DOUGLAS COUNTY, NV

RPTT:\$663.00 Rec:\$40.00

2021-970193

\$703.00

06/30/2021 03:29 PM

Pgs=3

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Liberty Rollover LLC, a Nevada Limited Liability Company

1664 US Highway 395 North Minden, NV 89423

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 2103753-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-30-810-005 R.P.T.T. \$ 663.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Robert L. Clark and Carol E. Clark, Co-Trustees of the Clark Family Trust, dated October 7, 2013

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Liberty Rollover LLC, a Nevada Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

The Clark Family Trust, dated Octob 7, 2013	ber
Today of all	- Jarol Ellach
Robert L. Clark, Co-Trustee	Carol E. Clark, Co-Trustee
	\ \
STATE OF NEVADA	} ss:
COUNTY OF DOUGLAS	
This instrument was acknowledged bef by Robert L. Clark and Carol E. Clark	fore me on, <u>Une Z9. Zo Zs</u> k, Co-Trustees of the Clark Family Trust, dated October 7,
2013	
NOTARY PUBLIC	
	ched to that certain Grant, Bargain, Sale Deed under escrow
No. 02103753.	
	SHERRIE BLUM Notary Public, State of Nevada Appointment No. 19-1060-05
	My Appt. Expires Sep 9, 2023
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....

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Situate in the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Unit 104 of Final Subdivision Map #2019 known as MINDEN PROFESSIONAL PLAZA, filed for record in the Office of the Douglas County Recorder on February 3, 1997, in Book 297, Page 148, as Document No. 405968, Official Records of Douglas County, Nevada.

Together with an undivided 1/9 interest in and to the Common Area lying within the interior lines as set forth on the map of Minden Professional Plaza, filed for record in the Office of the Douglas County Recorder on February 3, 1997, in Book 297, Page 148, as Document No. 405968, Official Records of Douglas County, Nevada.

APN: 1320-30-810-005

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Numbe	r(s)				\ \
a.	1320-30-810-005			<u></u>		\ \
b.						\ \
C.						_
d.						7
2.	Type of Property:					
a.	□ Vacant Land	b. 🛚	Single Fam. R	tes.	FOR RECORDERS	OPTIONAL USE ONLY
C.	☐ Condo/Twnhse	d. □	2-4 Plex	A STATE OF THE STA	Book	_ Page
e.	☐ Apt. Bldg	f. ✓	Comm'l/Ind'l		Date of Recording:	
g.	☐ Agricultural	h. 🗆	Mobile Home		Notes:	
i.	Other				. \ \	1
3. a.	Total Value/Sales Price	of Proner	tv:	1	\$ 170,000.00	
b.	Deed in Lieu of Foreclos	•	76.	ertv)	\$	
C.	Transfer Tax Value	y	(value of prope		\$ 170,000.00	
d.	Real Property Transfer 7	Tax Due:		1	\$ 663.00	
4.	If Exemption Claimed			7		
₹.	a. Transfer Tax Exem	ntion ne	r NRS 375 090	Section		
	b. Explain Reason for			\ <u></u>	1	
	2. <u>-</u> /			1		
5.	Partial Interest: Percent	age being	transferred:	%		
	dersigned declares and a			enalty of	perjury, pursuant to N	RS 375.060 and NRS
375.110), that the information pro	vided is c	orrect to the be	st of their	information and belief,	and can be supported
by docu	mentation if called upon	io substai	ntiate the inforr	nation pro	ovided herein. Furthern	nore, the parties agree
that dis	allowance of any claimed	exemptio	n, or other dete	ermination	n of additional tax due,	may result in a penalty
Of 10% jointly a	of the tax due plus interent and severally liable for any	est at 1% addition:	per monun. Pu al amount ower	rsuam to	1475 375.030, tile bu	yel and Seller Shall be
April 1	A Land	Alan.	er arribarit o uro.	- 1	1200	()
Signa	ure Z	TUHL	<u></u>	Cap	acity / //	
Signa	ture (and a	1 C.	A.	Cap	acityx1	OK
	OFFICE (ADAMED)	EDDAKA T	TON	//	DUVED (CDANTEE) (I	NEODMATION
	SELLER (GRANTOR) IN		ION		BUYER (GRANTEE) II (REQUIRE	
Duint N	REQUIRED Jame: CLAUL FAWil		id	Drint M	ame: Liberty Rollover	•
Print	erti-Clark aid	Our 19	e Clark		Liability Company	LLO, a Nevada
Addre	ss: 854 Mapl	e waa	D DR		s: 1664 US Highway 3	395 North, 103
City:	Minden	7 7	17.	City:	minder	
State:		9423	,)		W Zip: 89423	
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ا" • عداد اص			ESTING RECO	RDING (I Escrow	Required if not Seller No.: 02103753-020	
THE.	Name: Ticor Title of Neva	- F	- D	ESCION	NO UZ 103/33-020-	- N.L. 1
	ss: 1483 US Highway 39		2 D			
Uity, S	State, Zip: Gardnerville, N	1V 09410				

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED