## APN#1420-28-311-042

Recording Requested by:

Name: LIFELINE ESTATE SERVICES, INC. Address: 3708 LAKESIDE DR. STE. 202

City/State/Zip: RENO/NEVADA/89509

When Recorded Mail to:

Name: LIFELINE ESTATE SERVICES, INC.

Address: 3708 LAKESIDE DR. STE. 202

City/State/Zip: RENO/NEVADA/89509

( for Recorder's use only )

2021-970263

07/01/2021 10:54 AM

DOUGLAS COUNTY, NV

Pgs=4 LIFELINE ESTATE SERVICES KAREN ELLISON, RECORDER

Rec:\$40.00

\$40.00

Mail Tax Statement to:

Name: JUPAN C-DANUSON

Address: 2857 La MIYUda y.

City/State/Zip: Mindly, N 89423

and assumption of Trustuship he survey

( Title of Document )

### Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: NRS 440.380

(State specific law)

Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

APN #: 1420-28-311-042 RECORDING REQUESTED AND RETURN TO:

Lifeline Estate Services, Inc. 3708 Lakeside Dr. STE 202 Reno, NV 89509

### **MAILTAX STATEMENTS TO:**

Susan C. Davidson, Trustee 2857 La Mirada Ct. Minden, NV 89423

# AFFIDAVIT REGARDING DEATH OF INITIAL CO-TRUSTEE AND ASSUMPTION OF TRUSTEESHIP BY SURVIVING INITIAL TRUSTEE

The following described real estate in Douglas County, State of Nevada:

LOT 110, IN BLOCK G AS SHOWN ON THE MAP OF SARATOGA SPRINGS ESTATES UNIT 5, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MAY 4, 2001, FILE NO. 513570 AND AS AMENDED BY THAT CERTIFICATE OF AMENDMENT RECORDED JULY 17, 2001, IN BOOK 701, PAGE 3937 AS INSTRUMENT NO. 518483 OF OFFICIAL RECORDS.

### SUBJECT TO

- 1. ALL GENERAL AND SPECIAL TAXES FOR THE CURRENT FISCAL YEAR
- 2. COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, RIGHTS, RIGHTS OF WAY AND EASEMENTS NOW OF RECORD.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues, and profits thereof.

The undersigned, SUSAN C. DAVIDSON, hereby declares that, GREGORY S.
DAVIDSON, died on February 22, 20 11, is the decedent mentioned in
the attached certified copy of Certificate of Death, and is the same person as GREGORY S
<b>DAVIDSON</b> , named as one of the initial Trustee in that certain Declaration of Trust titled
THE GREGORY S. DAVIDSON AND SUSAN C. DAVIDSON REVOCABLE TRUST
DATED JULY 10, 1998.

Declarant further declares that she is the Successor Trustee named in the Declaration of trust and that she hereby assumes the position of Trustee.

The undersigned declares under penalty of perjury that the foregoing is true and correct, and that this declaration is executed on the date and place indicated below.

Executed on this 30 th day of 50 me	, $20$ $2$ $l$ , in the City of
Reno, County of Washoe, State of Nevada.	

_	<u>VERIFICATION</u>
I declare under penalty of perjury under the correct.	he laws of the State of Nevada that the foregoing is true and
	Susan C. Davidson
	SUSAN C. DAVIDSON, Surviving Initial Trustee of the GREGORY S. DAVIDSON AND SUSAN C.
	DAVIDSON REVOCABLE TRUST DATED JULY 10, 1998
STATE OF NEVADA	) )SS:
COUNTY OF WASHOE	) 55.
,	
Personally came before me this 30th day known to be the people who executed the Tiffany III. Rushing, Notary Public Washoe County, Nevada My Commission 11/22/2023	of June, 2021, the above named SUSAN C. DAVIDSON, to me foregoing instrument and acknowledged the same.  Tiffany H. Rushing NOTARY PUBLIC STATE OF NEVADA Appt. No. 19-5385-02 My Appt. Expires November 22, 2023

