

DOUGLAS COUNTY, NV

2021-970034

Rec:\$40.00

\$40.00 Pgs=2

06/29/2021 03:50 PM

TRUSTEE SERVICES, INC.

KAREN ELLISON, RECORDER

Parcel No(s):1320-29-117-055

Mail Tax Statements To:  
KENNETH O SWANSON  
1463 HIGHWAY 395 NORTH  
Gardnerville NV 89410

Property Address:  
1760 Fox Glove Ct  
Minden NV 89423

When Recorded Mail To:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980

FULL RECONVEYANCE

MIN # 100935601300020834

MERS PHONE # 1-888-679-6377

TSI # L990327G-E

The undersigned as trustee under that certain Deed of Trust described below:

Original Borrower:

KENNETH O SWANSON AND LYNN E SWANSON, HUSBAND AND WIFE AS JOINT  
TENANTS

Original Trustee:

FIRST AMERICAN TITLE INSURANCE

Original Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS  
NOMINEE FOR DUBUQUE BANK AND TRUST COMPANY ITS SUCCESSORS AND ASSIGNS

Dated : 12/17/2014  
Recorded : 12/19/2014  
Auditor's F/# : 2014-854672  
Book / Reel : N/A  
Page : N/A

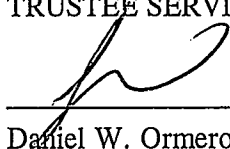
Filed for record in DOUGLAS County, State of NEVADA

Legal Description: AS DESCRIBED IN SAID DEED OF TRUST

TSI # L990327G-E

Having received from the beneficiary under said Deed of Trust a written request to reconvey, the undersigned, does hereby grant, bargain, sell and reconvey, without warranty, to the person(s) entitled thereto all right, title and interest now held by the trustee in and to the property described in said Deed of Trust.

TRUSTEE SERVICES, INC.

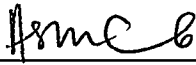
  
\_\_\_\_\_  
Daniel W. Ormerod, President

State of Washington  
County of Kitsap

On 06/28/2021, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod to me known to be the President of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Ashlyn B. Cook  
Notary Public  
State of Washington  
My Commission Expires 10/20/2024  
License # 20118315

  
\_\_\_\_\_  
ASHLYN B. COOK  
Notary Public in and for the State of Washington  
Residing at Silverdale, Washington