A.P.N. No.: 1220-16-510-090
R.P.T.T. \$1,677.00
File No.: 1296926 sa
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Steven Cook and Carolyn Cook
4751 Reds Grade
Carson City, NV 89703

DOUGLAS COUNTY, NV
RPTT:\$1677.00 Rec:\$40.00
\$1,717.00 Pgs=2 06/30/2021 12:31 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Nathan R. Almeida and Jennifer L. Almeida, Trustees of The NJJTA Family Trust created on November 4, 2020 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Steven Cook and Carolyn Cook, husband and wife as joint tenants all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 347, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 1, 1965, as Document No. 28309, and on June 4, 1965, as Document No. 28377, Official Records.

## \*SUBJECT TO:

- Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Jone 25, 2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

The NJJTA Family Trust created on November 4, 2020  By: Nathan R. Almeida, Trustee						
By: Jennifer L. Almeida, Trustee						
State of Nevada )						
County of Douglas ) ss )						
This instrument was acknowledged before me on the 25 day of Jone, 2021  By: NJJTA Family Trust as Trustees of Nathan R. Almeida and Jennifer L. Almeida, Trustees of The NJJTA Family Trust created on November 4, 2020						
Signature: Notary Public						
My Commission Expires: 4-26-2025 SHERRY ACKERMANN						
Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5 - Expires April 26, 2025						

## STATE OF NEVADA DECLARATION OF VALUE FORM

	Assessor Parcel Number a) 1220-16-510-090 b) c) c) c) cype of Property: a. □ Vacant Land c. □ Condo/Twnhse e. □ Apt. Bldg.	b.⊠ Single Fam. Res. d.□ 2-4 Plex f. □ Comm'l/Ind'l	Book	ECORDERS OF		1 1	
	g. ☐ Agricultural ☐ Other		Notes:	Recording.		1	
3. a. Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (value of property) c. Transfer Tax Value: d. Real Property Transfer Tax Due  4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:							
5. Partial Interest: Percentage being transferred: 100% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.							
Sig	nature 2	Sel .	_ Capacity	Granto	r <i>E</i> :	SCION	
Sig	nature		_ Capacity	Grante	e		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE (REQUIRED) (REQUI							
	Trust created	neida and Jennifer L. tees of The NJJTA Family on November 4, 2020	Address:	ie: Steven Coo 4751 Reds Gr irson City		Carolyn Cook	
Cit	dress: P.O. Box 773 y: Minden ate: NV	Zip: 89423	State: 1	NV	_Zip:	89703	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)							
Print Name: Stewart Title Company Escrow # 1296926 sa							
Add City	dress: 1362 Hwy 395, : Gardnerville	Suite 109	State: N	١٧	_ Zip:	89410	