RECORDING REQUESTED BY:

DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00 BELAN WAGNER

2021-970225 07/01/2021 09:23 AM

Pgs=5

AP#: 1418-10-710-041

AND WHEN RECORDED MAIL TO:

Doug Jack and Lindy Richardson 9741 Weddington Circle Granite Bay, Ca. 95746



KAREN ELLISON, RECORDER

·	THIS SPACE FOR RECORDER'S USE ONLY:
tle Order No.:	Escrow No.:

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$

GRANT DEED

[X] computed on full value of property conveyed, or I computed on full value less value of liens or encumbrances remaining at time of sale. [X] Unincorporated area [] City of AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Douglas G. Jack and Lindy J. Richardson, as successor trustees of the Gordon Jack Family Revocable Trust estalished December 11, 1978

hereby GRANT(s) to:

Douglas G. Jack and Susan D. Jack, Trustees of the Jack Family Trust, established June 21, 2000, and William Lee Richardson and Lindy Jack Richardson, Trustees of the William Lee Richardson and Lindy Jack Richardson Trust, established November 19, 1996,

the real property in the County of Douglas State of Nevada, described as:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

DATED: September 16, 2020

Signature Page attached hereto and made a part hereof

MAIL TAX STATEMENTS TO PARTY SHOWN ABOVE:

SIGNATURE PAGE

Title of Document: GRANT DEED

Date of Document: September 16, 2020

Douglas G. Jack and Lindy J. Richardson, as successor trustees of the Gordon Jack Family Revocable Trust estalished December 11, 1978

ustee Successor Tustee

Trustee Douglas G. Jack, Successor Trustee

Richardson, Successor Trustee

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF COUNTY OF	
On 1-12-2021 before me, 12610 Cartis	A Notary Public
personally appeared Douglas (1, lack	<u> </u>
Lixdy J. Richardson	
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is	

the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)

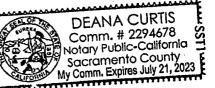


Exhibit "A" Legal Description

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 1:

Lot 48, Block A, as shown on the Second Amended Plat of GLENBROOK UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on January 20, 1980, in Book 180, at Page 1512, as Document No. 41035, Official Records of Douglas County, Nevada.

Parcel 2:

The exclusive right to use for garage purposes that parcel designated as "Garage Easement" that is appurtenant to Lot 48, in Block A as shown on the map referenced in Parcel 1 herein above.

APN: 1418-10-710-041



STATE OF NEVADA **DECLARATION OF VALUE** 1. Assessor Parcel Number(s) a) 1418-10-710-041 b) c) d) 2. Type of Property: a) Vacant Land b) Single Fam. Res. 2-4 Plex c) Condo/Twnhse d) FOR RECORDERS OPTIONAL USE ONLY Apt. Bldg □ BOOK PAGE fComm'l/Ind'l DATE OF RECORDING: Agricultural h) Mobile Home g) NOTES: __ Other \$ \$0.00 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$ \$0.00 Real Property Transfer Tax Due: \$.\$0.00 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section #7 b. Explain Reason for Exemption: Transfer of title to or from a trust without consideration. Additionally this transfer is recognizing the true status of ownership of the real property. 5. Partial Interest: Percentage being transferred: 50.00 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. See Attached Capacity Signature See Attached Capacity Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: See Attached Print Name: See Attached Address: Address: City: State: Zip: City: Zip: State: COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Escrow #____ Print Name: Lucy Campbell Address: 10640 Mather Blvd. Suite 200

State: CA

City:

Attachment to State of Nevada DECLARATION OF VALUE

Parcel Number: 1418-10-710-041

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Seller Signatures:

DOUGLAS G. JACK

LINDY J. RICHARDSON

Capacity:

Trustee of the Gordon Jack Family Revocable Trust

established December 11, 1978

Trustee of the Gordon Jack Family Revocable Trust

established December 11, 1978

Buyer Signatures:

DOUGLAS G. JACK

unly in Fact

SUSAN D. JACK

WILLIAM LEE KICHARDSON

YHUMUY IN FALET

LINDY JACK RICHARDSON

Capacity:

Trustee of the Jack Family Trust established June 21, 2000

Trustee of the Jack Family Trust established June 21, 2000

Trustee of the William Lee Richardson and Lindy

Jack Richardson Trust

established November 19, 1996

Trustee of the William Lee Richardson and Lindy

Jack Richardson Trust

established November 19, 1996

SELLER (GRANTOR) INFORMATION

Print Name: Douglas G. Jack & Lindy J.

Richardson, Trustees.

Address: 9741 Weddington Circle

City: Granite Bav

State: Ca Zip: 95746 **BUYER (GRANTEE) INFORMATION**

Print Name: Douglas G. Jack and Susan D.

Jack, Trustees

Address: 9741 Weddington Circle

City: Granite Bay

State: Ca Zip: 95746

Print Name: William Lee Richardson and

Lindy Jack Richardson, Trustees Address: 4248 Callanan Ct.

City: Carmichael

State: Ca Zip: 95608