# **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**DIVISION OF PUBLIC AND BEHAVIORAL HEALTH** VITAL STATISTICS

CASE F	ILE NO. 4198895		CERTIFICATE	OF DEATI			005420 ILE NUMBER	
PRINT IN	18. DECEASED-NAME (FIRST, MIDDLE, LAST, SUFFIX)				2. DATE OF DEATH (N	/lo/Day/Year) 3a	COUNTY OF DEATH	
PERMANENT BLACK INK		Stuart	DAVIDS		February 22	, 2021	Douglas	
DECEDENT	3b. CITY, TOWN, OR LOCATION  Minden	number)	2857 La Mira	ida Court	inpatient(Spe	Home		X Male
<del>7</del>		hite	No - Non-Hispanic	Hispanic Origin? Specify 7a AGE-Last birthda 7b, UNDER 1 Y MOS DAY			DATE OF BIRTH (Mo/C	Day/Yr) 048
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK	9a. STATE OF BIRTH (If not US name country) Ohio	United	WHAT COUNTRY 10.EDUC/ States 14	Ma Ma	rned	Susar	Last name prior to first marrie HUNT	age)
REGARDING COMPLETION OF RESIDENCE ITEMS	13. SOCIAL SECURITY NUMBE -2813 15a. RESIDENCE - STATE	R 14a. USUAL OC	CUPATION (Give Kind of Wor Self Employe	d	Wo	NESS OR INDUSTR od Working	Forces? N	0
	Nevada	Douglas	15c. CITY, TOWN OR Minde	3/ AB	STREET AND NUMBER 57 La Mirada Co	. cet	15e. INSIDE C LIMITS (Specif or No)	ATY Ny Yes es
PARENTS	16. FATHER/PARENT - NAME		0		R/PARENT - NAME (First	Middle Last Suffix	)	00
	18a, INFORMANT- NAME (Type		185. MAILING A		R.F.D. No, City or Town, 8			
DISPOSITION	19a. BURIAL, CREMATION, REI	MOVAL, OTHER (Specify)		ATORY - NAME side Memorial P		19c. LOCATION (	City or Town State	
	20a. FUNERAL DIRECTOR - SIC LYLE	NATURE (Or Person Act	ing as Such) 20b. FUNER LICENSE NU	AL DIRECTOF 20c. I	VAME AND ADDRESS OF Eastside Memo	FACILITY Irial Park Funera		
TRADE CALL	TRADE CALL - NAME AND ADD	<b>URE AUTHENTICATE</b> RESS	D 1 5	034	1600 Buck	ceye Rd Minden	NV 89423	
and the second s	हु हु to the cause(s) stated.(Sig	owledge, death occurred a gnature & Title)	it the time, date and place and	ដូខូ at the tin	the basis of examination and/ is, date and place and due to A EISSINGER	the cause(s) stated. (S	opinion death occurred ignature & Title) NATURE AUTHENTI	
CERTIFIER	TIER 21b. DATE SIGNED (Mo/Day/Yr). 21c. HOUR OF DEATH 22b. DATE SIGNED (Mo/Day/Yr) 22c. HOUR OF DEATH 22c. HOUR DEAT							
	21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER  22d. PRONOUNCED DEAD (Mo/Day/Yr  (Type or Print)  23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print)						18:27	
		Erik A Eissin	ATTENDING PHYSICIAN, MI IGER POBOX 218 Mir	nden, NV 89423		rint) 23b,	LICENSE NUMBER	
REGISTRAR	24a. REGISTRAR (Signature)	SIGNATURE AUT		(Mo/Day/Yr)	VED BY REGISTRAR May 14, 2021	24c. DEATH DUE YES	TO COMMUNICABLE DI	ISEASE
CAUSE OF DEATH	25 IMMEDIATE CAUSE PART I (a) Gunshot	(ENTER ONLY ONE CA Wound To The	LUSE PER LINE FOR (a), (b), Chest	AND (c):)		l lr	iterval between onset an	d death
CONDITIONS IF ANY WHICH GAVE RISE TO	DUE TO, OR AS A CONSEQUENCE OF:						Interval between onset and death	
GAVE RISE TO IMMEDIATE CAUSE STATING THE > UNDERLYING CAUSE LAST	DUE TO, OR AS A CONSEQUENCE OF:					Îr	Interval between onset and death	
CAUSE LAST	(d)	S À CONSEQUENCE OF:					nierval between onset an	nd death
/ /	PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.  26. AUTOPSY (Specify 27. WAS CASE Yes or No.)  Yes or No.)  Yes OF IN 1987 OF I							ORONER
	28a, ACC., SUICIDE, HOM., UNDET. OR FENDING INVEST. (Specify)	28b. DATE OF INJURY (Ma/I	Day/Yr) 28c. HOUR OF IN	JURY 28d, DESCRU	E HOW INJURY OCCURRED			168
	28e. INJURY AT WORK (Specify Yes or No)	28f. PLACE OF INJURY puilding, etc. (Specify)	At home, farm, street, factory	, office 28g LOCAT	TION STREET OR R	F.D. No. CITY C	RTOWN SI	TATE



### CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

5/14/2021
This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

