DOUGLAS COUNTY, NV

RPTT:\$2574.00 Rec:\$40.00 \$2.614.00 Pgs=2

KAREN ELLISON, RECORDER

2021-970195

06/30/2021 03:46 PM

\$2,614.00 Pgs=2 **06/30/2021 03:46** TICOR TITLE - CC (NVTH3K)

WHEN RECORDED MAIL TO:

Charles Noakes Geraldine Noakes 1035 Silveranch Drive Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 2104001-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-09-416-015

R.P.T.T. \$2,574.00

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Patricia A. Tapp, a single woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Charles Edward Noakes and Geraldine Alexandria Noakes, husband and wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14 in Block 1 as shown on the Final Subdivision Map LDA # 97-008-7 for SILVERANCH PHASE 7, filed in the office of the Douglas County Recorder, State of Nevada, on June 7, 2002 in Book 0602, Page 2203, as Document No. 544102, Official Records.

APN: 1220-09-416-015

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Patricia A. Tapp

STATE OF NEVADA COUNTY OF

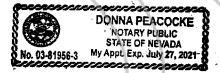
} ss:

This instrument was acknowledged before me on, by Patricia A. Tapp.

06-25-2021

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02104001.



## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Numb	per(s)			
a.	a. 1220-09-416-015			\ \	
b.	mentre tit en term menimen en siden et kommende militaria de mande en selembra en sen en en en en en en en en	**************************************			
€.	to— to a reason to the control of th		e de maria de Maria de la maria de la Maria de M		
d.			\$	_	
2.	Type of Property:				
<b>a</b> .	☐ Vacant Land	b. 🗵	Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY	
C.	☐ Condo/Twnhse	d. 🗆	2-4 Plex	Book Page	
6.	☐ Apt. Bldg	f. 🗆	Comm'l/Ind'l	Date of Recording:	
g.	☐ Agricultural	h. 🗆	Mobile Home	Notes:	k.
i.	Other			<del></del>	N
3. a.	Total Value/Sales Price	a of Prope	to: / /	\$ 660,000.00	
у, а. b.	Deed in Lieu of Foreck	•		And the second s	1
C.	Transfer Tax Value	Journ Offing	(raide of property)	\$ 660,000.00	
ď.	Real Property Transfer	Tax Due:		\$ 2,574.00	
4.	If Exemption Claimed				
↔.		-	r NRS 375.090, Se	ection	
	b. Explain Reason for		The state of the s	COLOTT	
	b. Explain Noason	or myorripu			
5.	Partial Interest: Perce	ntage bein	n transferred: 100	3 %	
375.11 by doci that dis of 10%	0, that the information prumentation if called upor sallowance of any claime of the tax due plus intered and severally liable for an	ovided is on to substand exemption rest at 1% additional to the control of the co	orrect to the best of ntiate the information, or other determinates per month. Pursua	alty of perjury, pursuant to NRS 375.060 and NRS of their information and belief, and can be supported tion provided herein. Furthermore, the parties agree hination of additional tax due, may result in a penalty uant to NRS 375.030, the Buyer and Seller shall be	
Signa	ture			Capacity	
-	SELLER (GRANTOR) II	NFORMAT	ION	BUYER (GRANTEE) INFORMATION	
	(REQUIRE			(REQUIRED) . ( )	
Print I	Name: Patricia A. Tapp		Pr	Print Name: Charles. Educard Dakos	
Address: 1035 Silveranch Drive				Address: 1035 Silveranch Drive	シ
City: Gardnerville			<u>Ci</u>	City: Gardnerville	
State:	NV Zip: 89460		St	State: NV Zip: 89460	
Print !	COMPANY/PERSONAME: Ticor Title of Nev	ON REQUE		PING (Required if not Seller or Buyer) Escrow No.: 02104001-010-DKD	
Addre	ss: 307 W. Winnie Lane	Suite #1			
City, S	State, Zip: Carson City, f	√V 89703			
100	AS A PUBLIC	RECORD	THIS FORM MAY	BE RECORDED/MICROFILMED	