

DOUGLAS COUNTY, NV

2021-970033

Rec:\$40.00

\$40.00 Pgs=2

06/29/2021 03:50 PM

TRUSTEE SERVICES, INC.

KAREN ELLISON, RECORDER

Parcel No(s):1320-29-117-055

Mail Tax Statements To:  
KENNETH O SWANSON  
1463 HIGHWAY 395 NORTH  
Gardnerville NV 89410

Property Address:  
1760 Fox Glove Ct  
Minden NV 89423

When Recorded Mail To:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980

### SUBSTITUTION OF TRUSTEE

MIN # 100935601300020834

MERS PHONE # 1-888-679-6377

TSI # L990327G-E

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS  
NOMINEE FOR DUBUQUE BANK AND TRUST COMPANY ITS SUCCESSORS AND ASSIGNS  
does hereby substitute TRUSTEE SERVICES, INC. whose address is P.O. Box 2980, Silverdale,  
WA 98383, as successor trustee in place and instead of trustee referenced on the Deed  
of Trust below.

Original Borrower:

KENNETH O SWANSON AND LYNN E SWANSON, HUSBAND AND WIFE AS JOINT  
TENANTS

Original Trustee:

FIRST AMERICAN TITLE INSURANCE

Original Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS  
NOMINEE FOR DUBUQUE BANK AND TRUST COMPANY ITS SUCCESSORS AND ASSIGNS

Dated : 12/17/2014

Recorded : 12/19/2014

Auditor's F/# : 2014-854672

Book / Reel : N/A

Page : N/A

Re-Recorded :


Auditor's F/# : 42011

Book / Reel :

Page : 2015-85532

Filed for record in DOUGLAS County, State of NEVADA

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS  
NOMINEE FOR DUBUQUE BANK AND TRUST COMPANY ITS SUCCESSORS AND ASSIGNS

  
Daniel W. Ormerod, Assistant Vice President

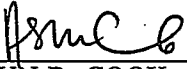
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TSI # L990327G-E

State of Washington  
County of Kitsap

On 06/28/2021 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod to me known to be the Assistant Vice President of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

  
\_\_\_\_\_  
ASHLYN B. COOK  
Notary Public in and for the State of Washington  
Residing at Silverdale

Ashlyn B. Cook  
Notary Public  
State of Washington  
My Commission Expires 10/20/2024  
License # 20118315