  | EET OR R.F D   | No CIT           | Y OR TOW    | N                   | STATE                 |
| - N  | Yes or No)  | building, etc. (Specify                                  |   |  | l              |                     |  |  |                  |             |                     |                       |





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