

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

Doug Jack and Lindy Richardson



KAREN ELLISON, RECORDER

E07

THIS SPACE FOR RECORDER'S USE ONLY:

Title Order No.:

AP#: 1418-10-710-041

GRANT DEED

Escrow No.:

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$

computed on full value of property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale.
 Unincorporated area City of AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Douglas G. Jack and Susan D. Jack, Trustees of the Jack Family Trust , established June 21, 2000 and William Lee Richardson and Lindy Jack Richardson, Trustees of the William Lee Richardson and Lindy Jack Richardson Trust, established November 19, 1996 and Paul W. Prudler and Susan R. Prudler

hereby GRANT(s) to:

Douglas G. Jack and Susan D. Jack, Trustees of the Jack Family Trust , established June 21, 2000, as to an undivided 25% ownership interest and William Lee Richardson and Lindy Jack Richardson, Trustees of the William Lee Richardson and Lindy Jack Richardson Trust, established November 19, 1996, as to an undivided 25% ownership interest and Paul W. Prudler and Susan R. Prudler, Co-Trustees of the Prudler Family Trust created February 27, 2001, as to an undivided 50% ownership interest.

the real property in the County of Douglas State of Nevada, described as:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

DATED: September 16, 2020

Signature Page attached hereto
and made a part hereof

MAIL TAX STATEMENTS TO PARTY SHOWN ABOVE:

Title Order No.:

AP#: 1418-10-710-041

SIGNATURE PAGE

Title of Document: **GRANT DEED**

Date of Document: **September 16, 2020**


**Douglas G. Jack and Susan D. Jack,
Trustees of the Jack Family Trust,
established June 21, 2000**

**William Lee Richardson and Lindy Jack
Richardson, Trustees of the William Lee
Richardson and Lindy Jack Richardson
Trust, established November 19, 1996**



Douglas G. Jack, Trustee

William Lee Richardson, Trustee



Susan D. Jack, Trustee

Lindy Jack Richardson, Trustee

Paul E. Prudler

Susan R. Prudler

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Placer

On June 9, 2021 before me, L. Kindelt, Notary Public
(insert name and title of the officer)

personally appeared Douglas G. Jack - Susan D. Jack
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

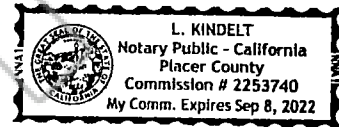
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

L. Kindelt

(Seal)



Title Order No.:

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**Douglas G. Jack and Susan D. Jack,
Trustees of the Jack Family Trust,
established June 21, 2000**

**William Lee Richardson and Lindy Jack
Richardson, Trustees of the William Lee
Richardson and Lindy Jack Richardson
Trust, established November 19, 1996**

Douglas G. Jack, Trustee

William Lee Richardson, Trustee

Susan D. Jack, Trustee

Lindy Jack Richardson, Trustee



Paul E. Prudler



Susan R. Prudler

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Sacramento

On June 17th 2021, before me J. Swift, a notary public, personally appeared Paul and Susan Prudler who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature J. Swift



(Seal)

Title Order No.:

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Title of Document: **GRANT DEED**
Date of Document: **September 16, 2020**

**Douglas G. Jack and Susan D. Jack,
Trustees of the Jack Family Trust,
established June 21, 2000**

Douglas G. Jack, Trustee

Susan D. Jack, Trustee

Paul E. Prudler

Susan R. Prudler

**William Lee Richardson and Lindy Jack
Richardson, Trustees of the William Lee
Richardson and Lindy Jack Richardson
Trust, established November 19, 1996**



William Lee Richardson, Trustee



Lindy Jack Richardson, Trustee

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Sacramento

On June 8th 2021, before me J. Swift, a notary public, personally appeared William Lee Richardson and Lindy Jack Richardson who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature J. Swift

(Seal)

EXHIBIT "A"

Legal Description

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 1:

Lot 48, Block A, as shown on the Second Amended Plat of GLENBROOK UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on January 20, 1980, in Book 180, at Page 1512, as Document No. 41035, Official Records of Douglas County, Nevada.

Parcel 2:

The exclusive right to use for garage purposes that parcel designated as "Garage Easement" that is appurtenant to Lot 48, in Block A as shown on the map referenced in Parcel 1 herein above.

APN: 1418-10-710-041

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1418-10-710-041
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

| | |
|--|------------|
| FOR RECORDERS OPTIONAL USE ONLY | |
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: <u>Trust OK - J</u> | |

3. Total Value/Sales Price of Property: \$ \$0.00
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ \$0.00
Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 7
b. Explain Reason for Exemption: Transfer of title to or from a trust without consideration.
This transfer of title is also recognizing the true status of ownership of the real property.

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity See Attached

Signature _____ Capacity See Attached

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: See Attached
Address: _____
City: _____
State: _____ Zip: _____

Print Name: See Attached
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

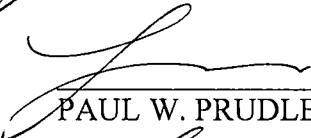
(required if not the seller or buyer)

Print Name: Lucy Campbell Escrow # _____
Address: 10640 Mather Blvd. Suite 200
City: Mather State: CA Zip: 95655


(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)


LINDY JACK RICHARDSON *Attorney-in-fact*

Trustee of the William Lee Richardson and Lindy Jack Richardson Trust
established November 19, 1996


PAUL W. PRUDLER *Attorney-in-fact*

Co-Trustee of the Prudler Family Trust
created February 27, 2001


SUSAN R. PRUDLER *Attorney-in-fact*

Co-Trustee of the Prudler Family Trust
created February 27, 2001

SELLER (GRANTOR) INFORMATION

Print Name: Douglas G. Jack & Susan D.
Jack, Trustees
Address: 9741 Weddington Circle
City: Granite Bay
State: Ca Zip: 95746

Print Name: William Lee Richardson and
Lindy Jack Richardson, Trustees
Address: 4248 Callanan Ct.
City: Carmichael
State: Ca Zip: 95608

Print Name: Paul W. Prudler and Susan R.
Prudler
Address: 4267 Ashton Drive
City: Sacramento
State: Ca Zip: 95825

BUYER (GRANTEE) INFORMATION

Print Name: Douglas G. Jack and Susan D.
Jack, Trustees
Address: 9741 Weddington Circle
City: Granite Bay
State: Ca Zip: 95746

Print Name: William Lee Richardson and
Lindy Jack Richardson, Trustees
Address: 4248 Callanan Ct.
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Print Name: Paul W. Prudler and Susan R.
Prudler, Co- Trustees
Address: 4267 Ashton Drive
City: Sacramento
State: Ca Zip: 95825